

Cheyenne County School District #17-0003
Leyton Public Schools Board of Education
Regular Meeting - May 12, 2026
6:00 PM

1. Call to Order

1.1. Announcement of Open Meetings Act Posting:

CLOSED SESSION: If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Nebraska Open Meetings Law.

1.2. Roll Call

1.3. Communications; Pledge of Allegiance

1.4. Approval of Agenda

2. Hearings and Persons to Address the Board

3. Special Presentations to the Board: Justin Knight will be on the meeting to present an update on the track lawsuit.

4. Reports

4.1. Student Board Member's Report

4.2. Board Reports

4.3. Principal's Report

4.4. Superintendent's Report

5. Regular Agenda: Discussion Items

5.1. Discuss the School Nutrition Fund and the need to amend the budget at the June meeting, no changes to the Levy in either Special Building or General Fund.

5.2. Discuss policies and procedures related to random drug testing of students at Leyton.

5.3. Review and discuss policies in the series 5051-5067

5.4. Discuss recent issues with the annual calendar and effective communication to the community.

5.5. Discuss the purchase of a scoreboard through sponsorship with a recommendation for purchase at the June meeting.

6. Regular Agenda: Action Items

6.1. Excusing a Board Member(s);

6.2. Special Recognition;

6.3. Review, consider, and take action regarding the minutes of the April 13, 2026, regular school board meeting.

6.4. Review, consider, and take action regarding the claims, warrants, and transfers.

6.5. Review, consider, and take action regarding accepting the Rule 10 safety audit completed in April of 2026.

6.6. Review, consider, and take action regarding the purchase of vape detectors for the locker rooms in Gurley and Dalton.

6.7. Review, consider, and take action regarding technology purchases for the 2026-2027 school year.

6.8. Review, consider, and take action regarding the purchase of an air-tight storage container for trackpads.

6.9. Review, consider, and take action regarding transferring \$75,000 into the school nutrition fund.

6.10. Review, consider, and take action regarding

7. Informational Items

7.1. Next Regular Meeting: Monday, June 8, 2026

8. Adjournment