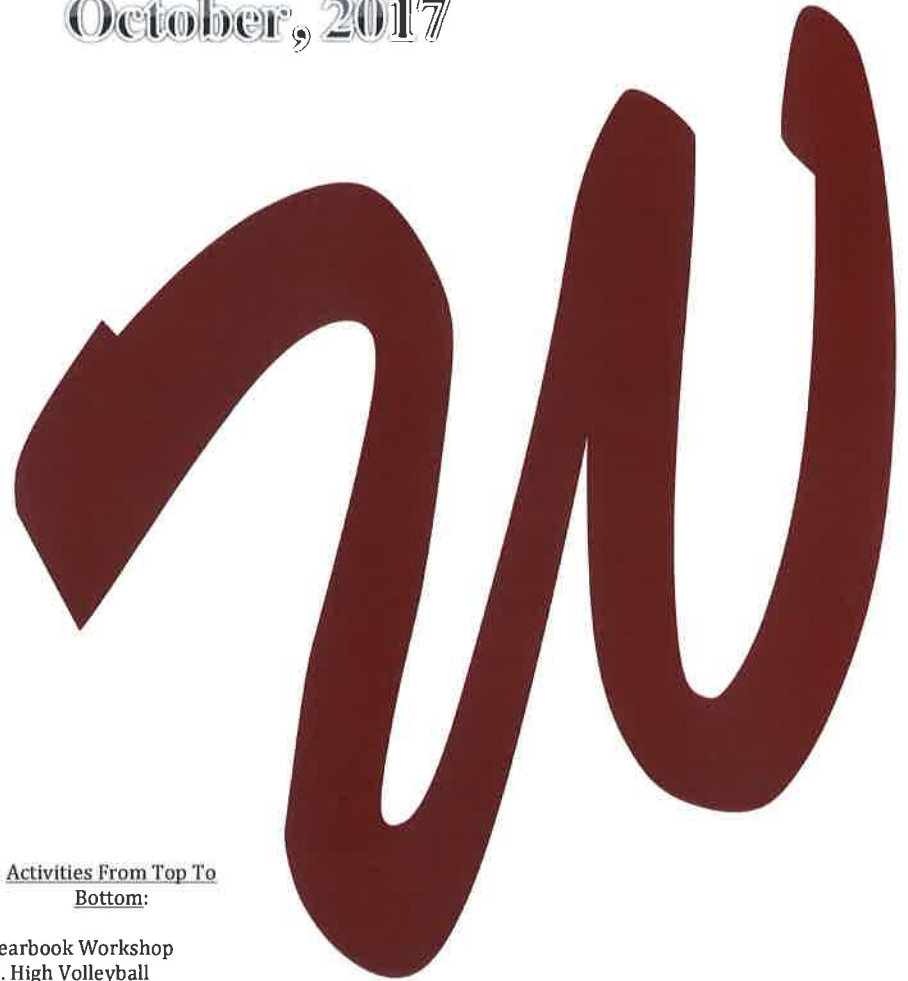


Leyton Warrior Newsletter

Leyton Public Schools, Dalton, NE-308-377-2301, Gurley, NE-308-884-2247



October, 2017



Activities From Top To Bottom:

- Yearbook Workshop
- Jr. High Volleyball
- High School Spirit Week
- High School Football
- Elementary Spirit Week
- Biology Class
- Eclipse Day Photographer
- Tailgate Party

October Newsletter – 2017

- Oct. 02 – Jr. High/C/JV ~ VB @ Bayard @ 5 pm – Bus-Jennifer-3 pm-Gurley~3:10-Dalton
- Oct. 03 – Leyton Triangular @ 5 pm (Creek Valley & Haxtun) – HOME
- Oct. 04 – Jr. High VB/FB @ Morrill @ 2-3 pm – Bus-Jennifer-11:30 am
- Oct. 04 – FFA Area Land Judging @ South Platte NRD – Bus-Mark-8 am
- Oct. 05 – VB ~ Parents Night**
- Oct. 05 – JV/V ~ VB vs. Pine Bluffs @ 4 pm – HOME
- Oct. 06 – FB @ Crawford @ 7 pm – Bus-Mark-2:30 pm
- Oct. 07 – Oktoberfest Parade – Bus-Mark-8:30 am
- Oct. 07 – Jr. High MAC @ Leyton
- Oct. 09 – BOE Meeting @ 7:30 pm
- Oct. 09 – High School Pictures ~ Pre-school pictures @ 7:30 am**
- Oct. 10 – Elementary/Jr. High Pictures ~ Pre-school @ 8:00 am**
- Oct. 10 – JV/V ~ VB @ Julesburg (Sedgwick Co.) @ 4 pm – Bus-Bruce-1:45 pm
- Oct. 11 – Jr. High VB/FB vs. Banner County @1-2 pm - HOME
- Oct. 12 – FFA Highway pick-up
- Oct. 13 – FB @ Garden Co. @ 7 pm – Bus-Mark-4 pm
- Oct. 14 – MAC VB @ Potter-Dix – Bus-Jennifer-TBA
- Oct. 16 – Fall Break ~ NO-SCHOOL**
- Oct. 17 – 1st Qtr. Ends**
- Oct. 17 – Leyton VB Triangular @ 5 pm (Banner Co. & Potter-Dix) – HOME
- Oct. 18 – Jr. High VB/FB vs. Garden Co @ 1-2 pm – HOME
- Oct. 18 – 2nd Qtr. Begins**
- Oct. 20 – SRMC Health Fair @ Sidney – Bus-8:15 am
- Oct. 20 – JV/V ~ VB vs. Mullen @ 3 pm – HOME
- Oct. 20 – FB ~ Parents Night**
- Oct. 20 - FB vs. Mullen @ 6:30 pm – HOME
- Oct. 24 – Leyton VB Tournament (Banner Co. South Platte, & Minatare) @ 2 pm – HOME
- Oct. 25–28 - FFA National Convention @ Indianapolis-Vans
- Oct. 28 – ACT Testing
- Oct. 30-31 – VB Sub-Districts @ Sidney – Bus-Bruce-TBA
- Nov. 02 – District VB Finals - TBD
- Nov. 09-11 – State VB Tournament-TBD
- Nov. 13 – BOE Meeting @ 6:30 pm
- Nov. 13 – Winter Practice Begins
- Nov. 14 – MAC One Acts @ Creek Valley-Bus-Colleen-
- Nov. 15 – District 12 FFA Leadership Contest @ Chadron
- Nov. 16 – FFA Greenhand Ceremony @ 6:30 pm @ High School Multi-Purpose Room



