# March Newsletter - 2023

- Mar 1 Dismiss @ 12 pm GIRLS STATE BASKETBALL
- Mar 2-3 GIRLS STATE BASKETBALL NO SCHOOL
- Mar 4 GIRLS STATE BASKETBALL
- Mar 6 Quiz Bowl @ Bayard
  District Speech @ South Platte
- Mar 7 End of 3<sup>rd</sup> Qtr
- Mar 8-11 BOYS STATE BASKETBALL
- Mar 8 NO SCHOOL Professional Development Day
- Mar 9-10 **NO SCHOOL** Spring Break
- Mar 14 10<sup>th</sup> Grade Career Fair @ WNCC
- Mar 15 ACT Prep Workshop 10<sup>th</sup> & 11<sup>th</sup> Grade @ Bridgeport @ 8:45 am Guest Speaker for HS Students @ Sidney @ 1:00 pm
- Mar 16 Board of Education Meeting @ 5:30pm
- Mar 17 State Speech @ Kearney

  3<sup>rd</sup> Grade Pop Bottle Biography Presentation @ 10 am
- Mar 18 Prom
- Mar 21 HS/JH MAC Quiz Bowl @ Bayard @ TBD
- Mar 24 FFA Labor Auction @ HS Gym @ 6 pm
- Mar 25 HS Track @ Morrill @ 9 am Ryan
- Mar 27 MAC Music @ Creek Valley @ TBD Ryan HS MAPS Testing
- Mar 28-31 HS MAPS Testing
- Apr 1 HS Track @ Bayard @ TBD Ryan
- Apr 4 HS Track @ Creek Valley @ TBD Ryan















Proceedings of the
Leyton Public Schools
Cheyenne County School District #03
Board of Education Meeting
February 13, 2023 – 5:30 p.m.
High School Multi-Purpose Room in Dalton, NE

### CALL TO ORDER:

President Ryan Borges called the regular school board meeting to order at 5:30 p.m. The public was informed of the Open Meetings Act posted on the wall of the multi-purpose room. Publicized notice of the meeting was posted in the Sidney Sun-Telegraph, Leyton High School, Leyton Elementary/JH, at various businesses in the community, and on the <a href="https://www.leytonwarriors.org">www.leytonwarriors.org</a> website on or before Thursday, February 9, 2023.

Members present: Shad Benish, Ryan Borges, Suzy Ernest, Rol Rushman, and Dave Wiedeman. Members absent: Sam Schumacher. Also present were Superintendent Matt McLaughlin and HS Principal Kevin Thomas. In addition, there were ten visitors.

The Pledge of Allegiance was recited. A thank you was read from Todd and Cathy Ascherl.

Moved by Ernest, seconded by Benish to approve the agenda as presented. Roll call vote: Yes: Borges,
Ernest, Rushman, Wiedeman, and Benish. No: None. Motion carried 5-0.

### **REPORTS:**

Public comments were heard from Chris Lind.

Claire Watchorn, STUCO Vice-President, and Ella Haley, Sophomore Representative, gave the STUCO report. Their current fundraising activities include community calendars and strawberry sales. They are also planning a Corn Hole Tournament for May 6<sup>th</sup>.

Mr. Wiedeman discussed the Legislative Issues Committee meeting he attended.

Mrs. Ernest reported on the NASB Board meeting and services/programs that they provide.

Mr. Borges reported on the Budget Finance Workshop he attended.

Mr. Thomas presented the Secondary Principal's report.

Mr. McLaughlin presented the Superintendent's Report.

## **REGULAR AGENDA:**

Moved by Borges, seconded by Ernest to excuse Sam Schumacher from tonight's meeting. Roll call vote: Yes: Benish, Borges, Ernest, Rushman, and Wiedeman. No: None. Motion carried 5-0.

