

Leyton Warrior Newsletter

Leyton Public Schools, Dalton, NE-308-377-2301, Gurley, NE-308-884-2247

October, 2018



Above: Junior Drew Haley, far right, stands with his senior teammates during the National Anthem before the football game against Garden County on Sep. 21st.

Left & Below:

7th Grader Michael Kepler joins the Sons of the American Legion Color Guard at the Tailgate Party football game August 30th. Cheer camp participants at the Tailgate Party. Jr. High volleyball playing against Kimball. 4th graders cheer on the Warriors in their win against Minatare. Jr. High Student Council members Chase R., Jakob K., Logan B., Trenton R., Chance C. & Kaleb B. at their Fall Festival bake sale for Drew Haley. 8th Grader Tyler Bayne mentors Kindergartener-Maycee Smith in the computer lab. 1st & 2nd graders practicing a building evacuation situation.



October Newsletter – 2018

- Oct. 01 – JH/ JV ~ VB vs. Bayard @ 5 pm – **HOME (Dalton)**
- Oct. 02 – VB Tri @ Haxtun @ 5 pm – **Bus-Bruce - 2:15 PM**
- Oct. 03 – Jr. High VB/FB vs. Morrill @ 2 & 3 pm – **HOME**
- Oct. 03 – West Area Land Judging @ Sidney – **Bus-Colleen**
- Oct. 04 – High School Picture Day
- Oct. 05 – K-8 Picture Day
- Oct. 05 – FB vs. Maxwell @ 2 pm – **HOME**
- Oct. 06 – OKTOBERFEST – **Bus-Gerald-8:30 am**
- Oct. 06 – Jr. High VB ~ MAC @ Banner County-**Bus-Jennifer-TBA**
- Oct. 08 – BOE Meeting @ 7:30 pm
- Oct. 09 – C/JV/V ~ VB vs. Sedgwick County @ 4 pm – **HOME**
- Oct. 10 – Jr. High VB/FB @ Banner Co. @ 1 & 2 pm – **Bus-Jennifer-10:50 am**
- Oct. 12 – End of 1st Qtr.
- Oct. 12 – Jr. High Quiz Bowl @ Kimball – **Bus-Gerald-11 am**
- Oct. 12 – JV/V ~ VB & FB @ Paxton @ 4 & 6:30 pm – **Bus-Bill -12:45 pm**
- Oct. 12-19 – BOOK FAIR BEGINS**
- Oct. 13 – MAC VB Tournament @ Garden Co. – **Bus-Jennifer- TBA**
- Oct. 15 – NO CLASSES**
- Oct. 15 – TEACHER MEETINGS 8-12 PM ~ PARENT/TEACHER CONF. ~ 12-7 PM**
- Oct. 16 – JV/V ~ VB @ Potter/Dix @ 5 pm – **Bus-Mark-3:20 pm**
- Oct. 17 – 4th Grade Field Trip to Flowerfield – **Bus-Mark -8:15 am**
- Oct. 17 – Jr. High VB/FB @ Garden Co. @ 1 & 2 pm – **Bus-Jennifer-10:50 am**
- Oct. 17 – State Land @ Wahoo – **Van**
- Oct. 18 – Dental Screening ~ Please watch for info coming home
- Oct. 19 – BOOK FAIR ENDS**
- Oct. 19 – VB/FB vs. Wauneta-Palisade @ 3:30 & 6 pm – **HOME**
- Oct. 23 – Leyton VB Tournament @ 2 pm – **HOME**
- Oct. 26 – Fall Break ~ NO SCHOOL**
- Oct. 29 - VB Sub-districts @ Hershey – **Bus – TBA**
- Oct. 31 –Halloween

~ HAPPY HALLOWEEN ~ HAPPY HALLOWEEN ~ HAPPY HALLOWEEN ~ HAPPY HALLOWEEN ~ HAPPY HALLOWEEN ~



****ALL ACTIVITY TIMES ARE APPROXIMATE AND ARE SUBJECT TO CHANGE****

Also visit the Leyton School website @ www.leytonwarriors.org

Cheyenne County School District #17-0003
Public Hearing on Proposed Budget for the 2018-2019 School Year
Leyton Public Schools Board of Education
September 10, 2018
7:10 PM

The Leyton Board of Education met Monday, September 10, 2018 at 7:10 P.M. in the District's Administrative Office. Publicized notice of the meeting was posted in the Sidney Sun-Telegraph, Leyton High School, Leyton Elementary/JH School, and on the www.leytonwarriors.org website on or before September 4, 2018. Said posting gave date, time, and location of the meeting.

1. Board Vice President Cary Linton called the hearing to order at 7:10 P.M.
 - 1.1. ROLL CALL
 - 1.1.1. The following Board of Education members were present: Colleen Cruise, Kevin Henke, Cary Linton, Jennifer Powell, and Rob Rushman. Absent: Jed Benish.
 - 1.1.2. The following Administrators were present: Superintendent Chris Geary and HS Principal Lance Howitt. Absent: Elementary/JH Principal Dana Morgan.
 - 1.2. APPROVAL OF THE AGENDA
 - 1.2.1. Motion by Henke, seconded by Rushman to approve the agenda. ROLL CALL VOTE: VOTING YES – Linton, Henke, Rushman, Cruise and Powell. VOTING NO – None. MOTION CARRIED: 5-0.
2. Board Vice President Linton read the budget proposal and opened the floor for comment.
3. PUBLIC COMMENT
 - 3.1. Superintendent Geary gave a brief overview of the proposal.
 - 3.2. No other comments were forthcoming.
4. MEETING ADJOURNED
 - 4.1. Motion by Henke, seconded by Powell to adjourn the hearing at 7:15 P.M. ROLL CALL VOTE: VOTING YES – Henke, Rushman, Cruise, Powell, and Linton. VOTING NO – None. MOTION CARRIED: 5-0.