~ HAPPY HALLOWEEN ~ HAPPY HALLOWEEN ~ HAPPY HALLOWEEN ~ HAPPY HALLOWEEN ~

ACTIVITY TIMES ARE APPROXIMATE AND ARE SUBJECT TO CHANGE

Also visit the Leyton School website @ www.leytonwarriors.org

News From The Superintendent

by Lorrie Miller

We had a record number of high school parents at Parent-Teacher Conferences this past month. 81% of the high school students had their parents participate, and 82% of the junior high/elementary students had their parents participate. Administrators are happy whenever the secondary numbers are at least 50%. Thank you for coming. We love parent involvement!

At Parent-Teacher Conferences, parents were given their students' MAP test scores. With these test scores, you can see your child's percentile rank in reading, language usage, math, and science. Percentile rank compares your child to 100 students on a list of top scorers down. For example, a student at the 87 percentile would be 87th from the bottom of the list. Students who score at the 50 percentile are exactly in the middle of the list, and are considered average.

Students who scored at the 95th percentile and higher on any one of the tests is considered to be a high ability learner or HAL student. These students are encouraged by the guidance counselor to get involved in academic activities (elementary and junior high) and to take college courses for dual credit (high school). Leyton Public School District had 15 students qualify for HAL status this Fall.

I would like to explain some things about our school lunch program. We have students who pay full price for lunches, students who pay a reduced price for lunches, and students who receive their lunches for free. The federal Hot Lunch program determines which students receive the reduced-price and free status, according to household income. Parents simply complete an application, and we tell them if they are eligible immediately.

This past June, the School Board voted on a policy to allow students to charge only five lunches. The student with five charged lunches is not able to get another school lunch until his/her bill is paid. This policy was suggested by attorneys who give all school districts legal advice and recommend updates to policies. As a result, school secretaries are busy sending parents notices and calling parents to notify them of their child's lunch account status. Please keep your child's account paid up. Remember that students are always welcome to bring their lunch from home.

Once a lunch has been taken, seconds of some lunch items are free, and seconds on other lunch items must be paid for, even by the student who qualifies for free lunch. The federal hot lunch program does not allow free seconds on the entrée or a second carton of milk. So, if a student finishes his/her lunch and is still hungry, he/she can go back for more of the side dishes and more of anything on the salad bar, and he/she will not be charged extra. If the student goes back for a second entrée or a second carton of milk, he/she will owe for the second helping.

Some parents on the free/reduced price lunch program have sent notes to school stating that their child(ren) are not to receive second entrées or milk. We honor these notes. Several people have asked about donating money to the school to pay for students whose lunch bills are not paid. This gets a little complicated. We cannot divulge confidential information and

News From The Superintendent – continued

report who owes money for lunches. We don't want to appear discriminatory and select which families receive the financial donation. According to the USDA, any donations are to be applied only after collection efforts have been exhausted. We have only recently started with General Collection out of Grand Island.

I want to publically thank the community volunteers who help us at football games. Joe and John Schoolcraft mow the fields and paint them with expert accuracy. The announcer is Ted Adam, assisted by Randy Horst. Bud Gillespie runs the clock. During the National Anthem, the American Legion posts the colors, led by John Sanna. The Sons of American Legion join them. Volunteer EMTs from the Dalton Fire and Rescue team drive the ambulance to the field in case of injuries. Thank you to all for helping us with our home football games.

Our volleyball volunteer helpers include Bud Gillespie or Hannah Geller on the scoreboard and Christy Schumacher keeping stats in the scorebook. The next time you see a volunteer, tell them, "Thank you for serving as a volunteer." Our games could not go on without them.

A public thank you also goes to the Lions Club and the Rotary Club that are donating dictionaries to our students. Third and fifth graders will receive a copy of a dictionary to use at school and to take home.

I was proud to see our band in the parade at Fall Festival Days. Even in the rain, they marched to a solid sound. Mr. Shawn Oakes, band director, deserves kudos for motivating these students on a wet Saturday morning.

Principal Lance Howitt recently received a letter from a set of Bayard parents who attended one of our volleyball tournaments. Unfortunately, they experienced a flat tire. Coming to the rescue were two of our male students, Triston Gartner-Hume and Ethan Young. They helped change the tire, and the parents were so appreciative, they sent Mr. Howitt the letter of thanks. Their words included, "Just want the school and their parents to know, you must be doing all the right things down in Dalton, because you are raising some great people." This gives me goosebumps of pride, as I realize it is the WARRIOR way.