Moved by Ernest, seconded by Benish to recognize the HS Academic "A" Honor Roll students (Faith Lee, Macey Roelle, Carlyn Thomas, Zaili Benish, Shawnee Gamble, Ella Haley, Jaiden Schilreff, Matthew Schwaderer, Kaleb Borges, Trenton Rushman, Axi Benish, Justin Ernest, Cort Rummel, and Claire Watchorn); the HS Academic "A/B" Honor Roll students (Mercedes Heidemann, Alec Watchorn, Lila McLaughlin, Jonathan Kruse, Chance Carter, Logan Craig, Lisa Dobrinski, Alex Jeppson, Dawson Juelfs, Dillon Juelfs, Jakob Kruse, Damyn Russ and Morgan Shaw); the snow removal crews at both sites; the Boys' Basketball team for winning the MAC Conference Tournament; the Girls' Basketball team for their Runner Up finish at the MAC Conference Tournament; Holden Syverson and Shawnee Gamble for their selection in the High Plains Band & Choir Festival; Mrs. Megan Rathman for her work throughout the Reading curriculum process; Jacob Noel and Ryan Fortune for their work with the Social Studies' room repair; Mr. Thomas for his work addressing the student code of conduct in the handbook; the Spelling Bee winners (1st-Henry McLaughlin; 2nd-Auvi Cranmore; 3-Aubri Borges; 4th-Gauge Harcsa; 5<sup>th</sup>-Madilynn Mitchell; 6<sup>th</sup>-Bella Fischer); the Elem/JH "A" Honor Roll students (3<sup>rd</sup>-Kasen Miller, Regan Moore; 4<sup>th</sup>-Madilynn Mitchell, Adyleigh Rushman; 6<sup>th</sup>-Cooper Benish, Hadlee Guggenmos, Henry McLaughlin, Connor Rieken, Chase Moore, Kennedy Roelle; 7th-Aubri Borges, Auvi Cranmore, Bella Fischer, Max Wiggins; 8th-Riley Benish) and the Elem/JH "A/B" Honor Roll students (3<sup>rd</sup>-Easton Mousel, Brennan Rieken, Levi Roelle; 4th-Breckyr Cranmore; 5<sup>th</sup>-Skylar Draper, Cainyn Rushman; 6<sup>th</sup>-Kaleb Lee, Slader Newitt, Jaylyn Noel, Flint Schwaderer; 7<sup>th</sup>-Colt VanAnne; 8<sup>th</sup>-Austin Beutler, Brody Turman, Marlee Wiggins). Roll Call Vote: Yes: Ernest, Rushman, Wiedeman, Benish, and Borges. No: None. Motion carried 5-0.

Moved by Wiedeman, seconded by Rushman to approve the minutes of the regular Board Meeting on January 9, 2023 and the Special Board Meeting on January 16, 2023. Roll call vote: Yes: Rushman, Wiedeman, Benish, Borges, and Ernest. No: None. Motion carried 5-0.

Moved by Borges, seconded by Benish to approve bills and financial reports from all funds as presented. Roll call vote: Yes: Wiedeman, Benish, Borges, Ernest, and Rushman. No: None. Motion carried 5-0.

Motion by Benish, seconded by Wiedeman to approve changes to the Student-Athlete Code of Conduct as presented. Roll call vote: Yes: Benish, Borges, Ernest, Rushman, and Wiedeman. No: None. Motion carried 5-0.

Motion by Benish, seconded by Ernest to approve the 2023-2024 Master Calendar. Roll call vote: Yes: Borges, Ernest, Rushman, Wiedeman, and Benish. No: None. Motion carried 5-0.

Motion by Wiedeman, seconded by Borges to approve the employment of Mr. Charles Jones as K-12 Principal for the 2023-2024 school year. Roll call vote: Yes: Ernest, Rushman, Wiedeman, Benish, and Borges. No: None. Motion carried 5-0.