Jennifer Powell, Board Secretary


Janella Kruse, Recording Secretary

Sidney Bus Route Survey

Leyton Schools is considering offering a bus route to Sidney. This route would be available before and after school. The location of our Sidney stop would be either Here We Grow Child Care Center or NebraskaLand Tire. A link to the survey can be found on our website. If you prefer, you may call Liz in the Dalton office, 377-2301, and complete the survey on the phone.

Thanks for your help...

Chris Geary, Superintendent

Cheyenne County School District #17-0003
 Public Hearing on Proposed Tax Request for the 2018-2019 School Year
 Leyton Public Schools Board of Education
 September 10, 2018
 7:20 PM

The Leyton Board of Education met Monday, September 10, 2018 at 7:20 P.M. in the District's Administrative Office. Publicized notice of the meeting was posted in the Sidney Sun-Telegraph, Leyton High School, Leyton Elementary/JH School, and on the www.leytonwarriors.org website on or before September 4, 2018. Said posting gave date, time, and location of the meeting.

1. Board Vice President Cary Linton called the hearing to order at 7:20 P.M.
 - 1.1. ROLL CALL
 - 1.1.1. The following Board of Education members were present: Colleen Cruise, Kevin Henke, Cary Linton, Jennifer Powell, and Rob Rushman. Absent: Jed Benish.
 - 1.1.2. The following Administrators were present: Superintendent Chris Geary and HS Principal Lance Howitt. Absent: Elementary/JH Principal Dana Morgan.
 - 1.2. APPROVAL OF THE AGENDA
 - 1.2.1. Motion by Cruise, seconded by Powell to approve the agenda. ROLL CALL VOTE: VOTING YES – Rushman, Cruise, Powell, Linton, and Henke. VOTING NO – None. MOTION CARRIED: 5-0.
2. Board Vice President Linton read the proposed tax request and opened the floor for comment.
3. PUBLIC COMMENT
 - 3.1. Superintendent Geary gave a brief overview of the proposal.
 - 3.2. No other comments were forthcoming.
4. MEETING ADJOURNED
 - 4.1. Motion by Rushman, seconded by Cruise to adjourn the hearing at 7:27 P.M. ROLL CALL VOTE: VOTING YES – Cruise, Powell, Linton, Henke and Rushman. VOTING NO – None. MOTION CARRIED: 5-0.


 Jennifer Powell, Board Secretary


 Janella Kruse, Recording Secretary

Leyton Public Schools - Payable Journal - August 2018					
Abbott, Bill	\$ 1.00	Geary, Chris	\$ 265.69	Regional Care	\$ 55.00
Black Hills Energy	\$ 556.00	Great American	\$ 934.00	School Specialty	\$ 68.10
Bowen, Leo	\$ 749.92	Gurley Diesel	\$ 1,524.12	Sidney Reg Med Center	\$ 207.74
Bowen, Heather	\$ 305.20	Henke, Amy	\$ 85.02	Sidney Sun Telegraph	\$ 392.00
Bridgeport Newsblade	\$ 12.96	Holthus, Jodie	\$ 210.98	SOAR	\$ 459.87
Brown & Saenger	\$ 29.50	Homestead Market	\$ 15.78	Staples	\$ 20.54
Compton Electrical	\$ 130.00	Ideal	\$ 3,163.90	Teaching Strategies	\$ 80.15
Connecting Point	\$ 431.60	KSB Law	\$ 575.00	Thompson Glass	\$ 21,853.90
Dalton Telephone	\$ 562.12	Lipska, Glen	\$ 77.76	Uptown Image	\$ 20.00
Day & Night Plumbing	\$ 262.08	Marick's	\$ 110.00	Village of Dalton	\$ 781.04
Dobrinski, Jennifer	\$ 68.13	Morgan, Dana	\$ 105.73	Village of Gurley	\$ 687.13
DP Electronics	\$ 419.99	NASB	\$ 288.00	Weyerts Electric	\$ 989.05
ESU #13	\$ 15,518.86	NE Council of Admin	\$ 470.00	Wheatbelt	\$ 4,949.69
Finney's	\$ 226.80	Oakes, Shawn	\$ 58.86	WNCC - Bookstore	\$ 994.00
Frenchmen Valley	\$ 1,503.10	One Source	\$ 20.00		
Column Total	\$ 20,777.26	Column Total	\$ 7,904.84	Column Total	\$ 31,558.21
				Monthly Total	\$ 60,240.31

LEYTON BOARD OF EDUCATION, DISTRICT 17-0003
BOARD OF EDUCATION MINUTES
September 10, 2018

The Leyton Board of Education met Monday, September 10, 2018 at 7:30 P.M. in the District's Administrative Office. Publicized notice of the meeting was posted in the Leyton High School, Leyton JH/Elementary School, and on the www.leytonwarriors.org website on or before September 4, 2018. Said posting gave date, time, and location of the meeting.