I am still looking for parents who would like to serve on some district committees. If you have time for monthly evening meetings or time to attend a day-long training with us, we would love to have you join staff members on one of our four committees. The Technology Committee suggests technology equipment, applications, and training for students and teachers. The Wellness Committee promotes healthy life styles and activities for students. The Safety and Security Committee will write a plan for evacuations at a safe place off campus. The School Improvement Committee is working on action plans to improve students' reading and math skills and collaboration across both campuses. If you are interested in one (or more) of these committees, please contact me.

Notes from the Principal's Office

I attended a conference last week that focused on how Leyton can continue to be the best school for our community. The speakers focused on a wide variety of topics for us to take back to our home district and implement with our students and staff. One particular speaker was discussing some current issues in education when he caught my attention with a quote. His simple message was to always think "how hard it is to put the toothpaste back in the tube." The message was such a simple one but still so accurate I knew it could be used in our district.

With our school using so much technology that seemed to be the best use of how hard it is to get the toothpaste back in the tube. We have stressed digital citizenship to our students but I think we all know how hard it is to put that toothpaste back in the tube with the things we say and do on-line. In a world where kids and adults depend on social media for information and communication I thought the toothpaste message had some practical application. Our school community will reap the benefits if we can all have honest conversations with our students about making good decisions and choices to stay safe in our high-tech world.

I have also included a copy of our chain of command policy. Many times as the principal I have to take time to gather facts which can delay getting a problem resolved quickly. I encourage all patrons of the Leyton district to reach out and get acquainted with our teachers. We have an excellent staff and they will gladly have open and honest communication with you should there be a concern.

COMPLAINT PROCEDURES

The proper procedure for a parent or student to make complaints or raise concerns is to begin with the school employee who is most immediately or directly involved in the matter, as illustrated in the complaint procedure set forth below. There are specific procedures to address certain complaints or concerns, such as discrimination or harassment, bullying, disciplinary actions. Those procedures should be used where applicable.

Step 1. Schedule a conference with the staff person most immediately or directly involved in the matter.

Step 2. Address the concern to the Principal if the matter is not resolved at Step 1.

Step 3. Address the concern to the Superintendent if the matter is not resolved at Step 2.

Step 4. Address the concern to the Board of Education if the matter is not resolved at Step 3.

News from the Counselor's Office

The following FAFSA information is printed from the EducationQuest Foundation monthly college planning bulletin. If you should have any questions please do not hesitate to contact them or myself.

It's FAFSA time!

Beginning October 1, parents and students can complete the 2018-19 [FAFSA](#) (Free Application for Federal Student Aid). The FAFSA is the application for state, federal, and college-based financial aid.

Follow these tips to prepare:

Create a Federal Student Aid (FSA) ID for you and one for a parent at fsaid.ed.gov. You and a parent will each need an FSA ID to access and sign the FAFSA.

Review the [FAFSA Checklist](#) at EducationQuest.org to determine items you'll need to complete the FAFSA.

See [FAFSA Tools](#) at EducationQuest.org for helpful resources.

For free personal help, call EducationQuest to make an appointment: Omaha – 888.357.6300, Lincoln – 800.303.3745, Kearney – 800.666.3721, and Scottsbluff – 800.303.3745, ext. 6654.

The PSAT test is schedule to be given the morning of October 11th in the high school counselor's office beginning at 8:00 a.m. The test is for any interested junior that feels their scores could be high enough to qualify them for a national scholarship. It also serves as a pre-SAT practice test if a student is considering taking the SAT test. As the test is on an individual basis and the class is not required to take it, the student is required to pay a \$16 fee to complete it. Please let Ms. Neubauer know if you wish to take it.

The ACT test is scheduled for Saturday, October 28, 2017 at the Leyton site. Check-in will be from 7:30 to 8am. The test will run from 8am until noon. Students should enter through the west doors and show their ACT ticket and an ID before heading to the Multi-purpose room for the test.

“Next Chapter” is a career program offered through Cynthia Gill and the Cheyenne County Extension Office to help young people start planning their futures. Beginning on October 23rd and continuing through April, Ms. Gill and I will be meeting with the 8th graders once a month to share this program with them. There is a program available for the 9th graders as well which we are in hopes of being able to coordinate a time to present it.

Application Assistance – If you have any questions while helping students with their college application process or the scholarship process, please do not hesitate to contact me or stop by. Students may also stop by or make an appointment.

Upcoming College Visits:

- University of Wyoming – October 6th at 11:00 a.m.
- Peru State College – October 10th at 12:30 p.m.

BUS ROUTES FOR 2017-2018 -- UPDATED SCHEDULE

Bruce Ernest - 250-2170 - West Route			
	<u>Pickup</u>		<u>Return</u>
Start Time	6:45	West Gurley	3:30
Johnson	7:00	Eckardt	3:45
J. Kepler	7:05	Reimers	3:50
R. Higgins	7:14	Rushman	3:55
Rushman	7:30	Higgins	4:08
Eckardt	7:40	J. Kepler	4:15
		Johnson	4:20
West Gurley	7:45	End Time	4:30

Susan Foster - East Leyton - 249-1576			
	<u>Pickup</u>		<u>Return</u>
Start Time	6:55		
D. Roelle	7:05	D. Marks	4:15
D. Marks	7:15	B. Rushman	4:20
B. Rushman	7:20	J. Craig	4:25
C. Ernest	7:25	C. Ernest	4:35
J. Craig	7:30	A Hurt	4:45
A. Hurt	7:40		
Gurley	8:00	End Time	5:10