Motion by Ernest, seconded by Benish to accept, with regret, the resignation of Chris Lind, Food Services Director, at the end of the 2022-2023 school year and to thank her for her service to the District. Roll call vote: Yes: Rushman, Wiedeman, Benish, Borges, and Ernest. No: None. Motion carried 5-0.

Motion by Rushman, seconded by Ernest to accept, with regret, the resignation of Kathy Surber, Elem/JH Secretary, at the end of the 2022-2023 school year and to thank her for her service to the District. Roll call vote: Yes: Wiedeman, Benish, Borges, Ernest, and Rushman. No: None. Motion carried 5-0.

Motion by Borges, seconded by Wiedeman to accept, with regret, the resignation of Allie Primm, K-12 Guidance Counselor, at the end of the 2022-2023 school year and to thank her for her service to the District. Roll call vote: Yes: Benish, Borges, Ernest, Rushman, and Wiedeman. No: None. Motion carried 5-0.

The Board reviewed Policies #5018-5034. No action was necessary. The Board asked Mr. McLaughlin to consider a revision, as per discussion, on Policy #5032 for the next meeting.

Motion by Benish, seconded by Ernest to approve the Leyton Foundation's plan to provide tuition assistance to students who are taking Dual Credit college courses enrolled through WNCC Sidney. Roll call vote: Yes: Borges, Ernest, Rushman, Wiedeman, and Benish. No: None. Motion carried 5-0.

Motion by Rushman, seconded by Wiedeman to approve the purchase of the Amplify CKLA (K-5<sup>th</sup>) and ELA (6<sup>th</sup>-8<sup>th</sup>) reading curriculum, as presented, using ESSER II and ESSER III Funds. Roll call vote: Yes: Ernest, Rushman, Wiedeman, Benish, and Borges. No: None. Motion carried 5-0.

Motion by Borges, seconded by Benish to approve the Vision statement for Leyton Public Schools as "Embracing Community, Creating Integrity, Achieving Greatness". Roll call vote: Yes: Rushman, Wiedeman, Benish, Borges, and Ernest. No: None. Motion carried 5-0.

The Board discussed the possibility of paying classified staff for days when school is canceled. No action was taken.

### **INFORMATIONAL ITEMS:**

1. Next Regular Meeting:

Thursday, March 16, 2023 at 5:30 p.m.

### ADJOURNMENT:

Moved by Benish, seconded by Ernest to adjourn the meeting at 6:51 p.m. Roll call vote: Yes: Wiedeman, Benish, Borges, Ernest, and Rushman. No: None. Motion carried 5-0.

