

Cheyenne County School District #17-0003
Leyton Public Schools Board of Education
Regular Meeting - August 10, 2026
6:00 PM

1. Call to Order

1.1. Announcement of Open Meetings Act Posting:

CLOSED SESSION: If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Nebraska Open Meetings Law.

1.2. Roll Call

1.3. Communications; Pledge of Allegiance

1.4. Approval of Agenda

2. Hearings and Persons to Address the Board

3. Special Presentations to the Board

4. Reports

4.1. Student Board Member's Report

4.2. Board Reports

4.3. Principal's Report

4.4. Superintendent's Report

5. Regular Meeting: Discussion Items.

5.1. Discuss the Gurley kitchen and it's current condition.

5.2. Discuss Enrollment numbers.

5.3. Discuss budget committee dates and dates that will work for all board members to review the line-item budget as well as the proposed budget for the coming year.

5.4. Discuss the Emergency Operation Plan (EOP).

6. Regular Agenda Action Items

6.1. Excusing a Board Member(s);

6.2. Special Recognition;

6.3. Review, consider, and take action regarding minutes of the July meeting

6.4. Review, consider, and take action regarding claims, warrants, and transfers

6.5. Review, consider, and take action regarding transferring \$60,000 from General Fund into the Activities Fund.

6.6. Review, consider, and take action regarding transferring \$500,000 from the General Fund into the depreciation fund for building improvements and vehicle acquisitions.

6.7. Review, consider, and take action regarding board approval to pay the year-end balances through the end of August 2025.

6.8. Review, consider, and take action regarding the emergency operations plan.

6.9. Review, consider, and take action regarding Policy 3041: Crisis Team Duties.

6.10. Review, consider, and take action regarding naming the Superintendent as the official representative of the district for state and federal forms.

6.11. Review, consider, and take action regarding disposing of the vending machines in the schools in the best way possible for the district.

6.12. Review, consider, and take action regarding

6.13. Review, consider, and take action regarding

6.14. Review, consider, and take action regarding

7. Informational Items

7.1. Next Regular Meeting;

Regular Board Meeting September 14, 2026 at 6:00 PM in the Library at Dalton.

Budget Workshop: August 31, 2026 at 6:00 PM in the Library at Dalton.

8. Adjournment