Mark Carley - 308-250-6838	
Truck Wash	7:10
Gurley	7:25
Reimers	7:40
Dalton	7:45
Gurley	7:55

Jennifer Dobrinski-North Dalton - 308-262-5490			
	<u>Pickup</u>		<u>Return</u>
Start Time	6:05	Dalton	3:50
Dobrinski	6:25	S. Benish	3:53
Murray	6:30	Rieken	3:56
Hansen	6:46	Abbott	3:57
Wiggins	6:49	Hopwood	3:58
Jelinek	7:01	Shepard	3:59
385 Junction	7:05	Syverson	4:00
Daniels	7:17	Daniels	4:10
Syverson	7:30	385 Junction	4:20
Shepard	7:32	Jelinek	4:25
Hopwood	7:34	Hansen	4:34
Abbott	7:36	Wiggins	4:38
Benish	7:39	Murray	4:54
Rieken	7:41	Dobrinski	5:00
Dalton	7:43		
Leave -Dalton	7:45	Shuttle to Gurley	3:15
Arrive-Gurley	7:55	Leave Gurley	3:35
Call before 6:20 - 6:35			

Dave Nyffeler South Leyton - 884-2483			
	<u>Pickup</u>		<u>Return</u>
Start Time	6:49	Gurley	3:35
Frerichs	6:55	Ernst	3:40
Fostervold	7:00	Truck Wash	3:55
Carter's	7:15	Watchorn	4:00
Mikkelson	7:25	Mikkelson	4:07
Truck Wash	7:30	Carter	4:15
Watchorn	7:35	Fostervold	4:30
Ernst	7:45	Frerichs	4:32
Gurley	7:55	End Time	4:45

PARENTS/GUARDIANS:
 PLEASE NOTIFY YOUR BUS DRIVER WELL IN ADVANCE OF YOUR CHILD'S RIDING CHANGES. THE BUS WILL WAIT THREE MINUTES AND THEN TRAVEL TO THE NEXT PICK UP SPOT. IF YOU HAVE ANY QUESTIONS ON THE ROUTES OR TIMES, PLEASE CONTACT YOUR BUS DRIVER. THANK YOU!

THESE ARE APPROXIMATE TIMES IF THE ROADS ARE GOOD. ROAD CONDITIONS AFFECT SCHEDULES.

THE SHUTTLE BUS TO DALTON WILL LEAVE GURLEY AT 7:40 A.M. IT WILL LEAVE DALTON AT 7:55 A.M. TO GURLEY.

Parents, please contact the District office at 308-377-2301 if your child no longer needs transportation, or if you know of someone who needs transportation and is not on this list. Thank - you

Proceedings of the
Leyton Public Schools
Board of Education
Public Hearing on the Proposed Budget for 2017-2018
September 11, 2017 – 7:30 p.m.
District Administrative Offices in Dalton, NE

President Jed Benish called the hearing to order at 7:30 p.m. Members present: Jed Benish, Colleen Cruise, Kevin Henke, Cary Linton, and Jennifer Powell. Members absent: Rob Rushman. Also present were Superintendent Lorrie Miller, Principal Lance Howitt and Recording Secretary Janella Kruse. In addition, there were eighteen visitors present.

President Benish read the question that would be before the Board regarding the approval of the proposed budget.

Mr. Benish opened the floor to public comment at 7:30 p.m. No questions or comments were forthcoming.

Mr. Benish closed the public comment portion of the hearing at 7:31 p.m.

Moved by Mrs. Cruise, seconded by Mr. Henke to adjourn the hearing. Motion approved 5-0.

Respectfully Submitted,



Janella Kruse
Recording Secretary

Approved by,



Jennifer Powell, Secretary
Leyton Board of Education

Proceedings of the
Leyton Public Schools
Board of Education
Public Hearing on the Proposed Property Tax Request for 2017-2018
September 11, 2017 – 7:30 p.m.
District Administrative Offices in Dalton, NE

President Jed Benish called the hearing to order at 7:31 p.m. Members present: Jed Benish, Colleen Cruise, Kevin Henke, Cary Linton, and Jennifer Powell. Members absent: Rob Rushman. Also present were Superintendent Lorrie Miller, Principal Lance Howitt and Recording Secretary Janella Kruse. In addition, there were eighteen visitors present.

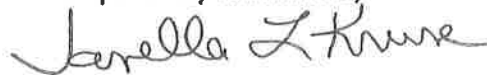
President Benish read the question that would be before the Board regarding the approval of the proposed property tax request.

Mr. Benish opened the floor to public comment at 7:31 p.m. No questions or comments were forthcoming.

Mr. Benish closed the public comment portion of the hearing at 7:32 p.m.

Moved by Mr. Benish, seconded by Mrs. Cruise to adjourn the hearing. Motion approved 5-0.

Respectfully Submitted,



Janella Kruse
Recording Secretary

Approved by,



Jennifer Powell, Secretary
Leyton Board of Education

Proceedings of the
Leyton Public Schools
Cheyenne County School District #03
Board of Education
September 11, 2017 – 7:30 p.m.
District Administrative Offices in Dalton, NE

CALL TO ORDER:

President Benish called the meeting to order at 7:32 p.m. Members present: Jed Benish, Colleen Cruise, Kevin Henke, Cary Linton, and Jennifer Powell. Members absent: Rob Rushman. Also present were Superintendent Lorrie Miller, Principal Lance Howitt and Recording Secretary Janella Kruse. In addition, there were eighteen visitors.

Moved by Mr. Linton, seconded by Mr. Benish to approve the agenda as amended. Motion approved 5-0.

