

# March Newsletter – 2022

- Mar. 01 – 5<sup>th</sup> Grade Mardi Gras Parade @ 2 pm
- Mar. 02 – District FFA @ Kimball – **Suburban – 7:20 am**
- Mar. 03 – District Speech @ Wallace – Depart @ Van - 7 am
- Mar. 05 – FFA Labor Auction @ 6 pm
- Mar. 8-12 – STATE BASKETBALL ~ Girls & Boys**
- Mar. 14 – BOE Meeting @ 5:30 pm
- Mar. 15 – End of 3<sup>rd</sup> Qtr.
- Mar. 16 – Professional Development Day
- Mar. 17 – No Classes ~ Spring Break**
- Mar. 18 – No Classes ~ Spring Break**
- Mar. 18 – State Speech
- Mar. 22 – JH/HS Quiz Bowl @ Potter-Dix – **Bus-Jennifer**
- Mar. 22 – ACT Testing @ Leyton
- Mar. 25 – JH Quiz Bowl @ Banner Co. – **Bus – Jennifer 12 pm**
- Mar. 26 – Morrill Track @ 9 am – **Bus-Eric R.**
- Mar. 29 – MAC Music @ Leyton ~ No School at the High School
- April 02 – Bayard Track @ 9 am – **Bus-Eric R.**
- April 05 – Creek Valley Track Meet @ ?? **Bus-Ryan F.**
- April 07 – JH Pine Bluffs Track Meet @ ?? **Bus-Jennifer**
- April 09 – PROM
- April 11 – Creek Valley Twilight Track Meet @ ?? – **Bus-Ryan F.**
- April 11 – BOE Meeting @ 5:30 pm
- April 13 – JH Potter-Dix Track Meet @ Kimball @ 8 am – **Bus-Jennifer**
- April 14 – Professional Development – No Classes
- April 15 – Easter Break – No Classes
- April 18 – Easter Break – No Classes
- April 19 – Morrill Golf Meet – **Bus**

*~Happy Saint Patrick's Day ~ Happy Saint Patrick's Day ~ Happy Saint Patrick's Day ~*



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**\*ALL ACTIVITY TIMES ARE APPROXIMATE AND ARE SUBJECT TO CHANGE\***

Also visit the Leyton School website @ [www.leytonwarriors.org](http://www.leytonwarriors.org)

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Proceedings of the  
Leyton Public Schools  
Cheyenne County School District #03  
Board of Education Special Meeting  
January 24, 2022 – 6:00 p.m.  
High School Multi-Purpose Room in Dalton, NE

CALL TO ORDER:

President Ryan Borges called the special meeting to order at 6:00 p.m. The public was informed of the Open Meetings Act posted on the wall of the multi-purpose room. Publicized notice of the meeting was posted in the Scottsbluff Star-Herald, Leyton High School, Leyton Elementary/JH, at various businesses in the community, and on the [www.leytonwarriors.org](http://www.leytonwarriors.org) website on or before Thursday, January 20, 2022.

Members present: Ryan Borges, Lisa Carter, Suzy Ernest, Rol Rushman, Sam Schumacher, and Dave Wiedeman. Members absent: None. Also present was Superintendent Chris Geary. In addition, there were seven visitors.

There were no communications. The Pledge of Allegiance was recited.

Moved by Ernest, seconded by Rushman to approve the agenda as presented. Roll call vote: Yes: Wiedeman, Borges, Carter, Ernest, Rushman, and Schumacher. No: None. Motion carried 6-0.

REGULAR AGENDA:

Moved by Schumacher, seconded by Ernest to approve and authorize the Board President to sign the Separation Agreement with the Superintendent. Roll call vote: Yes: Borges, Carter, Ernest, Rushman, Schumacher, and Wiedeman. No: None. Motion carried 6-0.

Moved by Wiedeman, seconded by Schumacher to approve the change order number 1 from Compton Electric as presented for the LED Lighting Project. The change order is for \$28,184.00 for adding an additional 130 flat panel LED light fixtures and 30 4-foot wraps and 80 hours of labor. Roll call vote: Yes: Carter, Ernest, Rushman, Schumacher, Wiedeman, and Borges. No: None. Motion carried 6-0.

ADJOURNMENT:

Moved by Rushman, seconded by Ernest to adjourn the meeting at 6:07 p.m. Roll call vote: Yes: Ernest, Rushman, Schumacher, Wiedeman, Borges, and Carter. No: None. Motion carried 6-0.