- 1 Board Vice President Cary Linton called the regular school board meeting to order at 7:30 P.M.
 - 1.1 ROLL CALL
 - 1.1.1 The following Board of Education members were present: Colleen Cruise, Kevin Henke, Cary Linton, Jennifer Powell, and Rob Rushman. Absent: Jed Benish
 - 1.1.2 The following Administrators were present: Superintendent Chris Geary and HS Principal Lance Howitt. Absent: Elementary/JH Principal Dana Morgan.
 - 1.2 APPROVAL OF THE AGENDA
 - 1.2.1 Motion by Powell, seconded by Cruise to approve the agenda. ROLL CALL VOTE: VOTING YES – Powell, Linton, Henke, Rushman and Cruise. VOTING NO – None. Motion carried: 5-0.

- 2 HEARINGS AND PERSONS TO ADDRESS THE BOARD
None

- 3 SPECIAL PRESENTATIONS TO THE BOARD
None

- 4 REPORTS
 - 4.1 STUDENT BOARD MEMBERS REPORT
 - 4.1.1 STUCO President, Danielle Higgins, and STUCO Vice-President, Maddy Watchorn, reported on the Disciplinary Chart, backpacks in the classrooms, and homecoming ideas.
 - 4.2 BOARD REPORTS
None
 - 4.3 STAFF MEMBERS REPORT
 - 4.3.1 K-8th Science Teacher, Jessica Pelster, expressed her gratitude to the Board for purchasing her new curriculum from Amplify. The students are very receptive to the changes and it matches with Nebraska standards.
 - 4.4 ELEMENTARY/JH PRINCIPAL'S REPORT
 - 4.4.1 It was read that ninety-one out of one hundred eight students and parents attended the Open House in Gurley. SRP training was held on Thursday, September 6th and the last APL training was held today, September 10th. The first JH volleyball games were played on September 5th and the first JH volleyball/football game will be on September 12th.
 - 4.5 SECONDARY PRINCIPAL'S REPORT
 - 4.5.1 Mr. Howitt reported that twenty-five out of fifty-five students and their parents attended the Open House in Dalton. The spring of 2018 ACT statewide testing results have been released and MAP testing will finish at the HS on September 11th. The FFA Edge Conference was in Alliance on September 5th and offered leadership training for new members and chapter officers. Financial Aid night for the juniors and seniors will be September 25th at 6:00 P.M.
 - 4.6 SUPERINTENDENT'S REPORT

4.6.1 Meetings/Travel

- 4.6.1.1 I office in Gurley every Thursday and other days as necessary.
- 4.6.1.2 I traveled to Denver to visit Drew Haley and his family to support them in their ongoing recovery.
- 4.6.1.3 I attended a safety meeting with the Dalton VFD. We are planning a joint drill with Cheyenne County Sheriff's Dept.
- 4.6.1.4 I enjoyed a telephone conference with Janice Eret, NDE Finance consultant, to make final adjustments to the budget.
- 4.6.1.5 I attended the ESU Superintendent meeting and Kevin, Cary, and Jed joined me for the NASB Board Area Meeting.
- 4.6.1.6 Principals and I met to discuss various items related to planning and operations.

4.6.2 Construction Updates

- 4.6.2.1 Elementary playground fence is completed. PAC is considering how best to make the fence look attractive.
- 4.6.2.2 Water stations have been installed in Gurley.
- 4.6.2.3 Vehicle Update: Brian said the TV's have been ordered for the Multi-purpose room; Suburban ETA is Oct.1; Impala ETA is Oct.15.

4.6.3 Action Items

- 4.6.3.1 Special Recognition: Area schools; Banner County, Morrill, Stuart, Garden County, and others who have reached out to us and the Haley Family.
- 4.6.3.2 Budget Items: Our total tax asking is only increasing 1.8% (\$56,908), well below inflation. Because of the reduction in valuation, the resulting levy increase is just over five cents. The resulting increase on a \$100,000 property, after the average drop in valuation, would be approximately \$1/month.
- 4.6.3.3 Medication Policy revision: Nurse Amy is recommending this policy change as a safer, more efficient way to meet the needs of our students and families. I recommend this policy change be approved.
- 4.6.3.4 In order for us to employ "Local Substitutes," we need your approval. Because quality substitutes are hard to find, I am recommending this action to increase our substitute availability.

4.6.4 Other Items

- 4.6.4.1 Our final APL training was held today. Again, this was strong work for our teachers and we are already seeing the impact of this training in our classrooms.
- 4.6.4.2 I will be making slight modifications to Head Cook job descriptions to facilitate more efficient communication and decision-making.
- 4.6.4.3 Committee Reorganization: I will be recommending some minor changes to our committees to increase efficiency and alignment with board roles.
- 4.6.4.4 I am working with Kathy to investigate the possibility of having a bus go to Sidney and a van/suburban route east of Dalton.

- 4.6.4.5 40th year consolidation planning ideas?
- 4.6.4.6 Superintendent evaluation: I have included an instrument for my evaluation. Board policy does not exactly match my contract. This means you need to complete my first evaluation not later than the October regular board meeting. I have submitted the evaluation instrument to NDE and am waiting for their approval.

