# September Newsletter – 2017

Sept. 01 - FB @ Wauneta-Palisade @ 6 pm - Forfieted

Sept. 04 - Labor Day ~ NO - SCHOOL

Sept. 06 - FFA EDGE @ Alliance - Bus-Gerald - 7 am

Sept.  $06 - JH/C/JV \sim VB$  @ Bridgeport @ 3 pm-Bus-1:15 pm Gurley then Dalton - Jennifer

Sept. 06 - PAC meeting @ 7 pm ~ Art room - Gurley site

Sept. 07 - Harlem Ambassadors @ Bridgeport ~CANCELLED~

Sept.  $08 - C/JV/V \sim VB$  vs. Wallace @ 2 pm - HOME

Sept. 08 – FB vs. Wallace @ 6 pm – HOME

Sept. 09 - Garden Co. JV/V ~ VB Tournament @10 am - Bus - 8 am - Bruce

Sept. 11 – BOE Meeting @ 7:30 pm

Sept. 11 – Jr. – Sr. Education Planning @ Sidney H.S. 9-10 am – Bus - 8:15 am - Mark

Sept.  $11 - C/JV \sim VB$  vs. Creek Valley @ 5 pm - HOME

Sept. 12 - V - VB vs. Paxton @ 6 pm - HOME

Sept. 13 – Jr. High VB/FB @ Minatare @ 1-2 pm – Bus – 11 am - Jennifer

Sept. 14 – Leyton Jr. High VB Tri (Banner Co. Kimball) @ 5 pm - HOME

Sept. 15 – Book Fair Begins

Sept. 15 - FB @ Morrill @ 7 pm - Bus - 3:30 pm - Mark

Sept.  $16 - Bridgeport V \sim VB Tournament @ 9 am <math>- Bus - 7:30 am - Susan$ 

Sept. 18 – P/T Conference ~ 1-7 pm

Sept. 18 - Early Dismissal @ 12:30 pm

Sept. 19 - Leyton JV/V - VB Triangular (Garden Co. Bayard) @ 5:30 pm-HOME (Both Gyms)

Sept. 20 – Jr. High VB/FB vs. Creek Valley @ 1-2 pm – HOME

Sept. 20 - FFA Area Range Evaluation @ Sheridan County

Sept. 21 – 4th Grade Field Trip – Flowerfield – Bus – 8:15 am - Bruce

Sept. 21 – Mitchell VB Triangular @ 4:30 pm – Bus – 2:15 pm- Mark

Sept. 22 – Book Fair Ends

Sept. 23 – Mitchell JV/V ~ VB Tournament @ 8 am – Bus – 6 am - Bruce

Sept. 25–29 - HOMECOMING WEEK

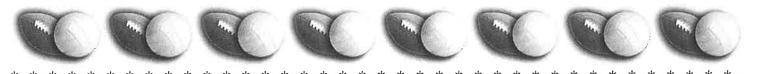
Sept. 26 – State Range Evaluation @ Twin River NRD

Sept. 27 - Jr. High VB/FB @ Potter-Dix @ 1-2 pm - Bus - 11:15 am - Jennifer

Sept.  $28 - C/JV/V \sim VB$  vs. Bridgeport @ 4 pm - HOME

Sept. 29 - FB vs. Paxton @ 6:30 pm - HOME

Sept. 29 - Homecoming Dance - After Game to 12:00



# \*ACTIVITY TIMES ARE APPROXIMATE AND ARE SUBJECT TO CHANGE\*

# BUS ROUTES FOR 2017-2018 -- UPDATED SCHEDULE -- SUBJECT TO CHANGE

Bruce Ernest -	250-217	70 - West Route		
	Pickup		Return	
Start Time	6:45	West Gurley	3:30	
Johnson	7:00	Eckardt	3:45	
J. Kepler	7:05	Reimers	3:50	
R. Higgins	7:14	Rushman	3:55	
Rushman	7:30	Higgins	4:08	
Eckardt	7:40	J. Kepler	4:15	
		Johnson	4:20	
West Gurley	7:45	End Time	4:30	
Susan Foster -	East Ley	ton - 249-1576		
	Pickup		Return	
Start Time	6:55			
D. Roelle	7:05	D. Marks	4:15	
D. Marks	7:15	B. Rushman	4:20	
B. Rushman	7:20	J. Craig	4:25	
C. Ernest	7:25	C.Ernest	4:35	
J. Craig	7:30	A Hurt	4:45	
A. Hurt	7:40			
Gurley	8:00	End Time	5:10	
Mark Carley - 308-250-6838				
Truck Wash	7:10			
Gurley	7:25			
Reimers	7:40			
Dalton	7:45			
Gurley	7:55			

PARENTS/	'GUAI	RDIA	NS:
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PLEASE NOTIFY YOUR BUS DRIVER
WELL IN ADVANCE OF YOUR CHILD'S RIDING
CHANGES. THE BUS WILL WAIT THREE
MINUTES AND THEN TRAVEL TO THE NEXT PICK
UP SPOT. IF YOU HAVE ANY QUESTIONS ON
THE ROUTES OR TIMES, PLEASE CONTACT
YOUR BUS DRIVER. THANK YOU!

