February Newsletter - 2024

- Feb. 1 HS Wrestling Conference @ Bridgeport @ 9am
- Feb. 2 JV/V B/G BB vs Creek Valley @ 4pm **HOME**
- Feb. 3 JV/V B/G BB vs Hyannis @ 1pm leave at 9:45
- Feb. 5 JH B/G BB vs Bayard @ 2pm **HOME**
- Feb. 5 High Plains Music Festival @ Chadron
- Feb. 6 High Plains Music Festival @ Chadron
- Feb. 8 NO SCHOOL JH B/G BB MAC @ Dalton/Gurley @ 9am
- Feb. 8 G BB vs Garden County @ 4pm HOME
- Feb. 9 District wrestling TBD
- Feb 9 Winter Formal Dance
- Feb. 10 JH B/G BB MAC @ Dalton/Gurley @ 9am
- Feb. 13 Girls BB Sub Districts TBD
- Feb. 14 JV/V Boys BB vs Garden Co. @ 4pm HOME
- Feb. 14 Valentine's Day
- Feb. 15 Girls BB Sub Districts TBD
- Feb. 15-17 State Wrestling @ Omaha TBD
- Feb. 16 Fine Arts Paint Party @ High School @ 5:30pm
- Feb. 17 FFA Labor Auction Dinner @ 6pm (see flyer)
- Feb. 19 NO SCHOOL P/T conferences 12 6
- Feb. 19-20 B BB Sub Districts TBD -
- Feb. 22 B BB Sub Districts TBD -
- Feb. 23 G BB Distric Finals TBD –
- Feb. 24 BBB Distric Finals TBD -
- Feb. 26-27 B BB Distric Finals TBD –
- Feb 24 MAC Speech @ South Platte leave @ 8am
- Feb 28-Mar 2 Girls State BB @ Omaha
- Feb 29- Mar 1 Winter Break















ALL ACTIVITY TIMES ARE APPROXIMATE AND ARE SUBJECT TO CHANGE

Also visit the Leyton School website @ www.leytonwarriors.org

Proceedings of the **Leyton Public Schools** Chevenne County School District #03 **Board of Education Meeting** January 8, 2024 – 9:00 a.m. High School Library in Dalton, NE

CALL TO ORDER/REORGANIZATION OF THE BOARD:

President Ryan Borges called the regular school board meeting to order at 9:00 a.m. The public was informed of the Open Meetings Act posted on the wall of the library. Publicized notice of the meeting was posted in the Sidney Sun-Telegraph, Leyton High School, Leyton Elementary/JH, at various businesses in the community, and on the www.leytonwarriors.org website on or before Thursday, January 4, 2024.

The meeting was turned over to Superintendent McLaughlin to begin the reorganization of the Board.

Nomination by Schumacher, seconded by Benish for Ryan Borges as President of the Board of Education. Moved by Ernest to cease nominations and elect Ryan Borges as President of the Board of Education. Roll call vote: Yes: Ernest, Rushman, Schumacher, Wiedeman, Benish, and Borges. No: None. Motion carried: 6-0. Mr. Borges was elected as the President of the Board of Education. Mr. Borges, after assuming the office of the President, presided over the rest of the meeting.

Nomination by Wiedeman, seconded by Ernest for Sam Schumacher as Vice President of the Board of Education. Moved by Rushman to cease nominations and elect Sam Schumacher as Vice President of the Board of Education. Roll call vote: Yes: Rushman, Wiedeman, Benish, Borges, and Ernest. No: None. Abstain: Schumacher. Motion carried: 5-0-1. Mr. Schumacher was elected as Vice President of the Board of Education.

Nomination by Rushman, seconded by Schumacher for Suzy Ernest as Secretary of the Board of Education. Moved by Borges to cease nominations and elect Suzy Ernest as Secretary of the Board of Education. Roll call vote: Yes: Schumacher, Wiedeman, Benish, Borges, Ernest and Rushman. No: None. Motion carried: 6-0. Mrs. Ernest was elected as Secretary of the Board of Education.