4.6.5 Board Retreat

- 4.6.5.1 Could we meet an hour before the October meeting for a Board Workshop which could be used to begin discussion of the vision for our District and Strategic Planning?

5 CONSENT AGENDA

5.1 Motion by Powell, seconded by Rushman to approve the Consent Agenda which includes the minutes of the August 13, 2018 Regular School Board Meeting, acceptance of the resignations of Hannah Geller and Tracy Pelster (wishing them the best and to thank them for the work they have done), and to approve all reports. ROLL CALL VOTE: VOTING YES – Linton, Henke, Rushman, Cruise, and Powell. VOTING NO – None. MOTION CARRIED: 5-0.

6 REGULAR AGENDA

6.1 EXCUSING A BOARD MEMBER

Motion by Henke, seconded by Cruise to excuse Jed Benish from tonight's meeting. ROLL CALL VOTE: VOTING YES – Henke, Rushman, Cruise, Powell, and Linton. VOTING NO – None. MOTION CARRIED: 5-0.

6.2 SPECIAL RECOGNITION

Motion by Cruise, seconded by Rushman to recognize the JH volleyball girls for winning their division in the Sidney Tournament; to the HS volleyball girls for winning the Garden County Tournament; to Mrs. Cheryl Kriesel for bringing caramel rolls to the Gurley staff on the night of our Open House; and to Theresa Frerichs and the Table of Grace for donating school supplies. ROLL CALL VOTE: VOTING YES – Rushman, Cruise, Powell, Linton and Henke. VOTING NO – None. MOTION CARRIED: 5-0.

6.3 APPROVAL OF CLAIMS, WARRANTS, AND TRANSFERS

Motion by Henke, seconded by Powell to approve General Fund bills and Financial Reports as presented. ROLL CALL VOTE: VOTING YES – Cruise, Powell, Linton, Henke, and Rushman. VOTING NO – None. MOTION CARRIED: 5-0.

Motion by Cruise, seconded by Powell to approve bills and financial reports from the remaining funds as presented. ROLL CALL VOTE: VOTING YES – Powell, Linton, Henke, Rushman, and Cruise. VOTING NO – None. MOTION CARRIED: 5-0.

6.4 APPROVAL OF BUDGET

Motion by Rushman, seconded by Cruise to approve the 2018-2019 Budget as presented. ROLL CALL VOTE: VOTING YES – Linton, Henke, Rushman, Cruise, and Powell. VOTING NO – None. MOTION CARRIED: 5-0.

6.5 APPROVAL OF TAX LEVY RESOLUTIONS

6.5.1 Motion by Powell, seconded by Linton to approve the Property Tax Request for the General Fund as presented. ROLL CALL VOTE: VOTING YES – Rushman, Cruise, Powell, Linton and Henke. VOTING NO – None. MOTION CARRIED: 5-0.

6.5.2 Motion by Linton, seconded by Rushman to approve the Property Tax Request for the Special Building Fund as presented. ROLL CALL VOTE: VOTING YES – Cruise, Powell, Linton, Henke, and Rushman. VOTING NO – None. MOTION CARRIED: 5-0.

6.6 APPROVAL OF POLICY REVISION #5024, MEDICATION OF STUDENTS
Motion by Linton, seconded by Powell to approved revised policy #5024 as presented.
ROLL CALL VOTE: VOTING YES – Powell, Linton, Henke, Rushman, and Cruise. VOTING NO – None. MOTION CARRIED: 5-0.

6.7 APPROVAL OF USE OF LOCAL SUBSTITUTES
Motion by Powell, seconded by Rushman to approve the use of local substitutes. ROLL CALL VOTE: VOTING YES – Linton, Henke, Rushman, Cruise, and Powell. VOTING NO – None. MOTION CARRIED: 5-0.

6.8 APPROVAL OF COURSE DESCRIPTIONS FOR MEDICATION AIDE, BASIC NURSING ASSISTANT
Motion by Cruise, seconded by Linton to approve the course descriptions for Medication Aide and Basic Nursing Assistant as presented. ROLL CALL VOTE: VOTING YES – Henke, Rushman, Cruise, Powell, and Linton. VOTING NO – None. MOTION CARRIED: 5-0.

6.9 APPROVAL OF BIDS FOR SALE OF EXCESS VEHICLES
Motion by Linton, seconded by Cruise to approve accepting sealed bids for the listed vehicles in the following amounts:

1. Two-wheeler trailer (Homemade), \$25.00, Bruce Ernest
2. 1997 Chevy Lumina, mileage approx., 98,000, VIN 2G1WL52M4V9306803, \$811.61, Zack Henke
3. 1998 Chevy Lumina, mileage approx., 163,651, VIN 2G1WL52M2W9286200, \$625.00, Michael & Karla McQueen
4. 2006 Bluebird Bus, mileage approx., 150,578, VIN 1BAKCKKH76F233524, \$461.87, David Schommer

ROLL CALL VOTE: VOTING YES – Rushman, Cruise, Powell, Linton, and Henke, VOTING NO – None. MOTION CARRIED: 5-0.

6.10 APPROVAL OF SUPERINTENDENT EVALUATION
Motion by Powell, seconded by Henke to approve the Superintendent Evaluation as presented. ROLL CALL VOTE: VOTING YES – Cruise, Powell, Linton, Henke, and Rushman. VOTING NO – None. MOTION CARRIED: 5-0.