Approved by,

Leyton Board of Education

Janella Kruse, Recording Secretary

Respectfully submitted,

	Leyton Pu	ıbl	ic Schools -	Payable Journal - February	2023		
America's Ink & Toner	Supplies	\$	131.00	NASB	Dues/Workshops	\$	4,048.00
Bayley Mechanical	Repairs & Maint.	\$	443.96	Nebraskaland Tire	Repairs & Maint.	\$	30.48
Jerred Berner	Snow Removal	\$	600.00	NIBC	Equipment Rental	\$	100.00
Black Hills Energy	Utilities	\$	3,926.16	One Source	Service	\$	45.00
Bomgaars	Supplies	\$	583.12	Joe Paschke	Repairs & Maint.	\$	85.00
Cheyenne Co. Sheriff's Office	SRO Services	\$	750.00	Perkins County Schools	DL Spanish Costs	\$	1,227.20
Cheyenne Co. Clerk	Postcard Costs	\$	514.20	Plummer Insurance	Treasurer's Bond	\$	1,000.00
Dalton Telephone	Telephone	\$	524.11	Allie Primm	Mileage/Tuition Credit	\$	1,424.57
DAS State Accounting	Network Service	\$	238.13	School Nurse Supply	Supplies	\$	54.53
Deaver Tire Company	Tires	\$	4,520.00	SRMC	OT Service	\$	1,890.36
DP Electronics	Repairs & Maint.	\$	100.00	Sidney Sun-Telegraph	Legal Notices	\$	224.04
ESU #13	Services	\$	10,501.57	Simmons Olsen Law Firm	Legal Service	\$	40.00
Finney's	Supplies	\$	44.16	SOAR	PT Service	\$	2,342.35
Frenchmen Valley	Fuel	\$	3,643.41	Star-Herald	Legal Notices	\$	22.73
Great American Financial	Copiers	\$	759.68	The Dock	Other	\$	320.00
Gurley Diesel	Repairs & Maint.	\$	739.59	Triple O's	Supplies	\$	93.66
H&L Cattle Co.	Other	\$	100.00	US Bank	Miscellaneous	\$	2,934.36
Alison Haley	Mileage	\$	62.88	Village of Dalton	Utilities	\$	482.98
Wendy Hansen	Mileage	\$	51.36	Village of Gurley	Utilities	\$	689.13
Hemingford Public Schools	DL Spanish Costs	\$	1,800.00	Weyerts Electric	Repairs & Maint.	\$	1,879.68
JW Pepper	Supplies	\$	179.38	Wheat Belt	Utilities	\$	4,323.92
MARC	Supplies	\$	1,643.25	WNCC	Textbooks	\$	262.89
Maricks	Utilities	\$	137.00	WPCI	Service	\$	38.00
Matheson	Supplies	\$	1,611.98	Young's Plumbing	Repairs & Maint.	\$	1,845.85
Morrill County Clerk	Election Costs	\$	405.00				
	Column Total	\$	34,009.94		Column Total	\$	25,404.73
				L.	Monthly Total	-	



A note from the Superintendent and Elementary and Jr. High Principal,

If you don't like the weather in Nebraska sometimes you just have to wait 5 minutes and it'll change. We broke a state record on Thursday (the day I'm writing this newsletter) for the coldest mark on record at -18 degrees. When you get this newsletter it's supposed to be a balmy 44, so hopefully, we are getting closer to nicer weather. It's really hard to hang in there on these cold days, but we all know that with every day that passes, the sun starts getting a little brighter and staying out a little longer, and eventually we might just get to see our front lawns again.

The neat thing about schools is that they are kind of similar to the weather, with one key difference, we can help determine our weather. I read somewhere that the grass isn't greener on the other side, it's simply greener where you water it. That's essentially the job of an educator, making sure that the students we are growing have what they need in order to thrive where they are and into the future. Over the last few months, we have been watering the grass like no other. I wanted to highlight a few of the great things going on within our district that we can all be proud of moving forward.

The first area to highlight is in the area of academics which has the potential for our community to benefit like never before. Last month Mrs. Weideman came to my office with an opportunity for our students to take dual credit enrollment for free. Cheyenne County was able to benefit from a large endowment where our school can provide tuition assistance for our high school students who are taking dual enrollment classes. This great opportunity to organize our efforts and get our students one step closer to degree completion before they even leave our doors. We currently have quite a few students taking advantage of dual enrollment and this program would make it possible for those students and their families to start thinking about the future.

We also completed a curriculum review in our reading series at the Elementary School and Junior High Levels. The process that we went through with our staff helped us pick a curriculum that will challenge our staff and students to use the most up-to-date teaching methods and tools to achieve great things. The curriculum at Leyton is an area of great strength because of the work we have done to prioritize academics. Our staff is using a wonderful curriculum across the board and many of the programs we use are under three years old. When you come into our building you will see students doing science and not reading about science, the students are working hard to understand complex math with great instruction, and this list could go on and on. Leyton Public Schools is proud of the work we do inside the classroom because it sets the stage for all other things in life. I'm honored to watch it happen every day.