Approved by,



Lisa Carter, Secretary

Leyton Board of Education

Proceedings of the  
Leyton Public Schools  
Cheyenne County School District #03  
Board of Education Special Meeting  
February 7, 2022 – 6:00 p.m.  
High School Multi-Purpose Room in Dalton, NE

CALL TO ORDER:

President Ryan Borges called the special meeting to order at 6:00 p.m. The public was informed of the Open Meetings Act posted on the wall of the multi-purpose room. Publicized notice of the meeting was posted in the Scottsbluff Star-Herald, Leyton High School, Leyton Elementary/JH, at various businesses in the community, and on the [www.leytonwarriors.org](http://www.leytonwarriors.org) website on or before Friday, February 4, 2022.

Members present: Ryan Borges, Lisa Carter, Suzy Ernest, Rol Rushman, and Dave Wiedeman. Members absent: Sam Schumacher. Also present was Superintendent Chris Geary. In addition, there were two visitors.

There were no communications. The Pledge of Allegiance was recited.

Moved by Ernest, seconded by Rushman to approve the agenda as presented. Roll call vote: Yes: Rushman, Wiedeman, Borges, Carter, and Ernest. No: None. Motion carried 5-0.

REGULAR AGENDA:

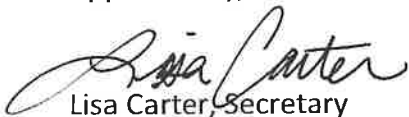
Moved by Ernest, seconded by Carter to excuse Sam Schumacher from the meeting. Roll call vote: Yes: Borges, Carter, Ernest, Rushman, and Wiedeman. No: None. Motion carried 5-0.

Discussion was held on how to proceed with the search for a new Superintendent. The Board spoke with representatives from NASB and NRCSA about their search services. Moved by Rushman, seconded by Carter to go with NRCSA for a full search service (\$5,250.00) for a Superintendent. Roll call vote: Yes: Wiedeman, Borges, Carter, Ernest, and Rushman. No: None. Motion carried 5-0.

ADJOURNMENT:

Moved by Carter, seconded by Wiedeman to adjourn the meeting at 6:57 p.m. Roll call vote: Yes: Wiedeman, Borges, Carter, Ernest, and Rushman. No: None. Motion carried 5-0.

Approved by,



Lisa Carter, Secretary  
Leyton Board of Education

Respectfully Submitted,



Janella Kruse, Recording Secretary

Proceedings of the  
Leyton Public Schools  
Cheyenne County School District #03  
Board of Education Meeting  
February 14, 2022 – 5:30 p.m.  
High School Multi-Purpose Room in Dalton, NE

CALL TO ORDER:

President Ryan Borges called the regular school board meeting to order at 5:30 p.m. The public was informed of the Open Meetings Act posted on the wall of the multi-purpose room. Publicized notice of the meeting was posted in the Sidney Sun-Telegraph, Leyton High School, Leyton Elementary/JH, at various businesses in the community, and on the [www.leytonwarriors.org](http://www.leytonwarriors.org) website on or before Wednesday, February 9, 2022.

Members present: Ryan Borges, Lisa Carter, Rol Rushman, Sam Schumacher, and Dave Wiedeman. Members absent: Suzy Ernest. Also present were Superintendent Chris Geary, Elementary/JH Principal Dana Morgan, and HS Principal Ryan Plummer. In addition, there were approximately twenty-five visitors.

There were no communications. The Pledge of Allegiance was recited.

Moved by Wiedeman, seconded by Rushman to approve the agenda as presented. Roll call vote: Yes: Borges, Carter, Rushman, Schumacher, and Wiedeman. No: None. Motion carried 5-0.

STUCO Representative, Chance Carter, presented an Open Campus proposal to the Board. He stated that the benefits of open campus include students learning budgeting and time management skills, as well as supporting local businesses. The Board will have this as an agenda item at next month's meeting.

HS Teacher, Glen Lipska, addressed the Board regarding the Washington, DC student trip May 23<sup>rd</sup> – 28<sup>th</sup>. He asked the board to consider providing bus transportation to and from the airport. The Board will have this as an agenda item at next month's meeting.

