Leyton Warrior Newsletter

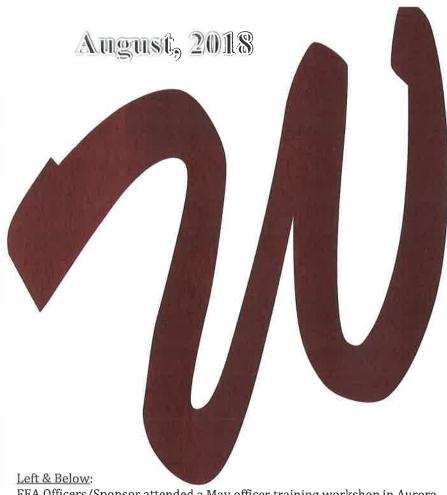
Leyton Public Schools, Dalton, NE-308-377-2301, Gurley, NE-308-884-2247











FFA Officers/Sponsor attended a May officer training workshop in Aurora-Mr. Cooper, Alyson Holt, Mariah Draper, D.J. George, Betsy Hansen & Destinee Henke. Danielle Higgins, Carly Fortune, & Madelyn Watchorn work out this July morning during the summer weights program. Alyson Holt and Betsy Hansen presented in Kearney for the Leyton LAUNCH business in June. Students at the 2018 Cheyenne County Fair: 3rd grader Carter Lipska with his 4-H swine, 8th grader Cort Rummel with his 4-H swine, 5th grader Macey Roelle with her 4-H goat, 8th grader Logan Bartling with his 4-H swine, 2nd grader Kennedy Roelle with her 4-H goat, and 3rd grader Colt Van Anne with his 4-H swine.











August Newsletter – 2018

- Aug. 04 High School Cheer Car Wash ~ 11:00 am- 4:00 pm (See flyer)
- Aug. 06 FB ~ VB Practice Begins
- Aug. 08 Teacher Training APL
- Aug. 09 Teacher Training APL
- Aug. 13 BOE Meeting @ 7:30 pm
- Aug. 13 Teacher Meetings
- Aug. 14 Teacher Meetings
- Aug. 14 OPEN HOUSE ~ Both sites ~5:30 -8:00 pm
- Aug. 15 First Day of Classes
- Aug. 16 CSC Pre-Season Volleyball @ Chadron @ 6 pm Bus-Jennifer-3:00 pm
- Aug. 17 Fall Scrimmage TBD
- Aug. 24 FB @ Bayard @ 7:00 pm **Bus-Mark**
- Aug. 25 FFA State Dairy Evaluation & Dairy Foods @ Grand Island
- Aug. 25 Mini Cheer Camp 9:00 am 11:30 am (See flyer)
- Aug. 30 FB vs. Morrill @ 7:30 pm **HOME**
- Aug. $30 JV/V \sim VB$ vs. Garden Co. @ 4:00 pm **HOME**
- Aug. 30 Mini Cheer Performance @ half time of FB game
- Aug. 30 Tailgate (See flyer)
- Sept. 03 Labor Day ~ School Closed
- Sept. $05 C/JV \sim VB$ vs. Bridgeport @ 3:00 pm HOME
- Sept. 05 Jr. High VB vs. Bridgeport @ 3:00 pm **HOME**
- Sept. 06 PAC Meeting @ Gurley Site Art Room @ 7:00 pm
- Sept. 07 FB @ Brady @ 6 pm **Bus**
- Sept. $08 JV/V \sim VB$ Garden Co. Tournament @ 10:00 am Bus
- Sept. 10 BOE Meeting @ 7:30 pm
- Sept. 10 Teacher Training APL School Closed
- Sept. 11 Jr. High Leyton VB Tri (Banner Co & Kimball) @ 5:00 pm **HOME**
- Sept. 12 Jr. High VB/FB vs. Minatare @ 1:00 & 2:00 pm **HOME**
- Sept. $13 C/JV/V \sim VB$ @ Pine Bluffs @ $4:00 \text{ pm} \mathbf{Bus}$
- Sept. $15 JV/V \sim VB$ Bridgeport Tournament @ 9:00 am **Bus**



Just a Reminder – All incoming 7th graders will need a physical and an updated Tdap, if it has not already been done. All high School students that plan to participate in sports will need a physical. Only the school physical form will be accepted please do not use the one from the doctor's office.

You can find them in the newsletter, our website, clinics in Sidney and the school offices.

Thank you.

AHERA Notice

The Asbestos Hazard Emergency Response Act (AHERA) of 1987 requires all public and private schools to inventory and inspect all buildings in each system for asbestos-containing material (ACM). This initial inspection was conducted in 1988 and each subsequent three years.

School districts are required to develop and follow a management plan for asbestos in each building. Please be advised that these management plans are on file in the school's administrative office and are open for public inspection during office hours. Complete copies of the district's management plans are available for the cost of reproduction.

Each six months the school is required to have the ACM surveyed to determine if the asbestos material had deteriorated or been damaged in any way.

A listing of all the district's asbestos-containing material is located in the management plan and any action to remove or repair the asbestos is also listed in the management plan which is open to public inspection.

Neal Thompson is the school's asbestos manager and can be reached at 308-377-2301.

Signed:

Mr. Christopher D. Geary, Superintendent

August 2018 Newsletter

Proceedings of the
Leyton Public Schools
Cheyenne County School District #03
Board of Education
June 11, 2018 – 7:30 p.m.
District Administrative Offices in Dalton, NE

CALL TO ORDER:

Vice-President Cary Linton called the meeting to order at 7:40 p.m. Members present: Colleen Cruise, Kevin Henke, Cary Linton, and Jennifer Powell. Members absent: Jed Benish and Rob Rushman. Also present were Superintendent Lorrie Miller, Principal Lance Howitt and Recording Secretary Janella Kruse. In addition, there were nine visitors.

Moved by Mr. Henke, seconded by Mrs. Cruise to approve the agenda after moving the FFA COLT report to follow "Requests to Address the Board". Motion approved 4-0.

Communications were read from Kathy Surber and the Leukemia & Lymphoma Society.