The example I want to share with you is from our extracurricular activities. We have a school committed to the success of our students. Our coaches this winter in speech, band, Esports, FFA, and basketball, the teams are putting our students in a position to not just compete but to excel in their areas of interest. The weather is pretty nice lately in and around our school, I hope you can see that as a community member, because these are just a few examples of the future we are trying to build here at Leyton Public Schools. Mr. Gamble told me the other day that it takes an Army to run this place, and I think he's onto something with that comment. He meant that it takes dedicated people who care more about the success of others than their personal success.

I wanted to close out my newsletter this month with a thank you. Thank you to all of our community members for showing up to games and events to support our students. The time and effort you put into being here for us helps us water the grass where it's needed most.

#### March Newsletter

### Kevin Thomas, principal

I am going to take a break from updating you on our progress of the book "Chop Wood and Carry Water" and tell you instead of a trip I recently took courtesy of the United States Air Force. I am not sure how this aligns with education or Leyton Public Schools, but someday, if not already, one of our students will be a member of the Air Force and I thank you in advance for your service.

As a director of High West Energy, I was invited on a "Civic Leaders Tour" which was a group tour of two air force bases Ellsworth Air Force Base and Vandenberg Space Force Base. Ellsworth is located in Rapid City, South Dakota and Vandenberg is located in Lompoc, California. The group consisted of several school administrators, mayors, city administrators, and a state legislator. The tour was sponsored by the air force base in Cheyenne, Warren Air Force Base. It was a very interesting tour with much to be seen and learned.

We began our trip at the Cheyenne Airport boarding an A130 cargo plane bound for Rapid City. After about one hour in the air, we landed at Ellsworth. Ellsworth is a well kept base and very impressive. The base commander, Colonel Sheffield, addressed the group, sharing some insight about the base. It seems each air force base specializes in what they do. Ellsworth's specialty is flying bombers.

Ellsworth is the home of the "Raiders". This nickname was given to the base after World War II. Bombers from Ellsworth raided Japan at the end of the war and bombed Tokyo, thus earning this moniker. Ellsworth currently has 21 B1 bombers at the base. These bombers were first commissioned in 1974. After several upgrades, the B1's are still the primary bomber for the air force. We were able to tour one of these planes as it set in a hangar at the base for maintenance. This plane is massive, 146 feet long and a wing span of 137 feet. It seats four people, two pilots and two weapon systems operators. The rest of the plane carries fuel and bombs.

The B1 holds around 30,000 gallons of fuel and can hold 24 nuclear bombs or 80 conventional bombs weighing 37,000 pounds. The bomber flies at Mach one speed and is able to drop bombs going 800 mph. It is a stealthy gray color with the base emblem on its tail wing. The B1 can fly approximately 5,000 miles loaded and 7,500 miles with no load on board. From what I remember, there is at least one B1 bomber flying around the world every week on a bomb run. The flight lasts 33 hours, non-stop, with midair fueling. The crew is required to stay awake the entire time. The presenter informed us this was made possible with several different strategies, including the use of pharmaceuticals.

The air force allowed us to get in the cockpit and the weapon system operators' seats. This space was cramped and it was obvious the bomber was not designed for the comfort of the passenger. If you care to purchase one of these planes be prepared to spend \$300,000,000.00. The B1 bombers will be replaced by the new B21 bomber which are currently being built. At the end of the day, we witnessed a F14 fighter jet take off for a training flight.

After spending the night in Rapid City, we boarded the cargo plane, in the wind and blowing snow, bound for southern California. Leaving a temperature in the teens and landing in California with a temperature of 68 degrees was a welcome reprieve from the winter weather. While in flight to California, we were afforded the opportunity to stand in the cockpit of the airplane with the pilots.

They gave us headphones to use so we could communicate with the pilots. It was the first time for me being in the cockpit while in the air. So while I had the attention of the pilots, I thought I would ask if I could fly the plane?? Well, the pilots said no and I'm going WTH? The cockpit has a much better view than what I am used to as a passenger.