FFA students, Erin Daniels, Jaxson Benish, and Tyler Jensen reported to the Board about their trip to the Denver Stock Show on January 19<sup>th</sup>.

REPORTS:

STUCO President, Brenton Abbott, presented his report on STUCO activities and fundraisers.

Ms. Carter presented the Wellness Committee report from their January 27<sup>th</sup> meeting. They reviewed the wellness policy, smart snacks and items for the vending machines.

Mr. Wiedeman presented the Curriculum Committee report from their January 26<sup>th</sup> meeting. They are considering new math curriculum for next school year. In order to use ESSER funds the curriculum must meet the green approval rating. Other items discussed were Year-at-a-Glance documents on the website, the phonics program, and credit recovery.

Mr. Borges presented the Transportation Committee report and stated that there were bus repair issues and difficulties in finding vans to purchase. After discussion, the Board directed Mr. Geary to get an estimate on the bus repair, check on the transmission warranty, and to pay a finder's fee in searching for vans.

Mr. Rushman attended a NASB Legislative session on January 31<sup>st</sup>-February 1<sup>st</sup>. They reviewed proposed education bills that will go before the legislature this session. He reported that LB 890, which would have given our District more state aid, has been presented and did not go through.

Mrs. Morgan presented the Elementary/JH Principal's report. She also presented a certificate to Mr. Borges from the NAEP (National Assessment of Educational Progress) for Leyton 8<sup>th</sup> grade students participating in the assessment. Mrs. Morgan added that the JH Science Fair will be held on February 16<sup>th</sup> and is open to the public at 2:00 p.m.

Mr. Plummer presented the Secondary Principal's report.

Mr. Geary presented the Superintendent's Report. He asked the Board for clarification on their October 2021 approval of the use of COVID days in place of sick days. After discussion, it was decided that the teacher is responsible for communicating how remote learning will occur in their classroom.

REGULAR AGENDA:

Moved by Carter, seconded by Schumacher to excuse Suzy Ernest from tonight's meeting. Roll call vote: Yes: Borges, Carter, Rushman, Schumacher, and Wiedeman. No: None. Motion carried 5-0.

Moved by Schumacher, seconded by Wiedeman to recognize Ashley Hopkins for analyzing and providing reports for our Cognia Surveys which has saved many hours for the School Improvement Team; to the December Good Citizens (Kindergarten-Brayden Hansen, 1<sup>st</sup>-Wyatt Martin, 2<sup>nd</sup>-Kasen Miller, 3<sup>rd</sup>-Maddy Mitchell, 4<sup>th</sup>-Lexi Serrato, 5<sup>th</sup>-Connor Rieken, 6<sup>th</sup>-Elizabeth Higgins, 7<sup>th</sup>-Riley Benish, and 8<sup>th</sup>-Halle Carter); to the January Good Citizens (Kindergarten-Jade Kepler, 1<sup>st</sup>-Honor Syverson, 2<sup>nd</sup>-Easton Mousel, 3<sup>rd</sup>-Adyleigh Rushman, 4<sup>th</sup>-Cainyn Rushman, 5<sup>th</sup>-Dillon Schmidt, 6<sup>th</sup>-Max Wiggins, 7<sup>th</sup>-Marlee Wiggins, and 8<sup>th</sup>-Alec Watchorn); to Jonathan Reimers for being selected to perform with Missoula; to Jill Bartling for organizing the staff Olympics and to Mr. Plummer for helping announce; to the JH Boys' Basketball Team for being MAC Conference Tournament Runner-Ups; to the JH Girls' Basketball Team for placing 4<sup>th</sup> in the MAC Conference Tournament; to Elizabeth Higgins for winning the Cheyenne County Spelling Bee and will represent Cheyenne County at the State Spelling Bee in Omaha on February 26<sup>th</sup>; to Mr. Henderson, Mr. Hutton, and Mrs. Ivie for administering Winter MAPs at the High School; to Matt Gillespie for his help running the clock for all of our home sporting events; and to Ryan Fortune and Jacob Noel for making adjustments around the track so that Lane 8 isn't so crowded. Roll call vote: Yes: Carter, Rushman, Schumacher, Wiedeman, and Borges. No: None. Motion carried 5-0.

Moved by Rushman, seconded by Schumacher to approve the minutes of the regular Board Meeting on January 10, 2022 and the Special Board Meetings on January 12, 2022; January 24, 2022; and February 7, 2022. Roll call vote: Yes: Rushman, Schumacher, Wiedeman, Borges, and Carter. No: None. Motion carried 5-0.