Nomination by Schumacher, seconded by Rushman for Shad Benish as Treasurer of the Board of Education. Moved by Borges to cease nominations and elect Shad Benish as Treasurer of the Board of Education. Roll call vote: Yes: Wiedeman, Benish, Borges, Ernest, Rushman, and Schumacher. No: None. Motion carried: 6-0. Mr. Benish was elected as Treasurer of the Board of Education.

The following Committee Appointments were made by President Borges:

Budget/Negotiations (3):

Benish, Rushman, Wiedeman

Building/Grounds (2):

Benish, Schumacher

Curriculum/American Civics (3): Borges, Ernest, Wiedeman

Safety (1):

Rushman

Security/Crisis (2):

Schumacher, Borges

School Improvement (1):

Wiedeman

Transportation (2):

Borges, Schumacher

Technology (1):

Borges

Wellness (2):

Benish, Ernest

Members present: Shad Benish, Ryan Borges, Suzy Ernest, Rol Rushman, Sam Schumacher, and Dave Wiedeman. Members absent: None. Also present were Superintendent Matt McLaughlin and K-12 Principal Charles Jones. In addition, there were five visitors.

The Pledge of Allegiance was recited. There was no communication.

Moved by Benish, seconded by Ernest to approve the agenda as presented. Roll call vote: Yes: Benish, Borges, Ernest, Rushman, Schumacher, and Wiedeman. No: None. Motion carried 6-0.

REPORTS:

Mrs. Alison Haley, STUCO Sponsor, provided their monthly report.

Mr. Jones presented the Principal's Report.

Mr. McLaughlin presented the Superintendent's Report.

REGULAR AGENDA:

Moved by Schumacher, seconded by Borges to enter Executive Session at 9:19 a.m. Roll call vote: Yes: Borges, Ernest, Rushman, Schumacher, Wiedeman, and Benish. No: None. Motion carried: 6-0.

Moved by Schumacher, seconded by Ernest to return to Regular Session at 10:16 a.m. Roll call vote: Yes: Ernest, Rushman, Schumacher, Wiedeman, Benish, and Borges. No: None. Motion carried: 6-0. There was no action taken during Executive Session.

Moved by Schumacher, seconded by Ernest to take a recess at 10:17 a.m. Roll call vote: Yes: Rushman, Schumacher, Wiedeman, Benish, Borges, and Ernest. No: None. Motion carried: 6-0.

Moved by Rushman, seconded by Benish to return to Regular Session at 10:22 a.m. Roll call vote: Yes: Schumacher, Wiedeman, Benish, Borges, Ernest, and Rushman. No: None. Motion carried: 6-0.

Moved by Schumacher, seconded by Ernest to send a formal demand letter, in regards to solving issues with the track, with a response date of no later than February 29, 2024. Roll call vote: Yes: Wiedeman, Benish, Borges, Ernest, Rushman, and Schumacher. No: None. Motion carried: 6-0.

Moved by Borges, seconded by Benish to recognize Mr. Oakes and the elementary students on their Christmas concert performance; to Craig Hicks for giving a presentation on AI for staff; to the NCPA Academic All-State students (Kaleb Borges, Trenton Rushman, Shawnee Gamble, and Zaili Benish); and to the Weyerts family for Emil's dedication to our school through the years. Roll call vote: Yes: Benish, Borges, Ernest, Rushman, Schumacher, and Wiedeman. No: None. Motion carried 6-0.

Moved by Rushman, seconded by Wiedeman to approve the minutes of the regular Board Meeting on December 11, 2023. Roll call vote: Yes: Borges, Ernest, Rushman, Schumacher, Wiedeman, and Benish. No: None. Motion carried 6-0.

Moved by Benish, seconded by Schumacher to approve bills and financial reports from all funds as presented. Roll call vote: Yes: Ernest, Rushman, Schumacher, Wiedeman, Benish, and Borges. No: None. Motion carried 6-0.

The Board reviewed Policies in the 1000 series. No action was necessary.

The Board reviewed the Mission and Vision statements. No action was necessary.