After landing at Vandenberg Space Force Base, we toured the base and visited their missile museum. Vandenberg specializes in launching rockets and missiles. The major reason for our visit to Vandenberg was to witness the test launch of a Minuteman III missile. That evening, a test launch of the missile was scheduled between the hours of 2100 and 0500 the next morning, depending on the weather.

The launch went off without a hitch at 2100 hours. Our group witnessed the launch of the Minuteman. The Minuteman is the same missile that surrounds our towns/villages in Nebraska. The Minuteman III missile in an intercontinental ballistic missile (ICBM). These missiles can travel 8,000 miles, flying at 15,000 mph with a single nuclear load. They reach their target in 30 minutes or less depending on the distance of the target. The preparation and time it takes to launch a missile successfully is significant. Not to mention the cost. Warren Air Force Base in Cheyenne is responsible for the upkeep and protection of 150 Minuteman missiles.

We boarded the cargo plane the next morning for a three hour flight back to Cheyenne. The flights went well, smooth with little to no turbulence in the air. After making this tour, I am very grateful for the men and women in uniform. Their time and dedication is to be commended while protecting the United States.

And so Warrior Nation that is my message this month. If as a high schooler you are thinking about a military career the air force may be the way to go as they have some very nice equipment.

As always, my door is open, so feel free to stop.

Mr. Thomas



Have a birthday or other special occasion coming up? Leyton National Honors Society has a balloon for it!

Latex~\$1.50 Mylar~\$5.00 Boy9yet~\$8.00

Additional charges may apply for specialty items.

Call (308) 377-2301 to order.
Will deliver to Dalton or Gurley
Please allow for 24 hours notice to ensure that
your order can be filled.

# 2023/24 Leyton Public Schools

**High School** 

(M - Th): 8:00 AM - 3:39 PM

(Fri): 8:00 AM - 2:02 PM

Elem/JH (M - Th): 8:00 AM - 3:30 PM

(Fri): 8:00 AM - 1:55 PM

# **School Hours:**

		Au	gust	2023		
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20	21	22	23	24	25	26
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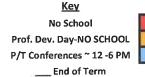
January 2024						
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March 2024						
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	May 2024					
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26	27	28	29	30	31	
					T=	16
					S=	15



1st Sem ~ T = 90 S= 86 2nd Sem ~ T = 93 S= 90

23-24 Dates of Interest

Aug. 14-16 - Inservice

Aug. 17 - First Day for students

Sept. 4 - Labor Day

Oct. 18 - End of 1st Qtr

Oct. 19 - PTC ~ 12 - 6 pm

Oct. 20 - Fall Break

Nov. 22-24 Thanksgiving Break

Dec. 22 - End of 2nd Qtr/1st Sem

Dec 25 Jan 5 Chairtean Break

Dec. 25 - Jan 5 - Christmas Break

Dec. 23-27 - NSAA Moratorium-No gyms

Jan. 8 - Prof. Dev.

Jan. 9 - School Resumes

Feb 19 - PTC ~ 12 - 6 pm

Feb. 29 - Mar 1 - NO-SCHOOL - Winter Break

Mar. 15 - End of 3rd Qtr

(T) Teacher Days = 183 (S) Student Days = 176

Mar 28 - Apr 1 - NO-SCHOOL - Easter/Spring Break

May 11 - Graduation

May 21 -End of 4th Qtr/2nd Sem

May 21 - Last Day for Students

May 22 - Prof. Dev.

# ATHIOMICE MATTERS

Missing a day of school here and there may not seem like much, but absences add up!

# When a student misses days a month...

They will miss **20 DAYS** a year.

They will miss 30 HOURS of math over the school year.

They will miss
60 HOURS of reading & writing over the school year.

They will miss over 1 YEAR of school by graduation.

# When a student misses days a month.

They will miss 40 DAYS a year.

They will miss 60 HOURS of math over the school year.

They will miss

120 HOURS of reading & writing over the school year.

They will miss over 2 YEARS of school by graduation.