Moved by Wiedeman, seconded by Rushman to approve bills and financial reports from all funds as presented. Roll call vote: Yes: Rushman, Schumacher, Wiedeman, Borges, and Carter. No: None. Motion carried 5-0.

Moved by Schumacher, seconded by Borges to approve the resignation from Ila Mitchell, HS Kitchen Staff, effective today. Roll call vote: Yes: Schumacher, Wiedeman, Borges, Carter, and Rushman. No: None. Motion carried 5-0.

Motion by Schumacher, seconded by Rushman to approve the resignation from Tess Longshore, HS Kitchen Staff, effective at the end of the school year. Yes: Wiedeman, Borges, Carter, Rushman, and Schumacher. No: None. Motion carried 5-0.

Motion by Schumacher, seconded by Carter to approve the resignation from Monica Wasielewski, HS Ag Teacher, effective at the end of the school year, with regret. Roll call vote: Yes: Borges, Carter, Rushman, Schumacher, and Wiedeman. No: None. Motion carried 5-0.

Motion by Schumacher, seconded by Carter to approve the resignation from Amy Henke, School Nurse, at the end of the school year, with regret. Roll call vote: Yes: Carter, Rushman, Schumacher, Wiedeman, and Borges. No: None. Motion carried 5-0.

Motion by Carter, seconded by Schumacher to approve the resignation from Dana Morgan, K-8 Principal/K-12 Librarian, at the end of the school year, with regret. Roll call vote: Yes: Rushman, Schumacher, Wiedeman, Borges, and Carter. No: None. Motion carried 5-0.

Motion by Schumacher, seconded by Rushman to approve the 2022-2023 Master Calendar as presented, but to hold approval on early student dismissal on Fridays. Roll call vote: Yes: Rushman, Schumacher, Wiedeman, Borges, and Carter. No: None. Motion carried 5-0.

The Board reviewed Policies #3020-#3036. No action was necessary.

Motion by Borges, seconded by Wiedeman to approve overnight stays for State Wrestling (February 16<sup>th</sup>-19<sup>th</sup>, 2022), State Boys' Basketball (the week of March 7, 2022), State Spelling Bee (February 25, 2022), and State Speech (March 17, 2022). Roll call vote: Schumacher, Wiedeman, Borges, Carter, and Rushman. No: None. Motion carried 5-0.

Motion by Schumacher, seconded by Wiedeman to not accept the bid, in the amount of \$3,100.00, from Matt Wells for the 1998 Chevy Pickup. Roll call vote: Wiedeman, Borges, Carter, Rushman, and Schumacher. No: None. Motion carried 5-0.

Motion by Borges, seconded by Schumacher to reject the bid, in the amount of \$400.00, from Matt Wells for the Western Snowplow. Roll call vote: Borges, Carter, Rushman, Schumacher, and Wiedeman. No: None. Motion carried 5-0.

Motion by Carter, seconded by Wiedeman to approve NO SCHOOL for high school students on March 29, 2022. This is due to the High School hosting MAC Music. Roll call vote: Yes: Carter, Rushman, Schumacher, Wiedeman, and Borges. No: None. Motion carried 5-0.

Motion by Schumacher, seconded by Wiedeman to take a recess break at 7:32 p.m. Roll call vote: Yes: Rushman, Schumacher, Wiedeman, Borges, and Carter. No: None. Motion carried 5-0.

Motion by Carter, seconded by Schumacher to return to general session at 7:40 p.m. Roll call vote: Yes: Rushman, Schumacher, Wiedeman, Borges, and Carter. No: None. Motion carried 5-0.

Caroline Winchester and Cynthia Huff, NRCSA representatives, worked with the Board on completing Phase 1 of the Superintendent Search.

INFORMATIONAL ITEMS:

1. Special Board Meeting: February 25, 2022 at 5:30 p.m.
2. Next Regular Meeting: March 14, 2022 at 5:30 p.m.

ADJOURNMENT:

Moved by Schumacher, seconded by Rushman to adjourn the meeting at 9:11 p.m. Roll call vote: Yes: Schumacher, Wiedeman, Borges, Carter, and Rushman. No: None. Motion carried 5-0.