Mr. Matt Gillespie addressed the Board concerning sprinkler systems in the shop room. He stated that at some point these will be required by the State Fire Marshall and that there is no "grandfather clause". He also requested an apology from a staff member and was directed to deal with that staff member outside of the board meeting.

Betsy Hansen, FFA Treasurer, presented to the Board her experiences from attending COLT (Chapter Officer Leadership Training). She learned fun ways to get people involved in FFA and learned ways to improve the chapter.

BUSINESS MEETING:

Moved by Mrs. Cruise, seconded by Mrs. Powell to approve the minutes of the Board's regular meeting for May 14, 2018. Motion approved 4-0.

Moved by Mr. Linton, seconded by Mrs. Cruise to approve General Fund bills and financial reports as presented. Motion approved 4-0.

Moved by Mrs. Powell, seconded by Mr. Henke to approve bills and financial reports from the remaining funds as presented. Motion approved 4-0.

ACTION ITEMS:

Moved by Mrs. Cruise, seconded by Mrs. Powell to grant Special Recognition to the Senior Class for providing and serving breakfast to the staff and students on their last day of school; to the State Track Qualifiers: Kort Dye – 110 M Hurdles & 300 M Hurdles, Megan Ernest – 800 M Run, Maddy Watchorn – 100 M Hurdles & 300 M Hurdles and the 1600 M Relay team (Ernest, Watchorn, Ella Draper, Danielle Higgins & alternate Destinee Henke); to Mr. Chris Geary for his donation of a Nintendo DS which was used to raise funds for the Leukemia & Lymphoma Society; and to the custodians (Neal Thompson, Bruce Ernest, and Mark Carley) for their hard work on the sanding project in the Dalton Gym. Motion approved 4-0.

Moved by Mr. Linton, seconded by Mr. Henke to approve Megan Gipfert's membership to the Leyton Foundation. Motion approved 4-0.

Ryan & Sheena Jenson addressed the Board on waiving the age deadline as stated in Policy #5055 (Enrollment in Kindergarten). Tabled decision until the next board meeting.

Moved by Mrs. Powell, seconded by Mrs. Cruise to approve policy changes as recommended by the school's attorney and to <u>revise</u> Policies # 2002 (Organization of the Board), #2006 (Complaint Procedure), #2007 (Reimbursement and Miscellaneous Expenses), #2013 (Violation of Board Ethics), #3020 (Copyright Compliance), #3022 (Volunteers), #6027 (Field Trips), #3023 (Record Management and Retention), #3025 (Returned & Outstanding Checks); #3040 (School Safety & Security), #3047 (Data Breach & Response), #4012 (Staff Internet & Computer Use), #4013 (Grievance Procedure), #4014 (Employment-Related Sexual

Harassment), #5008 (Pregnant & Parenting Students), #5017 (Routine Directory Information), #5026 (Sex Discrimination & Sexual Harassment of Students), #5035 (Student Discipline), #5037 (Student Internet & Computer Access), #5054 (Student Bullying), #5057 (District Title 1 Parent & Family Engagement), #5062 (Lice & Nits), #6021 (District Criteria for Selecting Evaluators), #6031 (Emergency Exclusion); to <u>delete</u> #4047 (Implementation of Student Assistance Team Process), #5027 (Sexual Harassment of Students by Other Students); to <u>adopt</u> #3048 (Communicable Disease), #3049 (Drones & Unmanned Aircraft), #3050 (Technology in the Classroom), #6036 (Reading Instruction and Intervention Services) and to <u>review</u> form changes and other issues to consider. Motion approved 4-0. Policy #5045 (Student Fees) was tabled until the next meeting.

Moved by Mr. Linton, seconded by Mrs. Powell to approve Chris Geary as the agent for the District's bank accounts and to authorize Janella Kruse for online banking. Motion approved 4-0.

DISCUSION ITEMS (WITH POSSIBLE ACTION):

The Leyton Foundation annual report was read as prepared by Lianne Higgins.

REPORTS:

The Transportation Committee will compare bus repair bids, new/used bus prices and apply for a bus rebate. Decision tabled until the next Board meeting.

The Building & Grounds Committee reported that concrete work is being done at the high school and the need for two additional rooms to be carpeted in Gurley.

Mr. Howitt reported that the gym floors are done at both locations and look very nice. He stated that he had visited with the Superintendent in Bridgeport about the HS wrestling coop and that their Board would be voting on it tonight. He also recommended Mr. Justin Bernhardt to conduct the summer weight lifting program. Ms. Miller disagreed with the recommendation, but the Board did not deny the assignment.

Ms. Miller reported that door numbering signage had been ordered for both interior and exterior building doors. She also stated that the activity coach bus is in storage for the summer. Ms. Miller gave reports on AdvancEd, MAP scores, and multicultural curriculum.

TIME AND DATE OF NEXT REGULAR MEETING:

The next regular meeting of the Leyton Board of Education will be Monday, July 9, 2018 at <u>7:00 a.m.</u>. The meeting will be held in the district's administrative offices at Leyton High School in Dalton.

ADJOURNMENT:

The meeting was adjourned by general consent at 9:44 p.m.