6.11 APPROVAL OF OVERNIGHT STAY
Motion by Linton, seconded by Powell to table discussion on the overnight stay for the Junior Law Program, pending more information. ROLL CALL VOTE: VOTING YES – Powell, Linton, Henke, Rushman, and Cruise. VOTING NO – None. MOTION CARRIED: 5-0.

7 INFORMATION ITEMS

7.1 Next Regular Board meeting: Monday, October 8, 2018 at 7:30 P.M.

7.2 Board Workshop: Monday, October 8, 2018 at 6:30 P.M.

8 MEETING ADJOURNED

8.1 Motion by Powell, seconded by Cruise to adjourn the regular school board meeting at 8:10 P.M. ROLL CALL VOTE: VOTING YES – Linton, Henke, Rushman, Cruise, and Powell. VOTING NO – None. MOTION CARRIED: 5-0.


Jennifer Powell, Board Secretary


Janella Kruse, Recording Secretary

October 2018

A Message from the Superintendent:

We have begun formally developing our District Strategic Plan. I will be working with board members, principals, teachers (and hopefully community members) as this process moves forward. Please accept my formal invitation to serve on an advisory committee to map the course of our District for the years to come. I need volunteers to serve on the following teams:

Building and Grounds – 2 people; **School Improvement** – 4 people; **Transportation** – 2 people; **Technology** – 1 person; and **Wellness** – 1 person.

If you have any interest or training in any of these areas, please call Janella at 377-2301 and let her know you'd be willing to serve on a team. Meetings are planned once or twice a year and will likely last 60-90 minutes.

We have made some basic upgrades to the east parking lot in Dalton. All students are expected to park in that lot in designated parking areas. This will allow for a more orderly arrival and dismissal, help us be more accommodating to our neighbors (by not parking in front of their homes), and free up parking for school events.

Speaking of parking, there are designated, special parking spots at both sites for our guests. These parking spots are marked with yellow. Please feel free to use these spaces when you come to see us at school!

This month's safety notice is regarding busses. Please remember that when the "STOP" arm is extended, traffic is required to stop – in both directions. Our student's safety is a priority – please refrain from passing any bus when the "STOP" arm is extended.

Finally, I would like to highlight our VISION – Unprecedented Success and Unparalleled Joy. Helping students achieve their greatest potential requires a strong partnership between parents and the school. As such, I would like to invite all parents to attend Parent-Teacher Conferences. I hope you will take some time to get to know your children's teachers and hear from them firsthand how your child is doing. Each parent will be presented a custom report for your child's testing performance, from fall MAP testing, which details their current level of performance and provides insights on how they can improve.

Sincerely,



Chris Geary, Superintendent



OCTOBER NEWSLETTER FROM LEYTON HIGH SCHOOL & MR. HOWITT

LEYTON HIGH SCHOOL WILL NOT BE CHARGING ADMISSION FOR HOMECOMING VB & FB GAMES ON OCT. 19th! PLEASE COME TO THE GAMES & SUPPORT THE WARRIORS DURING HOMECOMING 2018!

SRP PROTOCOL & SCHOOL SAFETY

Leyton Public Schools have made a commitment to school safety by using Standard Response Protocol. SRP is a collection of common practices that school districts across Nebraska are using to create a safe school environment. One of the advantages of SRP is that if Leyton students are in another school district they will understand the terminology and procedures to follow to keep themselves safe. We will be conducting various drills under the SRP protocol this school year. If you have any questions about SRP, please don't hesitate to call either Mrs. Morgan or myself and we will be glad to answer your questions.

STUDENT PARKING

One of the protocols of SRP is the ability to evacuate students quickly. We have several plans in place to evacuate depending on the specific situation. One evacuation is the ability to clear the student parking area quickly. For this reason, starting on September 17 we have asked all students to park in the east parking lot. The parking lot is going through some renovations to make it more efficient and student-friendly. Having the students park in the east parking lot also gives us the ability to monitor the parking lot 24 hours a day to keep student vehicles safe.

SCHOOL VISITATION

Our SRP protocol has required us to change our system for visitors to our building. Visitors are still always welcome in our school. We ask, however, that they sign-in at the main office and wear a visitors badge for the duration of their visit. Visitors will need to sign out in the main office at the conclusion of their visit. Please confirm with the classroom teacher the date & time prior to your visit and limit the length of your visit to two hours.

OCTOBER 5th-AFTERNOON FOOTBALL VS. MAXWELL

Due to a shortage of football officials this season we had to schedule an afternoon football game. On October 5th Leyton will host Maxwell with kickoff scheduled for 2:00 P.M. We will NOT be dismissing school early for the game. High school students may attend the game if they are under the supervision of their teacher. Staff & students will sit in the bleachers as a group under the supervision of their teacher. Students will NOT be permitted to sit in vehicles or in the end zone for this game only. Cheerleaders and students working in the concession stand for the Maxwell game will be allowed to attend.

PARENT/TEACHER CONFERENCES

Parent/Teacher conferences will follow a different schedule this year. In the past we have had classes in the morning and dismissed students in the afternoon. This year we will not have classes on the days of Parent/Teacher conferences. Staff will meet in the mornings and conferences will run from Noon-7:00 p.m. Parents are encouraged to attend conferences and get acquainted with their child's teacher.