Approved by,

Lisa Carter, Secretary  
Leyton Board of Education

Respectfully submitted,



Janella Kruse,  
Recording Secretary

Leyton Public Schools - Payable Journal - February 2022

Jill Bartling	Supplies	\$ 133.69	Kimball Public Schools	Transportation	\$ 3,675.00
Bellmyer Repair	Repairs & Maint.	\$ 84.73	Marick's Waste Disposal	Utilities	\$ 137.00
Best Plumbing	Repairs & Maint.	\$ 1,269.36	Matheson Tri-Gas	Shop Supplies	\$ 46.58
Black Hills Energy	Utilities	\$ 3,765.43	Dana Morgan	Supplies/Mileage	\$ 115.20
BK Interactive	K-12 Curriculum	\$ 22,651.00	NASB	Member Dues/Workshops	\$ 3,816.00
Bomgaars	Supplies	\$ 281.09	Nebraskaland Tire	Tire Repair	\$ 29.30
Leo Bowen	Mileage	\$ 1,333.80	NIBC	Equipment Rental	\$ 85.00
Bridgeport Newsblade	Legal Notice	\$ 13.68	Dave Nyffeler	Mileage/DOT	\$ 164.20
Capital Business	Copiers	\$ 1,898.84	One Source	Service	\$ 100.00
Cardmember	Supplies/Misc.	\$ 4,051.95	Perkins County Schools	DL Spanish Costs	\$ 5,942.35
Cascade School Supplies	Supplies	\$ 26.14	Perry, Guthery, Haase	Legal Services	\$ 6,879.00
Celli's Cycle Center	2021 Four Wheeler	\$ 8,549.00	Allie Primm	Mileage/Tuition Credit	\$ 770.34
Cheyenne Co. Sheriff's Office	SRO Service	\$ 750.00	RDT Excavating	Repairs & Maint.	\$ 1,407.00
Cheyenne Co. Clerk	Special Recall Election	\$ 8,955.46	Regional Care	Service	\$ 20.00
Compton Electrical	LED Lights	\$ 28,184.00	Safelite Fulfillment	Repairs & Maint.	\$ 102.97
Cornhusker Marriott	Travel Expense	\$ 212.00	SRMC - Clinic	Service	\$ 30.00
Dalton Telephone	Telephone	\$ 532.02	Sidney Regional Medical Center	Service	\$ 1,484.72
DAS State Accounting	Network Service	\$ 259.49	Sidney Sun Telegraph	Legal Notices	\$ 284.97
Deaver Tire Company	Tire Repair	\$ 18.00	Simmons Olsen Law Firm	Legal Services	\$ 4,585.52
ESU #13	Services	\$ 12,217.19	SOAR	PT Services	\$ 910.85
Finney's	Maintenance Supplies	\$ 22.98	Scottsbluff Publishing	Legal Notices	\$ 18.23
FVC	Fuel	\$ 3,926.12	Triple O's	Maintenance Supplies	\$ 552.82
Chris Geary	Mileage/Telephone	\$ 297.15	USA Today	Subscription	\$ 55.15
Great American Financial	Copiers	\$ 472.95	Village of Dalton	Utilities	\$ 486.11
Gurley Diesel	Service	\$ 522.49	Village of Gurley	Utilities	\$ 689.13
Alison Haley	Mileage	\$ 42.12	Wheat Belt	Utilities	\$ 4,590.19
Harris School Solutions	Software License	\$ 1,969.46	WNCC Bookstore	Textbooks	\$ 1,556.40
Amy Henke	Mileage	\$ 14.04	Young's Plumbing	Repairs & Maint.	\$ 276.50
J W Pepper	Music Supplies	\$ 48.99			
	Column Total	\$ 102,503.17		Column Total	\$ 38,810.53
				Monthly Total	\$ 141,313.70

March 2022

## Superintendent Notes

Winter school activities are winding down. Our speech team is performing at a very high level. With only six participants, they recently earned MAC Conference runner-up honors. They are preparing for their district and state competitions that will be held early in March. Our wrestling team also had a successful season. Although our team was riddled with injuries, one wrestler, Brenton Abbott, qualified for the State meet and two others, Dawson Juelfs and Trenton Rushman were narrowly defeated one match short of qualifying for state. Our girls' basketball team had a fantastic season finishing the year with an 11-11 record, including earning 3<sup>rd</sup> place at the MAC conference tournament. We are proud of these ten girls – six of whom were freshman! Our boys' basketball team won their sub-district and, at the time of printing this newsletter, will be playing in the district championship. Their record is 18-4; another fantastic season! eSports continues their winning ways as well. After being State Runner's Up in Rocket League, our Super Mario Bros. team made it to the state competition, placing fourth. Super Smash Bros. and StarCraft II are currently in progress. The addition of this activity has been fantastic for our students.