Respectfully submitted,

Janella Kruse

Recording Secretary

Approved by,

Jehnifer Powell, Secretary

Leyton Board of Education

	L	eyton Pu	blic Schools - Payabl	le J	ournal - J	une 2018		
ACCO	\$	67.32	Fringe Sport	\$	715.00	Oakes, Shawn	\$	189.66
Adams Warehousing	\$	80.00	Fun Express	\$	409.27	Omaha World Herald	\$	1,447.00
Apple Computers	\$	11,338.00	Glover's Easy Scorebook	\$	37.50	Oriental Trading	\$	44.19
Award Emblem	\$	134.12	Gopher	\$	702.00	Outlaws Meat	\$	721.50
Badge-A-Minit	\$	117.95	Great American	\$	1,306.90	Palos Sports	\$	1,013.90
Bernhardt, Justin	\$	483.96	Haley, Alison	\$	124.26	Paper Magic Group	\$	52.57
Black Hills Energy	\$	801.14	Hall. Dot	\$	156.96	Pearson Education	\$	867.52
Bomgaars	\$	175.92	Harris School Solution	\$	5,740.60	Penworthy	\$	146.14
Bowen, Leo	\$	1,120.52	Holiday Inn - Lincoln	\$	210.12	Perfection Door	\$	82.83
Bowen, Heather	\$	572.25	Homestead Market	\$	160.78	Perform Better	\$	682.80
Bridgeport Newsblade	\$	28.50	Houghton Mifflin	\$	1,932.91	Platte Valley Vac	\$	449.00
Brown & Saenger	\$	1,092.30	Howitt, Lance	\$	156.96	Prestwick House	\$	99.96
BSN Sports, Inc	\$	210.04	Ideal	\$	1,261.22	Pro Sports	\$	614.60
Centennial Sales	\$	94.69	Infinite Graphics	\$	553.44	Protex Central	\$	478.00
Computers, Etc.	\$	19.60	Jostens	\$	8.49	Really Good Stuff	\$	1,804.32
Computer Connection	\$	600.08	Napa Auto	\$	34.47	Regional Care	\$	55.00
Craig, Jodi	\$	247.43	KSB School Law	\$	2,371.00	Rochester 100 Inc.	\$	125.00
Cranmore Pest Control	\$	110.00	KSID Radio	\$	56.00	School Specialty	\$	1,286.27
Dalton Telephone	\$	614.07	Lakeshore Learning	\$	393.20	Sidney Regional	\$	634.43
DAS State Accounting	\$	234.93	Lipska, Glen	\$	35.97	Sidney Sun Telegraph	\$	63.00
Day & Night Plumbing	\$	157.19	Lou's Sporting Goods	\$	4,594.97	S&S Worldwide	\$	224.85
Dell Computers	\$	25,368.07	Marick's Waste	\$	110.00	Subscription Services	\$	904.92
Demco	\$	555.24	Matheson Tri-Gas	\$	154.86	Teacher Created	\$	111.84
DP Electronics	\$	50.00	Melchior, David	\$	3,693.30	Teacher Direct	\$	921.82
Ellis, Jennifer	\$	453.44	Midwest Volleyball	\$	39.40	Textbook Warehouse	\$	159.80
Ernest, Bruce	\$	284.34	Miller, Lorrie	\$	208.78	Uline	\$	167.51
ESU 13	\$	14,304.96	MNJ Technologies	\$	417.90	Village of Dalton	\$	462.67
Finney's	\$	429.43	Nasco	\$	266.79	Village of Gurley	\$	686.13
Flaghouse	\$	289.51	Neubauer, Laura	\$	9.81	Weyerts Electric	\$	689.80
Finn Scientific	\$	492.69	NIBC	\$	85.00	Wheatbelt	\$	3,853.80
Frenchmen Valley	\$	3,802.50	Nyffeler, David	\$	65.00	Engaging Technologies	\$	5,517.00
Column Total	\$	64,330.19	Column Total	\$	26,012.86	Column Total	_	24,557.83
						Monthly Total	\$	114,900.88

	Levton Pi	ıblic Schools - Payab	ماد	lournal -	July 2018	
Black Hills Energy	\$ 	Greenhaven Publishing	\$		Potter-Dix Public Schools	\$ 1,580.00
Bomgaars	\$ 4.39	Gurley Diesel	\$		Pyramid School Product	\$ 1,048.92
Bridgeport Newsblade	\$ 	Haley, Alison	\$		Quick Care Medical	\$ 125.00
Brown & Saenger	\$	Harris School Solution	\$		Really Good Stuff	\$ 530.24
CDW Government	\$ 3,527.60	Henke, Amy	\$	561.23	Regional Care	\$ 55.00
Cheyenne County Clerk	\$ 1,237.08	Holiday Inn - Kearney	\$	93.00	School Nurse Supply	\$ 1,153.00
Compton Electrical	\$ 7,318.99	Howitt, Lance	\$	331.36	School Specialty	\$ 1,232.77
Computers, Etc.	\$ 56.33	Ideal	\$	268.64	Shurley Instructional	\$ 1,059.63
Computer Connection	\$ 510.74	J. W. Pepper	\$	545.89	Sidney Sun Telegraph	\$ 8.84
Crossroads Music	\$ 100.00	Napa Auto	\$	267.97	SOAR	\$ 1,435.52
Dalton Telephone	\$ 494.67	KSB School Law	\$	150.00	socs	\$ 1,900.00
DAS State Accounting	\$ 234.93	Marick's Waste	\$	110.00	Sonne, Kimberly	\$ 445.78
Day & Night Plumbing	\$ 72.00	MidAmerica Books	\$	25.95	Sparks, Travis	\$ 17,206.60
Delta Education	\$ 169.78	Miller, Lorrie	\$	258.05	S&S Worldwide	\$ 51.98
Egan Supply	\$ 258.88	Moore Medical	\$	188.50	Staples	\$ 405.23
Ernest, Bruce	\$ 7.50	Morgan, Dana	\$	400.00	Teacher Direct	\$ 2,016.62
ESU 13	\$ 2,068.70	Nebraska Ag Ed	\$	235.00	Textbook Warehouse	\$ 4,380.50
ESU Coordinating Council	\$ 506.00	NE Council of Admin	\$	350.00	Thompson Glass	\$ 7,000.00
Ewell Educational	\$ 165.00	NIBC	\$	85.00	Townsend Press	\$ 607.94
Kearney Hospitality	\$ 314.85	NWEA	\$	1,837.50	Triple O's	\$ 1,264.67
Finney's	\$ 268.71	Outlaws	\$	70.00	University of Oregon	\$ 6.00
Flaghouse	\$ 36.80	Paxton/Patterson	\$	462.95	US Post Office	\$ 225.00
Frenchmen Valley	\$ 2,476.50	Pearson Education	\$	136.39	Village of Dalton	\$ 682.52
Geary, Chris	\$ 2,336.95	Perfection Door	\$	60.00	Village of Gurley	\$ 686.13
The Graduate - Lincoln	\$ 159.00	Perfection Learning	\$	773.74	Weathercraft	\$ 1,059.00
Great American	\$ 934.00	Perkins County Schools	\$	7,539.50	Wheatbelt	\$ 3,712.22
Column Total	\$ 26,234.26	Column Total	\$	21,307.30	Column Total	\$ 49,879.11
					Monthly Total	\$ 97,420.67

Proceedings of the
Leyton Public Schools
Cheyenne County School District #03
Board of Education
July 9, 2018 – 7:00 a.m.
District Administrative Offices in Dalton, NE

CALL TO ORDER:

President Benish called the meeting to order at 7:00 a.m. Members present: Jed Benish, Colleen Cruise (arrived at 7:10 am), Kevin Henke, Cary Linton, and Rob Rushman. Members absent: Jennifer Powell. Also present were Superintendent Chris Geary, High School Principal Lance Howitt, Elementary/JH Principal Dana Morgan and Recording Secretary Janella Kruse. There were seven additional visitors.