Board of Education Conflict of Interest Forms were reviewed. No action was necessary.

Motion by Wiedeman, seconded by Schumacher to designate Points West Community Bank as the Depository of the District. Roll call vote: Yes: Rushman, Schumacher, Wiedeman, Benish, Borges, and Ernest. No: None. Motion carried 6-0.

Motion by Schumacher, seconded by Ernest to designate Simmons Olsen Law Firm as the Legal Firm for the District. Roll call vote: Yes: Schumacher, Wiedeman, Benish, Borges, Ernest, and Rushman. No: None. Motion carried 6-0.

Motion by Ernest, seconded by Benish to designate Rauner and Associates as Auditors for the District. Roll call vote: Yes: Wiedeman, Benish, Borges, Ernest, Rushman, and Schumacher. No: None. Motion carried 6-0.

Motion by Ernest, seconded by Rushman to appoint Matt McLaughlin as designated official of the Board of Education with authority to apply for Elementary and Secondary Education Act Grants, to testify before legislative committees, and serve as the District Nondiscrimination Compliance Coordinator. Roll call vote: Yes: Benish, Borges, Ernest, Rushman, Schumacher, and Wiedeman. No: None. Motion carried 6-0.

Motion by Schumacher, seconded by Benish to accept the evaluation of the Superintendent as presented. Roll call vote: Yes: Borges, Ernest, Rushman, Schumacher, Wiedeman, and Benish. No: None. Motion carried 6-0.

INFORMATIONAL ITEMS:

1. Next Regular Meeting:

February 12, 2024 at 5:30 p.m.

ADJOURNMENT:

Moved by Rushman, seconded by Schumacher to adjourn the meeting at 11:01 a.m. Roll call vote: Yes: Ernest, Rushman, Schumacher, Wiedeman, Benish, and Borges. No: None. Motion carried 6-0.

Approved by,

Suzy Ernest, Secretary

Leyton Board of Education

Respectfully submitted,

Javella Zkruse

Janella Kruse,

Recording Secretary

	Leyton Pu	olic	Schools - Pa	ayable Journal - January 2024	l .	
Bayley Mechanical	Repairs & Maint	\$	411.27	NASB	Conference	\$ 640.00
Bomgaars	Supplies	\$	23.94	NIBC	Equipment Lease	\$ 100.00
Crossroads Music	Repairs & Maint	\$	14,215.00	One Source	Service	\$ 22.00
Crossroads Technical	Repairs & Maint	\$	154.99	Penworthy	Supplies	\$ 153.96
DAS State Accounting	Network Service	\$	267.63	Plummer Insurance	Bond Renewal	\$ 1,000.00
Lindie DeBlois	Tuition Credit/Mileage	\$	762.88	Regional Care	Service	\$ 30.00
Demco	Supplies	\$	229.07	Safelite Fulfillment	Repairs & Maint	\$ 993.12
E-470	Transportation Fee	\$	4.60	School Specialty	Supplies	\$ 40.29
Eakes Office Solutions	Supplies	\$	2,849.91	SRMC - Clinic	Service	\$ 46.00
Finney's	Supplies	\$	22.77	SRMC - Hospital	OT Services	\$ 1,503.96
Frenchmen Valley	Fuel	\$	2,585.95	Sidney Sun-Telegraph	Legal Notices	\$ 177.91
Gurley Diesel	Repairs & Maint	\$	2,278.42	SOAR	PT Services	\$ 1,656.19
Alison Haley	Mileage	\$	47.16	Sparq	Software	\$ 3,920.00
Highline	Telephone	\$	536.87	US Bank	Miscellaneous	\$ 2,193.45
Charles Jones	Mileage	\$	86.46	Village of Dalton	Utilities	\$ 492.13
Jostens	Supplies	\$	1,648.86	Village of Gurley	Utilities	\$ 689.13
Lindsey Kessler	Supplies	\$	41.80	Weyerts Electric	Repairs & Maint	\$ 276.35
Terry Livengood	Repairs & Maint	\$	1,989.00	Young's Plumbing	Repairs & Maint	\$ 1,833.25
Matheson	Supplies	\$	1,057.64			
	Column Total	\$	29,214.22		Column Total	\$ 15,767.74
					Monthly Total	\$ 44,981.96