Our Cognia School Improvement visit will be April 4-7. We've been planning for this visit for the past four years! As part of the accreditation process, the external team will be interviewing all stakeholder groups; teachers, students, Board, parents and community members. If you would like to participate in this process, please contact me at the school as soon as possible. These committees will be appointed very soon. I may be reached at 308-377-2301 or via email, [chris.geary@leytonwarriors.org](mailto:chris.geary@leytonwarriors.org).

We also got some very exciting news from NSAA. Leyton has been selected as the host for the D-9 Boys and Girls District Track and Field Meet on May 12! We will be hosting twelve (Yes, 12!) schools for this all day event. The town of Dalton will likely double in size – or more – as parents and athletes from Harrison to Big Springs, Arthur and Potter, and points in between cheer and compete. We will need all of the help we can get. If you are interested in helping with this event, please contact Mr. Plummer. Even though COVID robbed us of the opportunity to host our MAC Conference meet in 2020, we are excited to see our beautiful facility showcased in this way.

One final reminder for March 29. We will be hosting the Conference Music Contest that day at the HIGH SCHOOL that day. There will be NO SCHOOL FOR HIGH SCHOOL ONLY on that day. Buses will run on their regular schedule for elementary students.

Here's to hoping the weather outside warms up and spring brings abundant rain!

*All the best!  
Chris*



← A Message from Mrs. Morgan →

Leyton Elementary/Junior High had a very busy month of February. I have included numerous pictures of the academic and athletic activities our students and staff participated in. March will also have some events to watch, so please visit our website often to stay up to date on the most current dates and times.

Our January Good Citizens are pictured here. Kindergarten-Jade Kepler, 1<sup>st</sup>-Honor Syverson, 2<sup>nd</sup>-Easton Mousel, 3<sup>rd</sup>-Adyleigh Rushman, 4<sup>th</sup>-Cainyn Rushman, 5<sup>th</sup>-Dillon Schmidt, 6<sup>th</sup>-Max Wiggins, 7<sup>th</sup>-Marlee Wiggins, 8<sup>th</sup>-Alec Watchorn. We enjoyed our lunch together in the staff lounge downstairs as the weather has been quite chilly.



Important dates to remember for March: 5<sup>th</sup> Grade Mardi Gras Parade-March 1 @ 2:00 in the gym; Regional Science Fair-March 8 @ Harms Center; 5<sup>th</sup>/6<sup>th</sup> Flag Etiquette Ceremony by American Legion-March 11 @ 2:00; End of 3<sup>rd</sup> Quarter-March 15; Professional Development-No School for Students -March 16; Spring Break-March 17-20; JH Quiz Bowl-March 22 @ Potter; Story Hour Begins-March 25 @ 8:30 AM in our elementary/JH library.



On the picture above and to the right is our JH MAC Tournament Runner-up. Congratulations to Coach Newkirk, Coach Coffey and our JH boys' basketball team! We had our science fair on February 16<sup>th</sup>. Winners are pictures in the below left photo: 6<sup>th</sup> grade 3<sup>rd</sup> place-Gracyn Abbott & Lucy Tretter; 2<sup>nd</sup> place-Aubri Borges; 1<sup>st</sup> place-Elizabeth Higgins. 7<sup>th</sup> grade 3<sup>rd</sup> place-Gauge Harcsa; 2<sup>nd</sup> place-Claire Eckhardt; 1<sup>st</sup> place-Austin Beutler. 8<sup>th</sup> grade 3<sup>rd</sup> place-Kaleb Miller; 2<sup>nd</sup> place-Carlynn Thomas; 1<sup>st</sup> place-Macey Roelle. The two overall winners selected by the judges were Macey Roelle and Elizabeth Higgins! Congratulations to all our winners. They will represent Leyton at the Panhandle Regional Science Fair on March 8 at the Harms Center in Scottsbluff. The bottom right picture is of our staff on Staff Olympics Day. What a fun time we all had!