Moved by Mr. Benish, seconded by Mr. Henke to approve the agenda. Motion approved 4-0. Mrs. Christy Schumacher, Senior Class Sponsor, addressed the Board regarding graduation conflicts with area schools and the desire of the class to move the starting time to later in the day. The Board agreed with the class's decision to hold graduation on Saturday, May 11, 2019 at 4:00 p.m.

BUSINESS MEETING:

Moved by Mr. Benish, seconded by Mr. Linton to approve the minutes of the Board's regular meeting for June 11, 2018. Motion approved 5-0.

Moved by Mr. Benish, seconded by Mr. Rushman to approve General Fund bills and financial reports as presented. Motion approved 5-0.

Moved by Mr. Linton, seconded by Mr. Henke to approve bills and financial reports from the remaining funds as presented. Motion approved 5-0.

ACTION ITEMS:

Moved by Mr. Benish, seconded by Mrs. Cruise to grant Special Recognition to the Gurley Lions Club for covering the cost of fuel and bus driver to transport swim lesson students to Bridgeport; to Janessa Carley, for being a member of the Nebraska Masonic All Star marching band; and to Janessa Carley, Josh Kruse and Mr. Oakes (director) for participating in the Community Band as part of the Chautauqua celebration in Sidney. Motion approved 5-0.

Moved by Mr. Benish, seconded by Mr. Henke to approve a breakfast program at the high school and to allow vending machines for "Smart Snacks" offered through the Nutrition Program. Motion approved 5-0.

Moved by Mr. Rushman, seconded by Mrs. Cruise to approve the following lunch and activity pricing for the 2018-2019 school year: Adult Lunch (\$3.60); HS Student Lunch (\$2.85); 6th-8th Grade Student Lunch (\$2.75); K-5th Grade Student Lunch (\$2.60); Breakfast (\$1.50); HS 2nd Entrée (\$1.25); JH/Elementary 2nd Entrée (\$0.75); Milk (\$0.35); Student Activity Admission (\$4.00); Adult Activity Admission (\$5.00); Student (K-8th) Activity Pass (\$20.00); Adult Activity Pass (\$30.00) and a Family Activity Pass (\$90.00). Motion approved 5-0.

The Board discussed, reviewed and heard comments on the following policies:

- 1. Meetings (#2008)
- 2. Attendance & Excessive Absenteeism (#5001)
- 3. Parental Involvement Policy (#5018)
- 4. Student Fees Policy (#5045)
- 5. Wellness Update (#5052)

Moved by Mr. Benish, seconded by Mr. Linton to review and/or revise the above policies as discussed. Motion approved 5-0.

Mr. Geary discussed the student assessment plan, teacher evaluations, and the safety and security committee.

Moved by Mr. Benish, seconded by Mrs. Cruise to approve changes to the student and staff handbooks as presented. Motion approved 5-0.

Moved by Mr. Benish, seconded by Mr. Linton to approve a BNA (Basic Nurses Assistant) class to the high school schedule and curriculum. Motion approved 5-0.

Moved by Mr. Rushman, seconded by Mrs. Cruise to approved extra duty assignments as presented with noted changes. Motion approved 5-0.

Moved by Mr. Rushman, seconded by Mr. Henke to have the Finance Committee meet and decide on classified wages for the 2018-2019 school year. Motion approved 5-0.

Moved by Mr. Benish, seconded by Mr. Linton to approve textbook purchases for high school social studies, math, and business classes and to also approve a new curriculum program for K-8 science. Motion approved 5-0.

REPORTS:

Mr. Linton presented an update on current construction projects. Moved by Mr. Linton, seconded by Mr. Henke to approved bids from Compton Electric and Travis Sparks for additional work. Motion approved 5-0

Mr. Henke had suggestions from the transportation committee but stated that they need to meet later this month after collecting more information.

Mrs. Morgan reported that she has completed more than half of her required classes as K-8 Principal. She has also been working in the high school library and on the JH schedule.

Mr. Howitt reported on the NASB Law Seminar that he attended in Kearney. Upcoming dates include Administrator Days (July 25th – 27th); APL Training (August 8th & 9th); Saxon Math Training (August 14th) and a NSAA Caucus Committee meeting in Lincoln (August 23rd). Mr. Howitt also stated that we have paid our NSAA activity fees which includes a high school wrestling program. He will look at dates for tournaments, coaches and a wrestling mat.

Mr. Geary reported on the meetings he has had with staff; that mini blinds will be installed in all the new windows; and that his certificate should be printed this week.

TIME AND DATE OF NEXT REGULAR MEETING:

anella Lkruse

The next regular meeting of the Leyton Board of Education will be Monday, August 13, 2018 at 7:30 p.m. The meeting will be held in the district's administrative office at Leyton High School in Dalton.

ADJOURNMENT:

The meeting was adjourned by general consent at 9:12 a.m.

Respectfully submitted,

Janella Kruse

Recording Secretary

Approved by,

Jennifer Powell, Secretary

Leyton Board of Education

August 2018

A Message from the Superintendent:

Thank you! I want to start my tenure at Leyton with a huge Thank You! to this community. I have met many of you already and you all have been so kind and warm. You have made me feel welcome and excited to serve the students and families of this district. If I have not yet had the chance to meet you, please stop in for a visit, or stop me when you see me downtown or at school and community events. I love hearing what's important to you.