# It's time for Story Hour!

We are so excited to announce registration for story hour! Beginning on March 24 through April 28, we invite all preschoolers, ages 3-5, to join us on Fridays at the elementary school for a fun morning of stories, crafts, & snacks.

# Schedule

8:30-8:45	Opening - a time to share and get to know each other.
8:45-9:00	Story Time
9:00-9:20	Craft & Snack time
9:20-9:30	Select a book to check out and take home

Registration is easy & **FREE**! You may fill out the information below and drop it off at the Elementary/Jr. High office, call 884-2248 with your information, or email Mrs. Jones at faith.jones@leytonwarriors.org by March 17th.

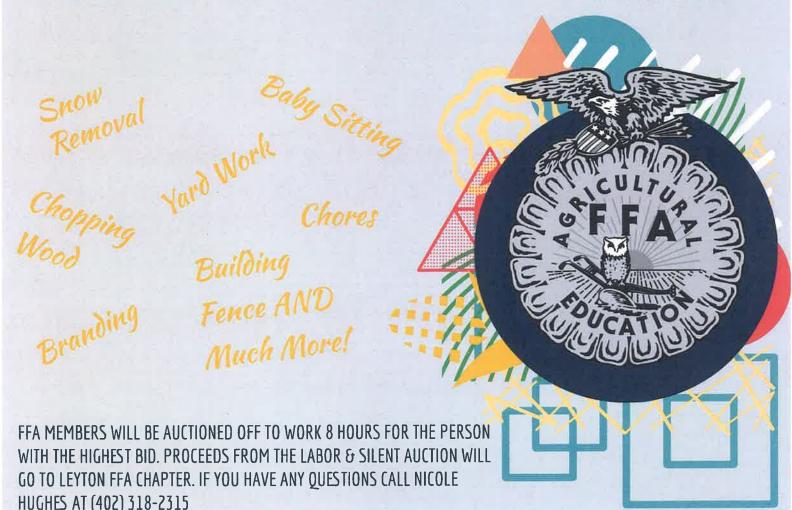
Child's Name	age
	age
Parent/Guardian	
Contact number	TEXT or CALL
Parent/Guardian	
Contact number	TEXT or CALL



Friday March 24th
Supper @ 6:00 PM
Followed by the Labor Auction
@ Leyton High School in Dalton, NE

Louisiana Crawfish Boil -Free Will Donation Provided by Leyton FFA Alumni

\*Beef substitute for those who don't want seafood\*





VOLD MAND

# LEYTON HIGH SCHOOL Yearbook



### Reserve your 2023 yearbook NOW!

Yearbooks can be pre-ordered now.

Order soon so you don't forget!

Yearbook: \$40

With one line of personalization: \$45

Contact ginny.post@leytonwarriors.org

Or call 308-377-2301 for more information.

Want your **BUSINESS** to appear in our yearbook? Send your business card and \$50 to be included in our list of sponsors!

Missing a yearbook?

The Journalism Program has a limited number of yearbooks from years gone by.

Leyton alumni missing yearbooks should email ginny.post@leytonwarriors .org to inquire about availability.

#### We Want Your Pictures and Ideas!

We are not available to capture all the great moments with our students, and may not even know of all the unique or special events our students are involved in, so we are asking for your help. If you have any pictures to share, you may share them through your dropbox to me at ginny.post @leytonwarriors.org or through your googlephotos at smvpost@gmail.com. Help us include more of their memories! You may also send an email to me at the above address if you want to share ideas or suggestions.

# **Booster Buttons**

The Leyton Publications Class will be selling 3-inch booster buttons of Leyton High and Junior High students for the 2022-2023 school year. If you wish to order booster buttons for your basketball player or wrestler, please fill out the order form below. **No orders will be processed until payment is made**. Orders, with payment, may be turned into the Dalton office (PO Box 297, Dalton, NE 69131) or the Gurley office (PO Box 178, Gurley, NE 69141) through **December 14, 2022**. Please send to the attention of Mrs. Post, Publications Class. Thank you for supporting the Leyton Publications class and helping keep yearbook costs down. Buttons will be given to your student unless otherwise directed.