A note from the Superintendent,

Happy New Year! I hope this message finds you well, and I hope you have started 2024 on a good note. "If you *really* want to be a champion, then the work is no problem". This quote came up in a call today and it struck me as important especially since I spend so many days around kids who are learning so many different things. It doesn't have to be a sports quote either, replace the word Champion with any goal like Great Runner, Great Spouse, Outstanding Hunter, healthier for my kids, etc. The quote also says the word "really" in italics, highlighting the importance of that word because there is a difference between really wanting something and *really* wanting something.

When it comes to our school district we *really* want to be world class and do everything possible to design a school that meets and exceeds the needs of our students. The ultimate goal is to make sure our students are prepared for their life outside of school. With that said, our focus has to be on creating a roadmap that everyone can follow to get us there. The good thing about our roadmap is that we've already done some great things with community meetings and think sessions so most of the work is already done (the strategic planning process).

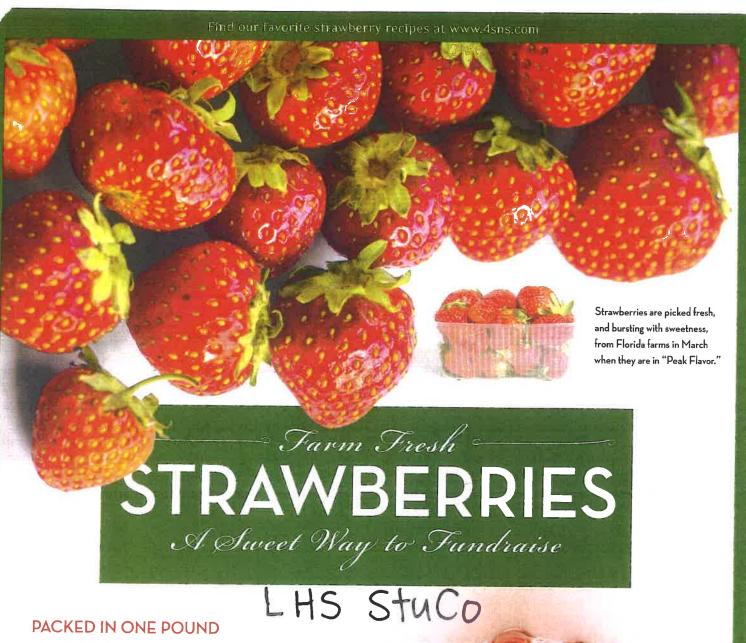
At this point in the process our team, including the Nebraska Association of School Boards (NASB), has developed 6 Objectives for our school, or overall trends that will help lead us to where we want to go in the next three to five years. The objectives are aligned to: Student Learning, Culture and Climate, Families and Community Partnerships, Resources, Staff effectiveness, and School Board Governance. To fully meet the objectives we have been given strategies to meet each of the six objectives, and those strategies will take time to implement and evaluate.

Over the next semester, our people will be organizing the strategic plan to communicate the details to our stakeholders as well as those who are considering Leyton Public Schools. The Strategic plan has to be the center of all decision-making from now on for Leyton so that we *really* become world-class. This is where every member of our community comes into play, we want to make sure that everyone has access to the plan and is familiar with the details in the plan.

EXAMPLE: Provide a High-Ability Learning (HAL) Program to challenge students to advance their individual academic knowledge, skills, and abilities.

Our goal with this would be to develop a good program for HAL, communicate that to our stakeholders, and evaluate the program effectiveness to make sure we meet our goals.

If we follow the map, and hold each other accountable for the strategies, we can't fail. Be sure to pay close attention in the coming months as the strategic plan is finalized.



PACKED IN ONE POUND
PLASTIC CONTAINERS.
ONE FLAT = EIGHT POUNDS.