Lance J. Howitt

A Message from Mrs. Morgan

Hello Leyton Families! Happy fall! Thank you to all of our school visitors for following our new protocol of stopping in the office to sign-in when you visit. We love seeing you all, but want to maintain student safety as a priority! This year I wanted to start a character counts program to recognize those students that continuously display the traits of The Warrior Way. These traits are being respectful, responsible, inspired, organized, ready and safe. At the elementary and junior high we now have a classroom monthly good citizen selected by each classroom teacher. These students continuously do the right thing when no one is looking. Our September citizens' of the month were announced at school on Thursday, September 20. These students will be treated to lunch with the principal on Friday, September 28. Congratulations to all of our winners: kindergarten: Madilynn Mitchell, first grade: Nora Jenson, second grade: Kennedy Roelle, third grade: Elizabeth Higgins, fourth grade: Austin Beutler, fifth grade: Dagen Lee, sixth grade: Katie Eckhardt, seventh grade: Kaleb Borges, and eighth grade: Cort Rummel. Congratulation students! Job well done!



Left to right: Katie, Cort, Kennedy, Nora, Madilynn, Elizabeth, Austin, Dagen, Kaleb

If you see these students, please congratulate them! They work hard The Warrior Way! Respectfully,
Dana Morgan ☺ K-8 Principal

Dana Morgan

Notes From the Nurse...

In an effort to increase the safety of our students, and decrease the strain on parents/guardians, the Leyton Public School Board has made changes to our School Board Policy #5024, "Medication of Students". The District will now supply some of the commonly used medications used by students. These medications will be stored in the office for use by your student should he/she need them.

IMPORTANT INFORMATION FOR PARENTS/GUARDIANS:

The purpose of medication is to benefit learning and attendance. If possible, parents/guardians are encouraged to administer medications at home. Medication at school will be administered in accordance with the Medication Aide Act and Leyton Public Schools Board Policy #5024.

Over the counter medications provided by the school are: Acetaminophen (Tylenol), Ibuprofen (Advil), in weight appropriate doses, and non-prescription cough drops. **All other medications will need to be supplied in the original container by the parent.** Other products that may or may not be available in the office are: skin lotion, deodorant, sting kill swabs, vaseline, generic "triple" topical antibiotic, aloe gel, rubbing alcohol, topical diphenhydramine (Benadryl) and saline solution for contact lenses.

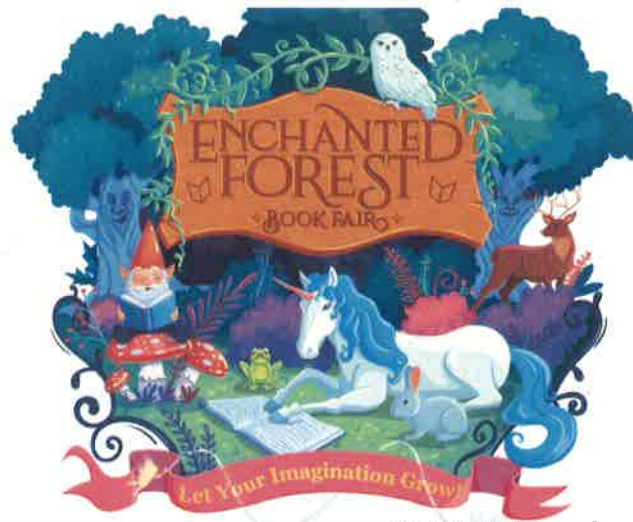
Your **written** consent is required **prior** to school personnel providing or administering medication to a child in school. By signing the "Request to Provide Medication Form" you will be acknowledging the following:

- **All medications brought to the school are to be presented in their original container with the label intact. Medications in bags or any other form of "home packaging" will not be accepted due to safety considerations.**
- **For prescription medications,** the school has a statement to administer medication from the **parent AND licensed prescriber.**
- **For over the counter medications,** the school has a statement to administer medication from the **parent.**
- The parent/guardian is aware that your child's medication may be given by a nurse, an unlicensed paraeducator, or by other school health personnel deemed competent through training on how to provide medication according to the Nebraska Medication Aide Act.
- Parent/guardian authorization and/or prescriber's statement is renewed annually.
- Changes in medication administration need to be accompanied with a NEW authorization form signed by the parent/guardian and licensed prescriber if needed.
- Unused, discontinued, or outdated medications are to be picked up by the parent/guardian. In the event medications are not collected by the parent/guardian at the end of the present school year (within 7 days), they shall be counted by the school nurse and one other Medication Aide, and destroyed by the school nurse in accordance with state laws.
- The school nurse and prescribing physician have permission to communicate verbally and/or in writing regarding any questions or concerns about this medication and its administration at school.

If you have any questions, or would like to fill out a form for your child, please do not hesitate to call me at 308-884-2247. I would be happy to help!