As always if you need to reach me for any reason, please feel free to reach out! Enjoy your spring break!  
Dana Morgan☺

*Dana*

Overall Winners  
Macey & Elizabeth



Good Citizen  
Lunch Fun!



March 2022  
High School Principal/AD Newsletter

Dear Leyton Families,

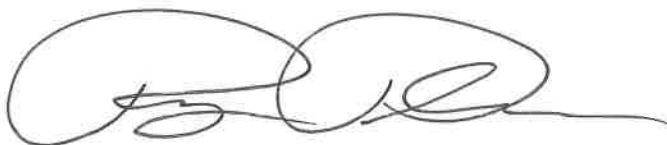
Congratulations to our Junior High Basketball teams on a very successful season. Both teams were very exciting to watch and there were several great moments/highlights throughout their seasons. The boys ended their season with a 2nd place finish at the MAC tournament and the girls placed 4th at the MAC tournament.

Congratulations to the High School wrestling team for a successful completion to their season. Leyton had three wrestlers compete at the district tournament at Bridgeport High School. Trenton Rushman and Dawson Juelfs were one win away from qualifying for the state meet and Brenton Abbott placed 4<sup>th</sup> which qualified him for the State Wrestling Tournament. Brenton was one of sixteen wrestlers at his weight class to qualify for the state meet and he finished with two wins and two losses.

Girls basketball finished the year at 11-11, losing to South Platte in the sub-district championship. Boys are currently in the sub-district championship with hopefully a strong chance to make the state tournament, let's wish them luck.

On Fridays of next year I'm proposing a 2:00 p.m. dismissal for students who are passing their classes. I believe that this is a great incentive for students and an opportunity for Principals to work with staff. Only students K-12 will be leaving early on Fridays, as teachers and other staff will work on Professional Learning Communities, Multi-Tiered Systems of Support, Positive Behavioral Interventions, and much more.

Spring is a busy time in our classrooms for testing. The testing window for NSCAS (Nebraska Student-Centered Assessment System), which is the Nebraska statewide assessment system tests students in grades 3-8 is March 21st through May 6th. The NWEA MAP (Measures of Academic Progress) Test is administered to all students Kindergarten through 11<sup>th</sup> grade testing window is April 1st through May 20th and the initial ACT testing date for Juniors is March 22<sup>nd</sup>.

A handwritten signature in black ink, appearing to be a stylized name, possibly "D. R. Juelfs", written in a cursive style.





HOSTED BY LEYTON HIGH  
SCHOOL'S STUDENT COUNCIL

# 2022 CORNHOLE TOURNAMENT

MARCH 12  
11AM

LEYTON HIGH SCHOOL GYM



**AGES 10 AND UP**

TO REGISTER CALL OR TEXT ASHLEY HOPKINS 308-249-2372

**ADMISSION PER  
TEAM \$50**  
LIMIT 10 TEAMS

**SEATING BEGINS  
AT 11AM**

**REGISTRATION DEADLINE MARCH 9**



# Advocating for the Needs of Your HAL Child



Registration:  
<https://bit.ly/halparentadv>

March 16,  
2022

6:30 p.m. (CST)





## It's time for Story Hour!

I am so excited to announce registration for story hour! Beginning March 25 through April 29, we invite all preschoolers, ages 3-5, to join us on Fridays at the elementary school for a fun morning of stories, crafts, & snacks.

### Schedule

8:30-8:45	Opening - a time to share and get to know each other.
8:45-9:00	Story Time
9:00-9:20	Craft & Snack time
9:20-9:30	Select a book to check out and take home

Registration is easy & free! You may fill out the information below and drop it off at the Elementary/Jr. High office, call 884-2248 with your information, or email me at [faith.jones@leytonwarriors.org](mailto:faith.jones@leytonwarriors.org) by March 18th.

Child's Name \_\_\_\_\_ age \_\_\_\_\_

\_\_\_\_\_ age \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Contact number \_\_\_\_\_ **TEXT or CALL**

Parent/Guardian \_\_\_\_\_

Contact number \_\_\_\_\_ **TEXT or CALL**

# **Annual Parent Meeting: TITLE I**

**DATE: March 28, 2022**

**TIME: 5:00pm**

**Leyton Elementary and Junior High  
Where: Art Room  
Title 1 Teacher: Megan Rathman**

Please join us for our Annual Title 1 Parent Meeting! The purpose of this meeting is to discuss Leyton's Title 1 program, parent involvement and review the components of our Title 1 program.