1/4 FLAT (2 LBS.) \$ 13.00

1/2 FLAT (4 LBS.) \$ 21.00

FULL FLAT (8 LBS.) \$ 35.00

- Properly stored, strawberries will maintain best quality in the freezer up to 12 months.
- In addition to healthy snacking, this sweet fruit is a refreshing staple item for smoothies, desserts, baked goods, canning and more!

contact Mrs. Haley 368-377-2301





Shop online at shop.4sns.com





LEYTON HIGH SCHOOL NATIONAL HONOR SOCIETY

VALENTINE'S DAY

Balloon Sale

PREORDER DATES:

JANUARY 31 – FEBRUARY 13 DELIVERY: FEBRUARY 14

Items include: balloons, candy, tumblers, stuffed animals, and more!

Place your Order

DALTON: M-F 7:30 AM - 9:00 AM Ms. Hanks Room

GURLEY: M-F 7:30 AM - 9:00 AM Computer Lab

JH Tournament (Gurley) 2/8 9:00-2:00

Home Basketball Game (Dalton) 2/8 3:30-6 pm.

Money is due when placing an order. **Orders will not be processed without payment!**

Contact Mr. Oakes or Ms. Hanks with any questions

LEYTON HIGH SCHOOL WINTER FORMAL

sponsored by StuCo

magical northern lights

FRIDAY, FEBRUARY 9TH
6:30-9:00 PM *DOORS LOCK AT 6:45
LEYTON HIGH SCHOOL MULTIPURPOSE ROOM

Fine Arts Club

Is putting on a

Black Light Paint Party

Location: Leyton High School

Date: Febuary 16th Time: 5:30pm

Price: 15\$ per person (10\$ per person when signed up 3 or more people)

Snacks will be provided

If you are interested in participating in this Black Light Paint Party, please contact Mrs. Hansen by January 20th.

Mrs. Hansen - 308-377-2301 wendy.hansen@leytonwarriors.org

Legton FFA Chapter Invites you to the Leyton FFA Labor Auction + Silent Auction

Saturday, February 17th Supper at 6:00pm Followed by the Labor Auction @ Leyton High School in Dalton, NE

Roast Beef and Pork Loin -Free Will Donation Provided by Leyton FFA Alumni

Baby Sitting doing to

Snow Removal

Chopping Wood

Learning to DO doing to LEARN EARNING TO

Living to

SERVE

Chores

Yard Work

Branding

Building Fence AND

Much More!!!

FFA MEMBERS WILL BE AUCTIONED OFF TO WORK 8 HOURS FOR THE PERSON WITH THE HIGHEST BID.
PROCEEDS FROM THE LABOR & SILENT AUCTION WILL GO TO THE LEYTON FFA CHAPTER.

IF YOU HAVE ANY QUESTIONS CALL NICOLE HUGHES AT (402) 318-2315.



Booster Buttons

The Leyton High Publications Class will be selling 3.5-inch booster buttons of Leyton High and Junior High students for the 2023-2024 Spring sports seasons.

If you wish to order booster buttons, please fill out the order form below. **No orders will be** processed until payment is received.

Orders, with payment, may be turned into the Dalton office (PO Box 297, Dalton, NE 69131) or the Gurley office (PO Box 178, Gurley, NE 69141) through **February 29th**. Please send to the attention of Natasha Haupt, Publications Class.

Buttons will be given to your student unless otherwise directed.

Thank you for supporting the Leyton Publications class!

YOUR NAME:

PHONE NUMBER:

GIVE COMPLETED BUTTONS TO: ______

Student;______ @ \$7.00 = _____



It's time for Story Hour!

We are so excited to announce registration for story hour! Beginning on March 22 through April 26, we invite all preschoolers, ages 3-5, to join us on Fridays at the elementary school for a fun morning of stories, crafts, & snacks.

Schedule

Opening - a time to share and get to know each other.
Story Time
Craft & Snack time
Select a book to check out and take home

Registration is easy & **FREE!** You may fill out the information below and drop it off at the Elementary/Jr. High office, call 884-2248 with your information or email Mrs. Jones at faith.jones@leytonwarriors.org by March 15th.