Amy Henke, BSN, RN



PLEASE JOIN US AT OUR 2018 BOOK FAIR! FRIDAY, OCTOBER 12TH – FRIDAY, OCTOBER 19TH

HOW THE BOOK FAIR WORKS

Friday, October 12, each child will visit the Book Fair with his or her class to preview the books. The students will be given a book fair wish list and a flier describing a **FEW** of the items available from Scholastic. You may order from the flier, visit the Book Fair in person, or go online to see our home page beginning October 7TH at <http://bookfairs.scholastic.com/homepage/leytonwarriors>. Please bring your family and friends. The Book Fair is a great place to find gifts. All proceeds from this event will be used by the school library to supplement our resources and provide our students with current reading material throughout the school year.

BOOK FAIR HOURS FOR SHOPPING

Online shopping at above link from October 7TH - October 20TH!

FRIDAY, OCTOBER 12 2:00 P.M. – 4:00 P.M.

(8:30-2:00 will be classroom preview times)

MONDAY, OCTOBER 15 NOON – 7:00 P.M.

(Parent/Teacher Conference Day-please stop in before or after your conference.)

TUESDAY, OCTOBER 16 8:00 A.M. – 4:00 P.M.

WEDNESDAY, OCTOBER 17 8:00 A.M. – 4:00 P.M.

THURSDAY, OCTOBER 18 8:00 A.M. – 4:00 P.M.

FRIDAY, OCTOBER 19 8:00 A.M. – 4:00 P.M.

(This is the final day. Don't let your child forget to stop in and get their favorite book before we close!)

The book fair will be open during Parent/Teacher conferences on Monday, October 15. This gives families extended time to attend. Students, parents, and all patrons are invited to attend the fair anytime during the above provided Book Fair Hours. Family involvement in literacy activities has a strong impact on a child's educational achievement.

We will be giving \$5 book fair merchandise certificates in grades K-8. Two per class will be drawn throughout the book fair. All adults attending the book fair will also be eligible to register for a \$15 and \$10 book fair certificate.

We hope to see you at the book fair!

Holly L. Deakin
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Dana Morgan
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LEYTON ELEMENTARY PARENT - TEACHER CONFERENCE SCHEDULE

Oct. 15th, 2018 12:00p.m.-7:00p.m.

KINDERGARTEN - MS GIPFERT

Oct. 15th, 2018 12:00 p.m. - 7:00 p.m.

12:00	Levi Coleman
12:15	
12:30	
12:45	Brooks Frerichs
1:00	
1:15	
1:30	
1:45	Zoe Tretter
2:00	
2:15	Camden Lee
2:30	
2:45	
3:00	Maycee Smith
3:15	

KINDERGARTEN - MS GIPFERT

Oct. 15th, 2018 12:00 p.m. - 7:00 p.m.

3:30	
3:45	Adyleigh Rushman
4:00	
4:15	
4:30	
4:45	Breckyr Cranmore
5:00	
5:15	
5:30	Luke Florke
5:45	
6:00	Madilynn Mitchell
6:15	
6:30	Nathan Clawson
6:45	

1ST GRADE-MRS. STAUDENMAIER

Oct. 15th, 2018 12:00 p.m. - 7:00 p.m.

12:00	
12:15	
12:30	Mason Lux
12:45	
1:00	
1:15	
1:30	
1:45	Nora Jenson
2:00	
2:15	
2:30	
2:45	
3:00	
3:15	

1ST GRADE-MRS. STAUDENMAIER

Oct. 15th, 2018 12:00 p.m. - 7:00 p.m.

3:30	
3:45	
4:00	
4:15	
4:30	
4:45	
5:00	Avery Adams
5:15	
5:30	Cainyn Rushman
5:45	
6:00	
6:15	
6:30	
6:45	

2ND GRADE-MS. DEBLOIS

Oct. 15th, 2018 12:00 p.m. - 7:00 p.m.

12:00	
12:15	Paige Frerichs
12:30	
12:45	
1:00	Kaleb Lee
1:15	
1:30	Braden Staudenmaier
1:45	
2:00	
2:15	Dillon Johnson
2:30	
2:45	Trayven Smith
3:00	
3:15	

2ND GRADE-MS. DEBLOIS

Oct. 15th, 2018 12:00 p.m. - 7:00 p.m.

3:30	
3:45	
4:00	Chase Moore
4:15	
4:30	Cooper Benish
4:45	
5:00	Kennedy Roelle
5:15	
5:30	Jonathan Reimers
5:45	
6:00	
6:15	Hadlee Guggenmos
6:30	Connor Rieken
6:45	

3RD GRADE-MRS. MURRAYOct. 15th, 2018 12:00 p.m. - 7:00 p.m.

12:00	Josiah Kepler
12:15	
12:30	Gracyn Abbott
12:45	
1:00	
1:15	
1:30	Lucy Tretter
1:45	
2:00	Ann Marie Gallegos
2:15	
2:30	
2:45	Aubri Borges
3:00	
3:15	

4TH GRADE-MRS. PETERSOct. 15th, 2018 12:00 p.m. - 7:00 p.m.

12:00	
12:15	
12:30	Madison Frerichs
12:45	
1:00	Mason Mikkelson
1:15	
1:30	
1:45	Dominic Gallegos
2:00	
2:15	Brody Turman
2:30	
2:45	Hunter Borges
3:00	
3:15	

5TH GRADE-MRS. BARTLINGOct. 15th, 2018 12:00 p.m. - 7:00 p.m.