Communications were read from Mrs. Becky Murray's 3rd grade class, Mrs. Dana Morgan, and the Tailgate Sponsors (Becky Murray and Dana Morgan).

Mr. Cooper, FFA sponsor, and FFA officers addressed the Board regarding their activities. Secretary Alyson Holt talked about the EDGE conference and how to boost membership. President Paige Ernest spoke on the National Convention to be held in Indianapolis, IN the last week of October.

BUSINESS MEETING:

Moved by Mr. Benish, seconded by Mr. Linton to approve the minutes of the Board's regular meeting for August 14, 2017. Motion approved 5-0.

Moved by Mr. Benish, seconded by Mrs. Cruise to approve the General Fund bills and financial reports as presented. Motion approved 5-0.

Moved by Mr. Linton, seconded by Mrs. Powell to approve bills and financial reports from the remaining funds as presented. Motion approved 5-0.

ACTION ITEMS:

Moved by Mr. Benish, seconded by Mr. Henke to grant Special Recognition to Cody & Naomi Loomis and their family for hosting our Eclipse day trip, to Shad & Michelle Benish for their beef donation, and to KDK Meats for their processing donation. Motion approved 5-0.

Moved by Mr. Benish, seconded by Mrs. Powell to approve the proposed budget for 2017-2018. Motion approved 5-0.

Moved by Mr. Benish, seconded by Mrs. Cruise to approve the proposed property tax request for 2017-2018. Motion approved 5-0.

Moved by Mr. Benish, seconded by Mr. Linton to approve the school attorney's policy recommendations with noted changes as discussed: to delete #2004 (Oath of Office), #3038 (Suspension & Debarment), #5060 (Service Animals); to adopt #2016 (Participation in Insurance Program by Board Members), #3003.1 (Bidding for Construction, Remodeling, Repair, or Related Projects Financed with Federal Funds), #3036 (Purchasing (Credit Card Program), #3042 (Construction Management at Risk Contracts), #3043 (Design-Build Contracts), #3044 (Incidental or De Minimis Use of Public Resources), #3045 (Use of Sniffer Dogs); and to revise #2005 (Conflict of Interest), #4053 (Conflict of Interest), #3003 (Bidding for Construction, Remodeling, Repair or Site Improvement), #3011 (Transportation), #3033 (Lending Textbooks to Children Enrolled in Private Schools), #3046 (Service Animals), and #5017 (Routine Directory Information). Motion approved 5-0.

Moved by Mr. Benish, seconded by Mr. Linton to approve the FFA students' National Convention trip. Motion approved 5-0.

Moved by Mr. Linton, seconded by Mr. Henke to approve the course description books. Motion approved 5-0.

Moved by Mr. Benish, seconded by Mr. Linton to approve the purchase of a floor scrubber for the high school. Motion approved 5-0.

Tabled decision on hiring a part-time nurse pending more information.

DISCUSSION ITEMS:

Discussed the NASB Conference in LaVista, NE on November 15-17, 2017.

Mr. Linton presented an update on the building and grounds summer projects.

EXECUTIVE SESSION:

Moved by Mr. Benish, seconded by Mr. Linton to enter into executive session at 9:00 p.m. regarding legal advice. Motion approved 5-0.

Moved by Mr. Benish, seconded by Mr. Linton to return to regular session at 10:00 p.m. Motion approved 5-0.

REPORTS:

Mr. Howitt reported on the success of the Eclipse day field trip and that MAP testing will be done for the K-11th grades by this Friday, September 15th. Parent-Teacher Conferences will be held on September 18th with a 12:30 p.m. school dismissal time. Some teachers will be attending School Improvement training in Gering that same day, but will be back later for the conferences. Upcoming activity dates include: September 20th – 3rd grade Fitness & Nutrition Day in Sidney; September 21st – 4th grade trip to Flowerfield; September 22nd – High School picture day; September 25th – Elementary/JH school picture day; and Homecoming activities will be the week of the 25th. He also reported that the Gurley football scoreboard is nearing completion; that the new salad bar has arrived in Gurley; and that the HS marching band will participate in the Dalton Fall Festival and Oktoberfest parades.

Ms. Miller reported that the District had received a letter from the NDE and we are in compliance regarding evaluation policies.

Mrs. Cruise reported that the Dalton/Leyton alumni will meet next summer and they would like to use the multi-purpose room and gymnasium.

TIME AND DATE OF NEXT REGULAR MEETING:

The next regular meeting of the Leyton Board of Education will be Monday, October 9, 2017 at 7:30 p.m. The meeting will be held in the district's administrative offices at Leyton High School in Dalton.

ADJOURNMENT:

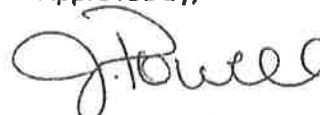
The meeting was adjourned by general consent at 10:17 p.m.