Child's Name	5	age
	/	age
Parent/Guardian	,	
Contact number		TEXT or CALL
Parent/Guardian	4	
Contact number		TEXT or CALL

February 2024 Elementary/Jr. High

Students must take at least ½ cup fruit or vegetable on their tray. Unlimited fruit and vegetables are offered daily. Flavored skim and 1% white milk is offered daily. An assortment of fresh and canned fruit are available every morning as well as fruit juice up to twice a week with breakfast. Leyton Public Schools is an equal opportunity employer and provider. Menu is subject to charge.



Monday	Tuesday	Wednesday	Thursday	Friday
			1	2
			B: French toast sticks L: Meatball marinara sub sandwich, green beans	B: Cheese omelet L: 7 th Grade Menu Chicken bacon ranch wraps, taker tots, chocolate cake
5	6	7	8	9
B: Pancakes	B: Biscuit & gravy	B: Breakfast sandwich		B: Cereal
L: Chili, cinnamon rolls	L: Cabbage burger, corn	L: Spaghetti, garlic bread	NO SCHOOL	L: Chicken nuggets, mac & cheese
12	13	14	15	16
B: Yogurt, pop tart	B: Scrambled eggs,	B: Pancake on a stick	B: Breakfast burrito	B: Mini bread loaf,
L: Goulash, cooked carrots	L: Hamburger gravy., mashed potatoes	L: Corndogs, sweet potato fries	L: Pizza, bread stick	yogurt L: Pulled pork sandwich, green beans
19	20	21	22	23
B: Cereal	B: Cheese Omelet	B: Breakfast burrito	B: French toast sticks	B: PB & J
L: HB/CB, sweet potato fries	L: Walking taco	L: Tater tot casserole	L: Grilled cheese, tomato soup	L: Chicken tenders, peas
26	27	28	29	
B: Pancakes	B:Scrambled eggs,	B: Breakfast sandwich		
L: sloppy Joes, corn	sausage patty	L: Turkey, mashed		
	L: 1st Grade Menu	potatoes, corn	NO SCHOOL	
	Hot dogs, tater tots, corn, Dirt dessert		, io our ou	





February 2024





_	
	Sunday
	Monday
WELCOME TO	luesday
THE 2023-2024 SCHO	Wednesday
OOL YEAR!!	Ihursday
	Friday
	Saturday
	WELCOME TO THE 2023-2024 SCHOOL YEAR!!

Menus are subject to change

N a	Dalton site	B: Brk. sandwhich, potato triangle L: Pizza, mixed veg. B: cereal, poptart L: HAMB/CB, FF L: Ckn. fajitas, rice, corn*	25 26 27 28 29	18 19 20 21 22 23 NO SCHOOL B: Pancake stick, scrambled eggs B: Bisc/gravy B: Yogurt, granola, mini loaf B: Cheese omelet, toast L: Walking taco, refried L: Chicken noodle soup, roll L: Hamburger gravy over beans potatoes, roll	11 12 13 14 15 16 B: Pancakes, sausage B: Cereal, mini loaf B: Brk. burrito, potato B: Scrambled eggs, toast B: PBJ L: Pull pork sandwhich, green beans L: Hamburger stew, roll green beans L: Taco, refried beans L: Taco, refried beans L: Taco, refried beans french fries	4 5 6 7 8 9 B: Cheese Omelet, toast L: spicy/orig, chicken sand., French fries L: corn dogs, carrots 6 7 8 9 NO SCHOOL B: yogurt, granola, pop tart L: Beefy nachos, corn L: Popcorn chicken, mac & cheese, peas	B: Fr. Toast, sausage B: PBJ L: Ckn tenders, baked beans L: Chili, cinnamon. Roll
				23 24 oaf B: Cheese omelet, toast oil L: Hamburger gravy over potatoes, roll	16 17 B: PBJ L: Turkey/cheese crois., french fries		B: PBJ ans L: Chili, cinnamon. Roll

Dalton site