We have been working diligently this past month getting ready for the new school year. The Board has invested significantly in the physical plant and we are also committed to investing in our curriculum. The new science curriculum will offer a variety of activities and will be aligned to the new Nebraska Science Standards. All Nebraska curriculum standards can be found at the Department of Education website: https://www.education.ne.gov/contentareastandards/

You may have also heard that the bus routes have been redesigned. This effort is driven by what's best for kids. We made every effort to provide minimal route times for students while improving efficiency. By reducing from four routes to three, we were able to save a considerable amount of money and maintain quality service. Please be patient with your bus driver as we polish the routes the first weeks of school.

Teachers have been in their rooms preparing for the new school year as well. I appreciate all of the extra work they do to make our school a great place to learn! It's an exciting time to be a Warrior. Teachers will begin their pre-service training on August 8. Classes for students will begin on August 15. We are excited to begin the new school year and you'll see a number of improvements. One particular item I want to call your attention to is our first Open House. Please join us on August 14, from 5:30-8:00 pm. We'll have coffee and rolls to share at both sites. We'd like you to meet your teachers and the administration, and bring your supplies to school. I hope you enjoy warm conversations as we prepare to launch another year of learning!

Each month I plan to highlight one school initiative that is designed to create a stronger educational system for your children. I will begin with school safety and security. Last year our district adopted the Standard Response Protocol (SRP). This common language is intended to help school officials and emergency responders communicate in the most effective way possible and to maximize safety for your children. Please ask your kids about SRP – they should be able to tell you what each "code word" is and what it means: Lockdown: There is a threat inside the building, students and staff will secure themselves in their classrooms – nobody in or out; Lockout: There is a threat outside the building – no immediate danger, classes will continue as normal – nobody in or out; Evacuate: There is a problem in the building – students will evacuate to a predetermined location; Shelter: There is an environmental danger (tornado, etc) – students and staff will stay in their rooms. We will be conducting drills for each of these scenarios with law enforcement throughout the year. We want you to know that your child's safety is a paramount concern for us and we'll do everything we can to keep them safe.

I'm looking forward to a great school year. I hope you are too. Together, we can make this school district a model for the rest of the state. I'll need your help. Let's visit sometime...

Sincerely,

Chris Geary, Superintendent

(1) Chus

July High School Principal's Newsletter By Mr. Howitt

Starting on July 2, I began my new duties as the high school Principal. I have enjoyed my three years as Principal of both buildings. I look forward to this new assignment.

One of the new features that we will have at the high school for 2018-19 is a breakfast break. Students had inquired about breakfast at the high school in the past but they preferred to not have it served prior to the start of school day. Our students have such busy schedules that they get very hungry by the time lunch is served. Hungry students tend to lose focus and productivity.

With a few adjustments to the schedule, we were able to provide the high school students with a breakfast break in the morning and not lengthen the school day. As with all changes that we consider at Leyton, the inclusion of the breakfast program is designed to boost student learning and create a positive school climate.

Leyton High School Bell Schedule with Breakfast Break 2018-2019 (2 minute passing times)

TIMES	ACTIVITY	MINUTES
7:57 A.M. 8:00 – 8:48	First Bell Pledge/Announcements/Period 1	48
8:50 – 8:48 8:50 – 9:00	Breakfast Break	10
9:02 - 9:50	Period 2	48
9:52 - 10:40	Period 3	48
10:42-11:30	Period 4	48
11:30 - 12:00	Lunch	30
12:02 – 12:50	Period 5 Period 6	48 48
12:52- 1:40 1:42 - 2:30	Period 7	48
2:32 – 3:20	Period 8	48



Hello Leyton Warriors! I wanted to take a moment to introduce myself to those of you who don't know me. I am Dana Morgan, the new K-8 Principal and K-12 Librarian. I served as Leyton's Librarian from 2014-2017 and was the first grade teacher during the 2017-2018 school year. I am looking forward to the

upcoming school year and can't wait to meet those of you I don't know. I like to use an app called Classroom DoJo for communication purposes. It is a free app that you can put on any mobile device that allows you to receive notifications from me. If you would like to receive updates, see things your child is doing and get events happening at Leyton, please email me your name, an email that you check regularly, and list your student(s) names and grade(s). My email address is dana.morgan@leytonwarriors.org. I will be in Gurley every day of the week and in Dalton on Tuesday and Thursdays from 1:30-3:30. I believe in lots of communication between parents and the school. Please find me at our open house on August 14. I will be in the hallways and classrooms. See you soon!

Dana Morgan

Dana Morgan

High School Students and Parents!

Due to a last minute change of scheduling of College Algebra by WNCC, our Master Schedule has undergone some serious changes. I am requesting that all Juniors and Seniors meet with me any time between 12:00-4:00 on August 8th or any time between 8:00-4:00 on August 9th. Sophomores and Freshmen can stop by or call the school if you would like to discuss your schedule, however, due to the larger number of required courses for underclassmen, it is not required that you see me prior to the first day of school.

Drop and Add will still be available the first week of school for all students.

I'm looking forward to meeting and working with the students and parents of LHS! Have a wonderful last few weeks of summer!

Mrs. Ashley Lindholm Guidance Counselor Leyton Public Schools

These times are estimated! A new schedule will be ran in the September newsletter.

BUS ROUTES FOR 2018-2019

Bruce Ernest - 250-2170 - West Route						
	Pick-up		Return			
Start Time	6:30	West Gurley	3:35			
Syverson	6:32	Eckhardt	3:42			
VanAnne	6:36	Rushman	3:51			
Reimers	6:45	Higgins	4:02			
Johnson	7:00	Kepler	4:09			
J. Kepler	7:06	Johnson	4:20			
R. Higgins	7:13	Reimers	4:35			
Rushman	7:23	VanAnne	4:44			
Eckardt	7:32	J. Kepler	4:50			
West Gurley	7:40	End Time	5:00			

Dave Nyffeler South Leyton - 884-2483					
	Pick-up		Return		
Start Time	6:30	Gurley	3:35		
Whitley	6:41	Truck Wash	3:48		
Weyerts Church	6:45	Watchorn	3:50		
Fostervold	7:05	Mikkelson	3:55		
Frerichs	7:08	Carter	4:05		
Carter	7:20	Fostervold	4:17		
Mikkelson	7:29	Frerichs	4:19		
Watchorn	7:34	Weyerts Church	4:34		
Truck Wash	7:36	Whitley	4:37		
Gurley	7:45	End Time	4:55		