12:00	
12:15	Carlyn Thomas
12:30	
12:45	Faith Lee
1:00	
1:15	Quinten Tretter
1:30	
1:45	
2:00	Josette McConnell - Troy
2:15	
2:30	Dagen Lee
2:45	
3:00	Aidan Teters
3:15	

3RD GRADE-MRS. MURRAYOct. 15th, 2018 12:00 p.m. - 7:00 p.m.

3:30	Maxson Wiggins
3:45	
4:00	Colt VanAnne
4:15	
4:30	Auvi Cranmore
4:45	
5:00	
5:15	Rebecca Joles
5:30	
5:45	Elizabeth Higgins
6:00	
6:15	
6:30	Carter Lipska
6:45	

4TH GRADE-MRS. PETERSOct. 15th, 2018 12:00 p.m. - 7:00 p.m.

3:30	Claire Eckhart
3:45	
4:00	
4:15	Riley Benish
4:30	
4:45	
5:00	
5:15	Austin Beutler
5:30	
5:45	
6:00	Gauge Harcsa
6:15	
6:30	
6:45	

5TH GRADE-MRS. BARTLINGOct. 15th, 2018 12:00 p.m. - 7:00 p.m.

3:30	
3:45	
4:00	
4:15	Josette McConnell - Anne
4:30	
4:45	Macey Roelle
5:00	Halle Carter
5:15	
5:30	Kaleb Miller
5:45	
6:00	Alex Watchorn
6:15	
6:30	Hayden Guggenmos
6:45	

6TH GRADE-MR. NEWKIRK

Oct. 15th, 2018 12:00 p.m. - 7:00 p.m.

12:00	Zaili Benish
12:15	
12:30	Hope Lee
12:45	
1:00	
1:15	Sabrina Mikkelson
1:30	
1:45	
2:00	Ella Haley
2:15	
2:30	Kallista Hutton
2:45	
3:00	
3:15	Katie Eckhardt

6TH GRADE-MR. NEWKIRK

Oct. 15th, 2018 12:00 p.m. - 7:00 p.m.

3:30	
3:45	Shawnee Gamble
4:00	
4:15	Jaiden Schilreff
4:30	
4:45	
5:00	Karsyn Fiesterman
5:15	
5:30	Olivia Joles
5:45	
6:00	Sydney Fortune
6:15	
6:30	
6:45	Isaac Lipska

If these times do not work for you, please contact your child's teacher.

7th and 8th grade parents will meet with their student's teachers in their classrooms.

News From Leyton PAC

Leyton PTA known to us at PAC still has FIVE camping chairs left to sell. These chairs are high quality maroon in color with the warrior logo on the back in yellow, they are \$35.00 per chair. We also have Leyton Pop Sockets available for purchase and those are \$10.00. Let Katie Rieken know if you would like to purchase a chair or pop socket!

Send me an email at katierieken@yahoo.com if interested.

October

2018

Leyton Elementary/JH & High School Menu

Fall is in the air!!

Students must take at least ½ cup fruit or vegetable on their tray.

Unlimited fruits and vegetables are offered daily.

Flavored skim and 1% white milk is offered daily.

An assortment of fresh and canned fruit are available every morning as well as fruit juice up to twice a week with breakfast.

A full fruit and salad bar is available with every lunch meal.



Monday	Tuesday	Wednesday	Thursday	Friday
1 B: Pancakes, scrambled eggs L: Chicken alfredo bake, green beans, roll	2 B: Pop Tart or cereal, toast L: New York Sandwich, Peas	3 B: Biscuits and Gravy L: Smoked turkey croissant, French fries	4 B: Ham, egg, & cheese bagel L: Beef and bean burrito, rice, corn	5 B: PB & J L: French dip, glazed baby carrots
8 B: Scrambled eggs, tater tries, toast L: Cabbage pocket, corn	9 B: French toast, bacon L: Pulled pork sandwich, green beans	10 B: Yogurt cup, granola, toast L: Lasagna, breadstick, peas	11 B: Pop Tart or cereal, toast L: Chicken fajita, refried beans, rice	12 B: PB & J L: Baked potato or tot bar, muffin
15 NO SCHOOL PT Conferences	16 B: Pop Tart or cereal, toast L: Freshman menu: Spaghetti, garlic bread, green beans	17 HOMECOMING B: Biscuits and gravy L: Sophomore menu: Breaded pork chop, mashed potatoes, coffee cake	18 WEEK!!! B: Pancake on a stick, scrambled eggs L: Junior menu: Chicken nuggets, mac & cheese, roasted broccoli	19 B: PB & J L: Senior menu: Beefy nachos, corn, monster cookie (steak nachos at high school only)
22 B: Egg and cheese sandwich L: Pizza, green beans	23 B: French toast, sausage patty L: Chicken alfredo flatbread, corn	24 B: Pop Tart or cereal, toast L: Chili, cinnamon roll	25 B: Scrambled eggs, bacon, toast L: HB or CB, peas	26 NO SCHOOL FALL BREAK
29 B: Pop Tart or cereal, toast L: Turkey noodle soup, muffin, corn	30 B: Breakfast casserole, toast L: Sub sandwich, sweet potato fries	31 B: Pancakes, scrambled eggs L: Mummy dogs, eyeballs (baked beans), skin (sun chips)		

BULK RATE
U.S. Postage Paid
Non-Profit Organization
Permit No. 2
Dalton, NE 69131

CART SORT

BOXHOLDER