Respectfully submitted,

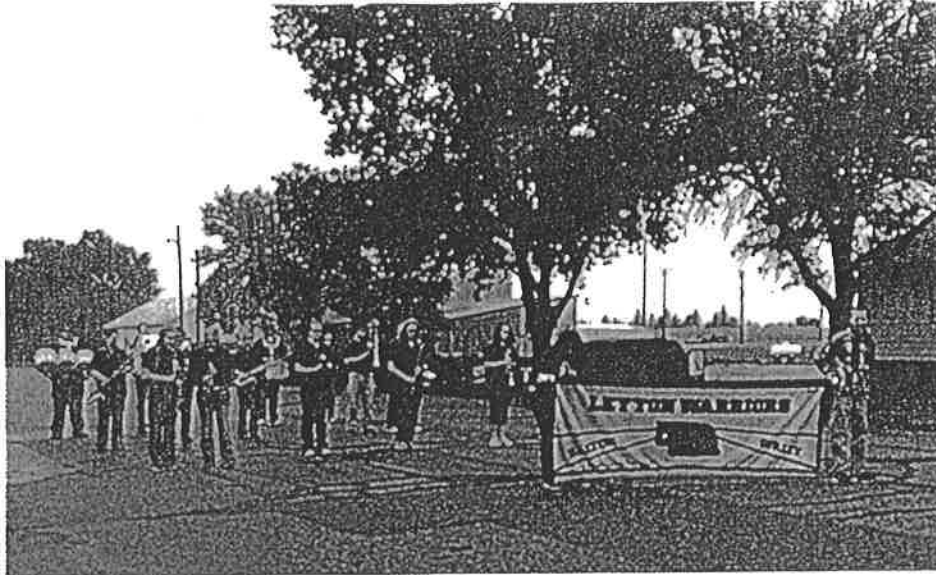


Janella Kruse
Recording Secretary

Approved by,



Jennifer Powell, Secretary
Leyton Board of Education



**Leyton High School Band marches in the Fall Festival Parade
on September 16, 2017.**

Parents Online Access

If you would like to view your student's grades, send us an email.

**We will set up your account and email your info for login and
password back to you.**

Susan Foster – susan.foster@leytonwarriors.org

Janella Kruse – janella.kruse@leytonwarriors.org

PARENTS

If your child is ill, or not coming to school for any reason, PLEASE call the school office by 8:30 am. If office personnel initiate contact with the parent, the absence may be unexcused.

Gurley (JH/Elem) – 884-2247

Dalton (H.S.) – 377-2301

Toll free numbers

Dalton to Gurley – 377-9124

Gurley to Dalton – 884-9121



ENGAGE. EXPERIENCE. EMBRACE. EDUCATE.

Hello Leyton High School families and community members!

As an active community member, you have the chance to bring international perspective to your community while giving a young student a life-changing experience. We are looking for host families in your community/area for our students who will be arriving in January to attend Leyton High School for a semester and experience American culture! These students have chosen to step outside their comfort zones to be part of new families, schools, and communities. They are smart, engaged and excited to share the unique aspects of their country's culture, traditions, and language.

By opening your home, you make it possible for members of our community to meet, interact, and learn from someone from a different culture. Exchange students bring new perspectives that can open minds, creating opportunities for engagement and understanding that strengthen schools and communities alike. Many host families find they develop a relationship that lasts a lifetime with the student they host.

Host families provide a bed, three meals a day, and a loving environment for their student. Host families come in all shapes and sizes (single parents, adults with no children, empty nesters, couples with small children, etc)!

Thank you for considering this exciting opportunity. I would love to visit with you to answer any questions you may have and to match you with a student that will fit well with your family! Feel free to learn more about our program by visiting www.ciee.org/highschool. You can reach me, Bobbi, at 970-580-0720.

If you are unable to host at this time, please consider sharing this information with your family and friends who may be interested!

Best,

Bobbi Pejisa, Local Coordinator
CIEE: Council on International Educational Exchange



Picture Days



High School: Monday- Oct. 9

Elem./Jr. High: Tuesday-Oct.10

- All students will have portraits taken by our school photographer for the yearbook.
- Sport, Cheerleader, and Activity Group Pictures will also be taken these days.
- Portrait and Activity Picture Packages are available to purchase, and your child will bring envelopes home before Picture Day, or you may use the information found below.

Name: _____ School Portraits Mark quantity in boxes: Grade: _____ Phone#: _____

Package A: \$27
 2- 8x10
 2-5x7
 4- 3.5 x 5 (Best Value)
 16-Wallets
 24-Mini Wallets
 *Add \$6 for file on USB \$33

Package B: \$23
 1- 8x10
 2-5x7
 2- 3.5 x 5
 16-Wallets
 16-Mini Wallets
 *Add \$7 for file on USB \$30

Package C: \$19
 2-5x7
 2- 3.5 x 5
 8-Wallets
 24-Mini Wallets
 *Add \$8 for file on USB \$27

Email: _____

Bonus Wallets
 (Can only be ordered with a package)
 8-Wallets..... \$5
 16-Mini Wallets...\$5

Package D: \$17
 1-5x7
 2- 3.5 x 5
 8-Wallets
 16-Mini Wallets
 *Add \$9 for file on USB \$26

Package E: \$13
 1-5x7
 2- 3.5 x 5
 8-Wallets
 *Add \$10 for file on USB \$23

Digital File: \$16
 Have your own prints made. File on 1 GB USB flash drive, yours to keep.
New for 2017!!

Class Picture
 1-5x7 \$5.....
 1-8x10 \$8.....

* Add a digital file on a 1GB USB flash drive to any package A-E. Drive is yours to keep, with unlimited use and no restrictions.

Make checks payable to Cary Linton
 Questions?? 308-250-1220
countryimages@mac.com

-Do not combine payment for this envelope with other students/envelopes-

2018 Community Calendar

Birthdays*Anniversaries*Meetings

Have you purchased the Dalton and Gurley Community Calendar previously created and sold by the local **Lion's Clubs** and, most recently, the Leyton FFA Chapter? Now is your opportunity to have your important names printed on the 2018 Community Calendar. This tradition gives community members an opportunity to wish their neighbors, friends and extended family members a "Happy Birthday" or "Happy Anniversary." Also, meeting dates can be included to remind members of upcoming activities and events.