Jennifer Dobri	nski-N./E.	Dalton - 308-26	2-5490
	Pick-up		Return
Dobrinski	6:15	Leave Gurley	3:35
Hansen	6:27	Dalton	3:45
Wiggins	6:30	Rieken	3:48
Golden	6:40	S. Benish	3:52
Daniels	6:50	Ernest	4:02
West Stop	6:55	Craig	4:06
Abbott	6:57	Rushman	4:11
Hurt	7:02	Kepler	4:16
Kepler	7:07	Hurt	4:21
Rushman	7:12	Abbott	4:25
Craig	7:17	West Stop	4:27
Ernest	7:21	Daniels	4:32
S. Benish	7:31	Golden	4:42
Rieken	7:33	Wiggins	4:52
Leave -Dalton	7:35	Hansen	4:55
Arrive-Gurley	7:45	Dobrinski	5:05

THE SHUTTLE BUS WILL LEAVE DALTON AT 7:35 TO GURLEY. THE SHUTTLE BUS TO DALTON WILL LEAVE GURLEY AT 7:45 A.M.

PARENTS/GUARDIANS:
PLEASE NOTIFY YOUR BUS DRIVER
WELL IN ADVANCE OF YOUR CHILD'S RIDING
CHANGES. THE BUS WILL WAIT THREE
MINUTES AND THEN TRAVEL TO THE NEXT
PICK-UP SPOT. IF YOU HAVE ANY QUESTIONS
ON THE ROUTES OR TIMES, PLEASE CONTACT
YOUR BUS DRIVER. THANK YOU!

THESE ARE APPROXIMATE TIMES IF THE ROADS ARE GOOD. ROAD CONDITIONS AFFECT SCHEDULES.

Parents, please contact Kathy at 308-884-2247 if your child no longer needs transportation, or if you know of someone who needs transportation and is not on this list. Thank - you

NEBRASKA

Nebraska Department of Health & Human Services

Good Life Great Mission

Physical Exam Report

DEFT, OF HEALTH AND HEIMA	IN SERVICES	nysicai L	.xam Report	Student Name		
Immunizatio	ns receive	d today:		Date of Birth	G	rade
DTaP	Hep A	Hep B _	_ HPV	By signing below, the pare		
Meningo	coccal M	MR P	olio Td	named student consents t		
Tdap	Varicella			health and medical inform		
Other (sp	pecify):			he released to		
				Leyton F	ligh Sch	Ôđľ
Chronic Co	nditions:		×:	(Name:o		
ADD/ADH	4D				- <u>- '</u>	
Asthma				(Signature of P	arent/Guar	dian)
Autism/A				Height: Wei		
	Type I, Typ	e II		BMI: BMI	Percentile	e:
Other:				Blood Pressure:	Puls	e:
Allergies:						
Medicatio	ns:			Physical Findings:	Normal	Abnormal
		100		Appearance		
History of	Concussio	ns:		Ears/Eyes/Nose/Throat		
D 16 16	1 - 1	d = = = V		Lymph nodes		
Results of ar	ny iab work	done:		Heart (note murmur if present)		
				Pulses		
A 11	0			Lungs		
Audiometric 500		000 4000	6000	Abdomen		
Right	1000 20	700 4000	0000	Skin		
Left				Musculoskeletal		
				Neck		
Vision	PASS	FAIL	Further eval	Spine/Scoliosis		
Evaluation			needed	Cleared for participation	n without	restrictions
Amblyopia				Cloured for participant	M WILLIOUS	
Strabismus				Cleared after completing	ng evaluat	ion and/or
Internal Eye				rehabilitation for:		
Health						
External Eye Health	1			\ 		
Visual Acuity			Correction	Not cleared for:		
20 feet	Right	20/	Yes/No	Reason:		
	Left	20/	Yes/No	Recommendations:		
16 inches	Right	20/	Yes/No	Recommendations.		
	Left	20/	Yes/No			
Date of Vision	Evaluation					
Signature				*	dress)	
			110.04 10011	Phone:	Date:	
within 6 months prio	r to entrance into	Kindergarten,	y an MD, PA or APRN 7th Grade or an out of	8		
state transfer studer	rt. Vision evaluati	on is required f	or within 6 months prior			• •
to entrance into Kind such physical exam	ergarten or an o and visual evalua	ut of state trans ation shall be b	efer student. The cost of orne by the parent or	(Signature of M	edical Prov	ider)
guardian of each chi	ild who is examin	ed.				

Come Support the Leyton High Cheerleaders

Car Wash!

Come get your vehicles shined up—inside and out!—for a free will donation to help our squad with their uniforms, accessories and some fun stuff for the crowd!

Saturday, August 4th 11am-4pm South Side of the High School

We will also have lunch available for your to enjoy while we shine up your ride!

Hamburger & Chips--\$5
Hot Dog & Chips--\$3

There will also be Bake Sale items for your to enjoy on the spot or to take home and share!

Thank you to our amazing community for your continued support!

GO WARRIORS!

Leyton Warrior Booster Buttons

The Leyton Publications Class is once again selling 3-inch Booster Buttons of Leyton High and Junior High students for the 2018-19 School Year. If you wish to order Booster Buttons, please fill out the order form below. No orders will be processed until payment is made. Orders, with payment may be turned into the Dalton office (P.O. Box 297, Dalton, NE 69131) or the Gurley office (P.O. Box 178, Gurley, NE 69141) through September 30, 2018. We are not able to make Booster Buttons after the deadline, due to our other projects. Thank you for supporting the Leyton Publications Class, and helping keep yearbook costs down.

YOUR NAME:		
GIVE COMPLETED BUTTONS TO:		
STUDENT:	_ # OF BUTTONS	_ @ \$5.00 =
STUDENT:	_ # OF BUTTONS	@ \$5.00 =
STUDENT:	_ # OF BUTTONS	_ @ \$5.00 =
STUDENT:	_ # OF BUTTONS	_ @ \$5.00 =
TOTALS:	# OF BUTTONS	_ @ \$5.00 =

A LIMITED NUMBER OF 2017-18 YEARBOOKS ARE STILL AVAILABLE FOR SALE ON A FIRST COME-FIRST SERVED BASIS. THE COST OF EACH YEARBOOK IS \$45.00, AND MAY BE PURCHASED AT THE DALTON OR GURLEY OFFICE NOW.