YOUR NAME:		
GIVE COMPLETED BUTTONS TO:		
Student:	Number of Buttons	\$5.00 =
Student:	Number of Buttons	@ \$5.00 =
Student:	Number of Buttons	
Student:	Number of Buttons	\$5.00 =
TOTAL AMOUNT ENCLOSED	Number of Buttons	@ \$5.00 =

# Cheyenne County Writing Contest Winners 4th and 5th Grade

The two first place winners will be submitting their essays to the State Contest.

The fourth graders wrote an essay and drew a picture about Why Character Counts. In the fourth grade class we had three winners; Breckyr Cranmore 1st place, Maddy Mitchell 2nd Place and Adyleigh Rushman 3rd place.



The fifth graders wrote about a Native Nebraska Animal. In the fifth grade class we had one winner; Skylar Draper 1st place.





Friday April 21, 2023 &30 A.M. - 11:00 A.M

Components of the Round Up

Kindergarten Round-Up will be held in two sessions: 8:30-9:30 and 9:45-10:45. Please call ahead to register so we can designate your time slot.
Roundup also provides an opportunity for parents & students to meet the teacher and see their classroom. Parents and students will receive a brief overview of the kindergarten program, as well as an opportunity to discuss health needs with our school nurse.

Kindergarten Registration for the 2023-2024 School year What to Bring:

- ☐ Child's Birth Certificate
- ☐ Immunization Records
- ☐ Social Security Card

To register for kindergarten,
children must be
five years old
on or before July 31, 2023

# Please call the school at (308)-884-2247 to register your child! Thank you!

\*There will be no regular Kindergarten class on this day.

Registration packets will be available in the school office and online.



# March 2023

Students must take at least ½ cup fruit or vegetable on their tray. Unlimited fruit and vegetables are offered daily. Flavored skim and 1% white milk is offered daily. An assortment of fresh and canned fruit are available every morning as well as fruit juice up to twice a week with breakfast. Leyton Public Schools is an equal opportunity employer and provider.



Monday	Tuesday	Wednesday	Thursday	Friday
	-	B: Breakfast burrito, tater tots L: Smoked turkey croissant, sweet potato fries	B: Cereal, pop tart, toast L: Hamburger gravy, mashed potatoes, roasted broccoli	B: Biscuit & gravy L: Chicken nuggets, mac & cheese, corn
B: Pancake on a stick, scrambled eggs, toast L: Sloppy joe, French fries	B: French toast, sausage L: Chicken fajita, black beans, rice	NO SCHOOL	NO SCHOOL	NO SCHOOL
B: Pancakes, scrambled eggs L: Spicy or original chicken sandwich, green beans	B: PB & J L: Spaghetti, garlic bread, peas & carrots	B: Cereal, pop tart, toast L: Cabbage burger, tater tots	B: Breakfast sandwich, tater tri L: Chicken alfredo w/noodles, roasted broccoli	B: Biscuit & gravy L: Grilled cheese sandwich, tomato or potato soup
B: Breakfast sandwich L: Chicken fajita, rice, corn	B: Pancakes, sausage L: Pig in a blanket, baked beans	B: Pancake on a stick, scrambled eggs L: Sub sandwich, sweet potato fries	B: Cereal, pop tart, toast L; Cavatini, bread sticks, roast broccoli	B: French toast, sausage L: Taco, refried beans, rice
27 B: Cereal, pop tart, toast L: Pizza, peas	B: Pancakes, scrambled eggs L: Beef & cheese burrito, green chili, corn	B: French toast, sausage L: Chicken & noodles, mashed potatoes	30 B: PB & J L: Chili, cinnamon roll	B: Breakfast burrito, tater tots L: Mini corn dogs, green beans, roll