Orders for the 2018 Community Calendar will be taken through 10/01/2017, and calendars will be available beginning December 1, 2017. These will not be hand delivered. Instead, calendars will be available for pickup at the Dalton or Gurley School Office, or will be mailed to your address for an additional small fee. The current calendar contact person is Christy Schumacher at either school or by email at christy.schumacher@leytonwarriors.org.

YOUR NAME: _____ **# OF CALENDARS ORDERED @ \$5.00:** _____

PLEASE CIRCLE OPTION FOR DELIVERY: Pick Up At Dalton Office / Pick Up At Gurley Office / Mailed

MAILING ADDRESS IF NEEDED: _____ Phone #: _____

YES / NO Please Contact Me To Purchase A Business Ad To Be Published On This Calendar!

AMOUNT OWED:

Number of Calendar Listings	_____	@ \$.50 per Listing =	_____
Number of Calendars Purchased	_____	@ \$5.00 per Calendar =	_____
Postage to Mail Calendar(s)	_____	@ \$1.00 per Calendar =	_____

PLEASE PRINT CLEARLY:

BIRTHDAY LIST

ANNIVERSARY LIST

MEETING LIST

Date Name

Date Name

Date Name

Date Name

Date Name

Date Name

Date Name

Date Name

Date Name

Date Name

Date Name

Date Name

Date Name

Date Name

Date Name

Date Name

Date Name

Date Name

PLEASE INCLUDE ADDITIONAL BIRTHDAY, ANNIVERSARY AND MEETING DATES ON A SEPARATE PAPER, AND ATTACH IT TO THIS ORDER FORM.

Sugar Shack Cents

Get your fall and holiday scents to make your home smell of fresh baked goods or fall harvest!



Mrs. Bartling's Life Skills class recently cleaned up the front entry way garden in the Elementary/Jr. High School building. This project taught us to take care of our school, plan a project, budget, and have a sense of pride in ourselves.

First, our class brainstormed ideas and came up with a plan. We researched plants, fairy garden items, birds, and various other materials. We presented our plan on a board to Mr. Howitt and Ms. Miller. We also needed to apply and justify our request to have an animal in the building. After we received approval for the project, we started cleaning out the dead and overgrown plants. We gave some plants new homes by repotting them in different places. Our class and teacher gathered supplies and we worked together to make a new garden. We are excited to have 2 new feathered friends in our school. Kids in all grades are really enjoying their happy personalities!

We are very proud of our work and encourage you to stop by and see our design. We are ready to tackle our next project!

Sincerely,

Mrs. Bartling's Life Skills Class

Dillon Juelfs

Mia Ehlers

Ashton Van Arne

Dawson

Cort Arummel

Alex Benish

Mrs. Bartling

Ashtyn Hanes

Syenne Berner

Logan Craig

Table of Grace Mobile Food Pantry



308-254-3124

FREE Food!

No proof of income required

ALL are welcome to ANY of our food pantries at ANY/ALL locations!

We believe in serving those who need a little extra help...we have everything from dairy products, meats, breads, fruits, vegetables, canned goods, and much more to help fill your cupboards.

Bring a box or laundry basket if you have one, otherwise we have extras!

Serving Cheyenne, Deuel, Garden counties

October pantries:

Tuesday October 3rd in CHAPPELL

St. Joseph's Catholic Church 1049 2nd Street

2:00 p.m. Registration

Saturday October 7th in DALTON

Community Shepherds (former Presbyterian Church) 404 Francis Street

9:00 a.m. Registration

Saturday October 14th in LODGEPOLE

Gloria Dei Lutheran Church 1011 McCall

9:00 a.m. Registration

Thursday October 19th in SIDNEY

Holy Trinity Lutheran Church 2305 San Marino

5:00 p.m. Registration

Saturday October 28th in POTTER

Prairie West Church 904 Sheridan

9:00 a.m. Registration

Saturday October 28th in OSHKOSH

St. Mark's Lutheran Church 200 East "E" Street

9:00 a.m. Registration



Promoting Nebraska Beef for School lunch programs.

What is the “Nebraska Beef in Schools” Program?

- “Nebraska Beef in Schools” forms a partnership between area beef producers, donors and Leyton Public Schools to provide quality, nutritious and locally grown beef in the school lunch program.
- Currently, 25 (and counting!) schools across Nebraska are participating in this program and have made the commitment to serve locally grown beef in their lunch menus.

What are the benefits?

- Not only does the “Nebraska Beef in Schools” program provide beef for school lunches, but it is also an excellent educational opportunity for our children. Students learn where the beef comes from, how the beef animal is raised and processed, facts and statistics, animal & veterinary science, and the importance of the cattle industry in Nebraska’s economy.
- By implementing this program in our school, we are providing future generations with a greater appreciation and understanding of the beef and agriculture industry, exposing our students to unique learning opportunities and experiences, as well as employment and career possibilities.
- Satisfaction and pride that our students are enjoying quality beef in their school lunches!

Get involved!

- Are you an area beef producer that is interested in donating an animal? Are you a parent or grandparent with students that attend Leyton? Are you a patron that takes pride in our community and our school? Do you own a business that is invested in our local economy? If so, Leyton Public Schools needs YOU and your commitment.
- School athletics and extra-curricular activities rely on the support of our community, and the same holds true for the “Nebraska Beef in Schools” program. If you are interested in more information, how to make a donation or how to schedule beef processing, please contact:
Michelle Benish - (308) 249-6698 or mlbenish@hotmail.com

For more beef facts, statistics and info about the “Nebraska Beef to Schools” program, please visit:

<http://nebraskacattlemen.org>

<http://www.nebeef.org>

<http://www.nda.nebraska.gov/facts>



Get cash for your school!