ALSO, A LIMITED NUMBER OF PREVIOUS YEARS' ANNUALS ARE AVAILABLE AT A DISCOUNTED PRICE. PLEASE CONTACT MRS. SCHUMACHER TO CHECK IF YOUR YEAR(S) STILL REMAIN FOR PURCHASING.



#Warrior Way

Please join us Thursday, August 30, 2018, for our annual Tailgate to kick-off the 2018-2019 Leyton School Year between our Warriors versus Morrill County volleyball (5:00 PM) and football (7:00 PM) games!

The meal will be served beginning at 5:30 PM until 7:30 PM at the football field. Come meet and hear our new superintendent, Mr. Chris Geary speak at halftime and enjoy a performance by our Leyton High School cheerleaders joined by cheerleaders of all ages. Games for the younger students will be run by the FFA on the practice field after the superintendent and cheerleaders.

Please join us for this annual tradition. Students, staff, and community are all invited to attend. We hope to see you there!

WARRIORS ARE RESPECTFUL, RESPONSIBLE, INSPIRED, ORGANIZED, READY AND SAFE! - #Warrior Way

Mini Warrior Cheer Camp

Camp

Saturday, August 25th 9am-11:30am

Performance

Thursday, August 30th Half-Time of the Football Game

Come have fun with the high school squad and learn some cheers and a short routine to be performed at the first football game/tailgate party! The cost of the camp will include a snack, Warrior shirt, and free entrance to the football game!

Name:	
Grade:	Phone #:
Shirt Size:	YS YM YL AS AM AL

The cost of the camp is \$20 per camper. Please return your form and payment to the office in either Dalton or Gurley by Friday, August 17th. For any additional information contact Kayla Wells at 308-250-2463.

2019 Community Calendar Birthdays*Anniversaries*Meetings

Have you purchased the Dalton and Gurley Community Calendar previously created and sold by the local **Lion's Clubs** and, most recently, Leyton organizations? Now is your opportunity to have your important names printed on the 2019 Community Calendar. This tradition gives community members an opportunity to wish their neighbors, friends and extended family members a "Happy Birthday" or "Happy Anniversary." Also, meeting dates can be included to remind members of upcoming activities and events.

Orders for the 2019 Community Calendar will be taken through 09/15/2018, and calendars will be available before Christmas, 2018. These will not be hand delivered. Instead, calendars will be available for pickup at the Dalton or Gurley School Office, or will be mailed to your address for an additional small fee. The current calendar contact person is Christy Schumacher at either school or by email at christy.schumacher@leytonwarriors.org.

NEW THIS YEAR:

LISTINGS ARE NO ADDITIONAL COST IF A CALENDAR IS ORDERED OR BUSINESS AD IS PLACED.

YOUR NA	AME:		# OF CALE	IDARS ORDERED (@ \$5.00:
PLEASE (CIRCLE OPTION FOR	DELIVERY: Pick	Up At Dalton Office	/ Pick Up At Gur	ley Office / Mailed
MAILING	ADDRESS			Phone #:	-
YES /	NO Please Contac	t Me To Purcha	se A Business Ad T	o Be Published O	n This Calendar!
AMOUN1	OWED:				
	r of Calendars Pu e to Mail Calendar	r(s)) per Calendar	= ,
PLEASE I	PRINT CLEARLY:				
BIR	THDAY LIST				
-		Date	Name	Date	Name
Date	Name			Date	Name
		Date	Name	_	
Date	Name			Date	Name
		Date	Name		
Date	Name			Date	Name
		Date	Name	-	
Date	Name	6		Date	Name
		Date	NamE		
Date	Name VEDCADVIICT	ME	ETING LIST		

<u>ANNIVERSARY LIST</u>

PLEASE INCLUDE ADDITIONAL BIRTHDAY, ANNIVERSARY AND MEETING DATES ON A SEPARATE PAPER, AND ATTACH IT TO THIS ORDER FORM.

Mrs. Pelster Science News



Dear Parents/Guardians,

I am thrilled to announce that Leyton Public Schools has adopted Amplify Science; built for the new Nebraska State Science Standards and three-dimensional learning. Amplify Science for K-8 is a brand-new curriculum that integrates the latest practices in Science teaching and learning. Amplify Science provides a comprehensive program, blending literacy-rich activities, hands on lessons, and engaging digital experiences to empower students to think, read, write, and engage in collaboration and discourse like real 21st-century scientists and engineers. I am pleased to announce that Leyton Public Schools is the very FIRST school in the panhandle to adopt a new science curriculum that matches the new state standards! This year is going to be an explosion of learning both for the students and myself. Amplify Science is sure to inspire the next generation of scientists. I look forward to having a wonderful school year!!!

Sincerely, Mrs. Pelster



LEYTON ELEMENTARY/JUNIOR HIGH SCHOOL SUPPLIES

KINDERGARTEN

- Set of 8 washable markers
- 1 regular backpack, labeled with student's name
 - Regular sized pencils (no more than 5 at a time)
 - Soft eraser (no pencil top erasers)
 - 2 glue sticks
- 3 boxes of Dixie cups
- Paint shirt (old t-shirt is fine)
- Fiskars school scissors-pointed end 3 boxes Kleenex (250 count)
- 4 dry erase markers
- Crayons 24 count & 8 count
 - Pencil box
- PLEASE LABEL EVERYTHING WITH A PERMANENT MARKER

GRADE 1

- Please label everything w/name
- 12 YELLOW #2 regular pencils with erasers
 - Crayons-4 boxes of 18 or 24 count
- 2 soft erasers
- 2 boxes of 12 colored pencil
 - 8 glue sticks
- 1 box of Dixie cups
- 2 boxes Kleenex (250 count)(2nd semester)
 - 4 dry erase markers
- Book bag
- Fiskars w/pointed ends
- Paint shirt (old t-shirt)
- Elmers glue (4 oz. or less) Pencil box (small)
- 2 High lighters