If you have any questions before the meeting please email [megan.rathman@leytonwarriors.org](mailto:megan.rathman@leytonwarriors.org)

**\*All Parents/Guardians are encouraged to attend.**

Leyton Public Schools



Kindergarten  
**ROUNDUP**

**Friday April 22, 2022**  
**8:30 A.M. - 11:00 A.M.**

**Components of the Round Up**

Kindergarten Round-Up will be held in two sessions: 8:30-9:30 and 9:45-10:45. Please call ahead to register so we can designate your time slot.

Roundup also provides an opportunity for parents & students to meet the teacher and see their classroom. Parents and students will receive a brief overview of the kindergarten program, as well as an opportunity to discuss health needs with our school nurse.

**Kindergarten Registration**  
**for the 2022-2023 School year**

**What to Bring:**

- Child's Birth Certificate
- Immunization Records
- Social Security Card

**To register for kindergarten,**

**children must be**

**five years old**

**on or before July 31, 2022**





**Please call the school at (308)-884-2247**

**to register your child! Thank you!**

*\*There will be no regular Kindergarten class on this day.  
Registration packets will be available in the school office  
and online.*



# 2022 MARCH

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27	28	01	02	03	04	05
	B: Bacon & french toast L: Hamburger or cheeseburger, peas & carrots	B: Breakfast burrito, tater tots L: Hot beef sandwich	B: Pancakes, sausage patty L: Kindergarten menu: Spaghetti & meatballs, garlic bread, fresh broccoli, strawberries, M & M cookies	B: Cereal, pop tart, toast L: Chicken tenders, green beans, roll		
06	07	08	09	10	11	12
B: Yogurt, granola, toast L: Ham & cheese sandwich, french fries	B: Cheese omelet, toast L: 1st grade menu: Pizza, roasted broccoli, ice cream	B: Pancake on a stick, scrambled eggs L: Cabbage burger, green beans	B: Biscuits & gravy L: Pigs in a blanket, corn	B: Pancakes & scrambled eggs L: Meatloaf, mashed potatoes, gravy, roll		
13	14	15	16	17	18	19
B: Breakfast sandwich L: Chicken fajitas, black beans, rice	B: P B & J L: H.S.- French Dip Elem/JH -Sloppy Joe, french fries	<b>PROFESSIONAL DEVELOPMENT DAY - NO CLASSES</b>	 <b>SPRING</b>	<b>BREAK</b>		
20	21	22	23	24	25	26
B: Breakfast burrito L: Hamburger gravy, mashed potatoes, roll	B: French toast, bacon L: Chicken taco, black beans, rice	B: Biscuits & gravy L: Freshman menu: Pizza, roasted broccoli, dessert (TBA)	B: Pancake on a stick, scrambled eggs L: Smoked turkey croissant, tater tots	B: Cereal, pop tart, toast L: Chili, cinnamon roll		
27	28	29	30	31	01	02
B: Pancakes, sausage patty L: Grilled cheese sandwich, tomato soup	B: Yogurt, granola, toast L: Tater tot casserole, green beans, donut	B: Cheese omelet, toast L: Spicy or breaded chicken sandwich, peas	B: Breakfast sandwich, tater tots L: Beef & bean burrito, rice			
03	04	05	06	07	08	09
						

Students must take at least 1/2 cup of fruit or vegetables on their tray. Unlimited fruit and vegetables are offered daily. Flavored skim and 1% white milk is offered daily. An assortment of fresh and canned fruit are available every morning as well as fruit juice up to twice a week with breakfast. Levton Public Schools is an equal opportunity employer and provider.

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Dalton, NE 69131

# CAR-T SORT

## BOXHOLDER



wendy.hansen@leytonwarriors.org

Mrs. Hansen – 308-377-2301

contact Mrs. Hansen by March 30<sup>th</sup>.

If you are interested in performing at this showcase, please

The Talent Showcase will be Saturday, April 23<sup>rd</sup>, 2022

junior high, and high school students.

showcase this year. If you have a talent, we'd love to have you in our show. This talent showcase is open to Leyton elementary,

The Leyton Fine Arts club will once again be hosting a talent

# SHOWCASE

# LEYTON TALENT