Tyson® products help give kids and families the protein they need for the busy back-to-school season. And Tyson Project A+™ product labels can turn every purchase into cash for your school. Every label = 24¢!

For information and resources that can help boost the success of the Tyson Project A+ program at your school, visit projectaplus.tyson.com

Clip and Save Labels

Give to School

School Gets Cash



Parents can start collecting labels today!
Look for the Tyson Project A+ label on Tyson products.



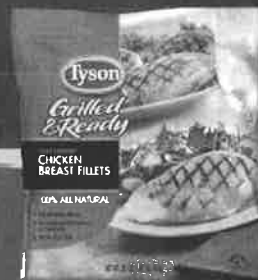
Great for giving kids the protein they need for homework and after school activities.



A family-pleasing dinner that's quick and easy at the end of a busy day.



Hearty, delicious, on-the-go snacks – perfect for hectic family schedules.



Eating right made easy – helps you stay on track when time is tight.



The protein kids need with a taste they love! Made with whole grain breading.

OCTOBER Elementary/JH School Breakfast Menu

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 Sausage Pancake, Fruit Bar, Milk	3 WG Poptart or Cereal with Toast, Fruit Bar, Milk	4 French Toast, Sausage, Fruit Bar, Milk	5 Scrambled Eggs, Toast, Fruit Bar, Milk	6 PB & J, Fruit Bar, Milk	7 Fruit Bar contains an asst of fresh, canned, and/or fruit
8	9 WG Poptart or Cereal with Toast, Fruit Bar, Milk	10 Egg & Cheese Omelet, Toast, Fruit Bar, Milk	11 Pancake, Sausage, Fruit Bar, Milk	12 Scrambled Eggs, Tater Tries, Toast, Fruit Bar, Milk	13 PB & J, Fruit Bar, Milk	14 cups. 100% Juice may be offered up to twice a week.
15 All Students are required to take ½ cup fruit or vegetable on their tray	16 NO SCHOOL Fall Break	17 Egg & Cheese Sandwich, Fruit Bar, Milk	18 WG Poptart or Cereal with Toast, Fruit Bar, Milk	19 French Toast, Sausage, Fruit Bar, Milk	20 PB & J, Fruit Bar, Milk	21
22	23 Scrambled Eggs, Toast, Fruit Bar, Milk	24 Pancake, Sausage, Fruit Bar, Milk	25 Ham & Cheese Omelet, Toast, Fruit Bar, Milk	26 WG Poptart or Cereal with Toast, Fruit Bar, Milk	27 PB & J, Fruit Bar, Milk	28 USDA IS AN EQUAL OPPORTUNITY EMPLOYER & PROVIDER
29 A variety of flavored skim & 1% plain milk offered daily	30 WG Poptart or Cereal with Toast, Fruit Bar, Milk	31 HAPPY HALLOWEEN! Sausage Pancake, Fruit Bar, Milk	1 Scrambled Eggs, Toast, Fruit Bar, Milk	2 French Toast, Sausage, Fruit Bar, Milk	3 PB & J, Fruit Bar, Milk	4

OCTOBER Elementary/JH & High School Lunch Menu

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 Grilled Cheese, Tomato Soup, Crackers	3 Hot Beef Sandwich, Green Beans	4 Smoked Turkey Croissant, French Fries	5 Spaghetti w/ Choice of Sauce, Garlic Stick, Corn	6 HB or CB, Baked Beans	7 USDA is an equal opportunity employer and provider
8 <i>ALL Students are required to take ½ cup fruit or vegetable on their tray</i>	9 Chili, Cinnamon Roll	10 Spicy or Breaded Chicken Sandwich, Peas	11 Hamburger Gravy over Mashed Potatoes, Roll	12 Cabbage Pocket, Corn	13 Pulled Pork Sandwich, Green Beans	14
15	16 NO SCHOOL Fall Break	17 Pizza, Green Beans	18 Baked Potato Bar, Muffin	19 Chicken Fajita, Refried Beans, Rice	20 French Dip, Roasted Broccoli	21 A variety of flavored skim & plain 1% milk offered daily
22 <i>Unlimited fresh fruit & vegetables are available daily</i>	23 Goulash, Green Beans, Roll	24 Ham Slice, Cheesy Potatoes, Corn Bread	25 NY Sandwich, Corn	26 Chicken Nuggets, Rice, Peas	27 Beefy Nachos, Black Beans, Churro	28
29	30 Chicken Noodle Soup, PB & J Sandwich, Corn	31 HAPPY HALLOWEEN! Mummy Dogs, Eyeball Baked Beans, Skin (Sun Chips)	1 Hot Beef and Cheddar, Green Beans	2 Breaded Pork Chop, Mashed Potatoes, Gravy, Roll	3 Sub Sandwich, Sweet Potato Fries	4

BULK RATE
U.S. Postage Paid
Non-Profit Organization
Permit No. 2
Dalton, NE 69131

C A R - R T S O R T

BOXHOLDER

HELP WANTED

This coming year, the 2018 Dalton-Leyton All School Reunion is fast approaching. This is usually held in late May or early June. We would like to make this reunion a success, but we need help! Anyone interested in working on a committee or helping in any other way, would be very much appreciated.

If anyone is willing to help please call:

Linda Dykman: 308-250-0182 (or) 308-377-2576

Colleen Cruise: 308-250-2465

Sheryl Walleson: 308-249-6337