GRADE 2

- NO TRAPPER KEEPERS
- 4 dry erase markers (no black)
- Crayons
- Markers
- 12 #2 yellows pencils-NO MECHANICAL PENCILS

- 2 soft erasers
- Fiskars w/pointed ends
- **Headphones**
- 3 boxes Kleenex (250 ct)
 - 8 glue sticks
- Paint shirt(old t-shirt)
- Pencil box
- Book bag

Small pencil sharpener

- (at least 12) [wistable colored pencils (at least 12)
- - 3 boxes crackers (any flavor) 2 pkgs 3 oz. bathroom cups
- 3 folders (3 prong)
- 1 4 oz. school glue
- 1 box Ziploc sandwich bags

- NO TRAPPER KEEPERS
- NO MECHANICAL PENCILS
- 2 wide-lined notebooks
 - Pencil box
- Crayons
- Markers
- 2 soft erasers #2 pencils
- 2 boxes Kleenex (250 ct)
- Fiskars w/pointed ends
 - 8 glue sticks
- 2 pocket folders
- 4 dry erase markers Paint shirt
- 4 oz. School glue
- 2 red ink pens
- 12 count colored pencils twistables 1" 3 ring binder

- #2 wood pencils (optional)
 - 10 mechanical pencils
- 2 Soft erasers (such as pink pearl)
 - crayons

- 1 pair scissors
- ONE Pencil box
- 4 glue sticks
- white glue bottle (4 oz.)
 - 4 ink pens
- 2 boxes Kleenex (250 ct)
- 4 pocket folders
- 4 spiral notebooks (wide ruled) Box of markers (at least 8 ct.)
 - pkgs. 3 x 5 note cards
- 8 dry erase markers
- Fwistable colored pencils (at least 12 ct.)
 - 1 ream loose leaf wide ruled paper
- One 1 inch 3 ring binder with pockets

(Fifth & Sixth grade and Junior High on back

*ALL STUDENTS

If your last name begins with: H-Z - Clorox wipes or similar A-G – 1 bottle hand sanitizer product.

*AN EXTRA PAIR OF **TENNIS SHOES FOR** INDOOR USE ONLY IS REQUIRED



LEYTON ELEMENTARY/JUNIOR HIGH SCHOOL SUPPLIES



GRADE 5

- #2 pencils
- Pencil box
- Basic set of felt tip markers(at least 8 ct)
- Box of crayons (at least 24 count)
- Set of colored pencils (at least 32 ct)
 - 12" ruler w/inches & centimeters
- I white glue & 5 glue sticks
 - 2 boxes Kleenex
- 3 notebooks
- 5 pocket folders
- 2-3 ink pens calculator
- portable non-electric pencil sharpener
- 2 dry erase markers
- Please put your name on the inside of everything with permanent marker

- #2 pencils/ erasers
- Scissors (adult size)
- 12" ruler w/well-defined inches & centimeters
 - Glue sticks & white glue
- 2 boxes 250 count Kleenex
- 4 notebooks (Please do NOT label)
- 4 pocket folders (Please do NOT label)
- Calculator
- Science folder & notebook
- 4 red ink pens
- Hand held pencil sharpener
- I pack 3 x 5 cards
- Protractor
- 4 dry erase markers

1 8x5 inch (miniature notebook) 2 highlighters (any color)

JUNIOR HIGH

Colored pencils

- #2 pencils
- Red ink pens
- Blue or black pen
- - Kleenex 250 count 6 spiral notebooks
 - Colored pencils
- 2 packs of 3 x 5 index cards 5 folders
- 6 Book covers
 - Erasers2
- 2-3 Highlighter
- Locker shelf (suggested item)

* ALL STUDENTS

M-Z - Clorox wipes or similar product If your last name begins with: A-L - 1 bottle hand sanitizer

*AN EXTRA PAIR OF TENNIS SHOES FOR INDOOR USE ONLY IS REQUIRED

Leyton Elementary/JH & High School Menu

WELCOME BACK

Students must take at least ½ cup fruit or vegetable on their tray

Unlimited fruits and vegetables are provided daily

Flavored skim and 1% white milk is offered daily

An assortment of fresh and canned fruit are available every morning as well as fruit juice up to twice a week with breakfast. A full fruit and salad bar is available with every lunch meal.





Monday	Tuesday	Wednesday	Thursday	Friday
Cunch	NE	0,810		augusten.
6	7	8	9	
13	14	B: Pop Tart or Cereal, Toast L: Chicken Nuggets, Mashed Potatoes with Gravy, Roll	B: Scrambled Eggs, Toast L: Beefy Nachos, Refried Beans	17 B: Peanut Butter & Jelly L: Spaghetti with choice of sauce, Corn, Garlic Bread
20 B: Oatmeal or Cereal, Toast L: Pizza, Corn	B: Egg & Cheese Sandwich L: Chicken Fajita, Black Beans, Churro	B: French Toast, sausage patty L: Pulled Pork Sandwich, Green Beans	B: Pancake, Scrambled Eggs L: Hot Beef Sand, Mashed Potatoes, Gravy	B: Peanut Butter & Jelly L: Smoked Turkey Croissant, French Fries
B: Pancake on a Stick L: Chicken Alfredo Bake, Bread Stick, Roasted Broccoli	B: Pop Tart or Cereal, Toast L: HB or CB, Corn	B: Scrambled Eggs, Toast L: Breaded Pork Chop, Mashed Potatoes, Gravy, Roll	30 B: Ham, Egg, & Cheese Croissant L: Soft Shell Taco, Refried Beans	31 B: Peanut Butter & Jelly L: Pigs in a Blanket, Peas

BULK RATE U.S. Postage Paid Non-Profit Organization Permit No. 2 Dalton, NE 69131

CAR-RT SORT

BOXHOLDER

~ FYI ~

THE LEYTON HIGH SCHOOL OFFICE WILL BE CLOSED DUE TO CONSTRUCTION THE WEEK OF:

JULY 23 THRU THE 27TH.

PLEASE CALL BEFORE STOPPING IN