Jennifer Dobrir	ıski-Nort	h Dalton - 308-2	62-5490	
	Pickup		Return	
Start Time	6:05	Dalton	3:50	
Dobrinski	6:25	S. Benish	3:53	
Murray	6:30	Rieken	3:56	
Hansen	6:46	Abbott	3:57	
Wiggins	6:49	Hopwood	3:58	
Jelinek	7:01	Shepard	3:59	
385 Junction	7:05	Syverson	4:00	
Daniels	7:17	Daniels	4:10	
Syverson	7:30	385 Junction	4:20	
Shepard	7:32	Jelinek	4:25	
Hopwood	7:34	Hansen	4:34	
Abbott	7:36	Wiggins	4:38	
Benish	7:39	Murray	4:54	
Rieken	7:41	Dobrinski	5:00	
Dalton	7:43	91		
Leave -Dalton	7:45	Shuttle to Gurley	3:15	
Arrive-Gurley	7:55	Leave Gurley	3:35	
Call before 6:20 - 6:35				
Dave Nyffeler	South L	.eyton - 884-24	83	
	<u>Pickup</u>		<u>Return</u>	
Start Time	6:44	Gurley	3:35	
Frerichs	6:50	Ernst	3:40	
Fostervold	6:55	Truck Wash	3:55	
Carter's	7:10	Watchron	4:00	
Mikkelson	7:20	Mikkelson	4:07	
Truck Wash	7:25	Carter	4:15	
Watchorn	7:35	Fostervold	4:30	
Ernst	7:45	Frerichs	4:32	
Gurley	7:55	End Time	4:45	

THESE ARE APPROXIMATE TIMES IF THE ROADS
ARE GOOD. ROAD CONDITIONS AFFECT
SCHEDULES.

THE SHUTTLE BUS TO DALTON WILL LEAVE GURLEY AT 7:40 A.M. IT WILL LEAVE DALTON AT 7:55 A.M. TO GURLEY.

Parents, please contact the District office at 308-377-2301 if your child no longer needs transportation, or if you know of someone who needs transportation and is not on this list. Thank - you

Proceedings of the
Leyton Public Schools
Cheyenne County School District #03
Board of Education
August 14, 2017 – 7:30 p.m.
District Administrative Offices in Dalton, NE

#### CALL TO ORDER:

President Benish called the meeting to order at 7:30 p.m. Members present: Jed Benish, Colleen Cruise, Kevin Henke and Rob Rushman. Members absent: Cary Linton and Jennifer Powell. Also present were Superintendent Lorrie Miller, Principal Lance Howitt and Recording Secretary Janella Kruse. In addition, there were two visitors.

Moved by Mr. Rushman, seconded by Mr. Henke to approve the agenda. Motion approved 4-0.

#### **BUSINESS MEETING:**

Moved by Mr. Benish, seconded by Mrs. Cruise to approve the minutes of the Board's regular meeting for July 10, 2017. Motion approved 4-0.

Moved by Mr. Rushman, seconded by Mrs. Cruise to approve General Fund bills and financial reports as presented. Motion approved 4-0.

Moved by Mrs. Cruise, seconded by Mr. Rushman to approve bills and financial reports from the remaining funds as presented. Motion approved 4-0.

#### **ACTION ITEMS:**

Moved by Mr. Henke, seconded by Mrs. Cruise to grant Special Recognition to Travis Sparks, Mike McGuire, Dick's Flooring, and the custodians (Mark Carley, Bruce Ernest, and Neal Thompson) for all their hard work and involvement in the summer construction/remodel projects; and to Dexter Goodner (Ord High-School) for conducting an excellent 4<sup>th</sup>-12<sup>th</sup> grade girls' basketball camp. Motion approved 4-0.

Moved by Mr. Rushman, seconded by Mr. Benish to appoint the Superintendent, Ms. Lorrie Miller, to be the official representative of the District and to sign all state and federal forms. Motion approved 4-0.

Moved by Mr. Rushman, seconded by Mr. Benish to authorize the Superintendent to pay the appropriate bills through the month of August to conclude the 2016-2017 fiscal year. Motion approved 4-0.

Moved by Mr. Benish, seconded by Mrs. Cruise to offer an employment contract to Mrs. Tambra Shafer (HS English Teacher). Motion approved 4-0.

Moved by Mr. Benish, seconded by Mr. Rushman to approve a resolution to the Superintendent's contract. Motion approved 4-0.

Moved by Mr. Benish seconded by Mr. Henke to approve the school attorney's policy recommendations with noted changes as discussed: to revise Policies #3004 (General Purchasing & Procurement), #3018 (Denial of Access to School Premises), #4019 (Workplace Injury Prevention & Safety), #5010 (Immunizations), #5014 (Homeless Students); to review Policy #5030 (Dating Violence); and to adopt Policies #3004.1 (Fiscal Management for Purchasing and Procurement with Federal Funds), #3039 (Threat Assessment & Response), #3040 (School Safety & Security), #3041 (Crisis Team Duties), #4059 (Suicide Prevention Training), #5015 (Protection of Pupil Rights), and #5067 (Student Assistance Team Process). Motion approved 4-0.

Moved by Mr. Benish, seconded by Mrs. Cruise to adopt Policy #3030 (Automatic External Defibrillator) and to revise Policy #4040 (Employment Terms for Classified Staff). Motion approved 4-0.

Moved by Mr. Benish, seconded by Mr. Henke to approve the purchase of (20) additional IPads for the elementary site. Motion approved 4-0.

Moved by Mr. Benish, seconded by Mr. Henke to approve a bid for restroom stall doors at the elementary site. Motion approved 4-0.

Moved by Mr. Benish, seconded by Mr. Rushman to approve a quote for a cold food bar at the elementary site. Motion approved 4-0.

Moved by Mr. Benish, seconded by Mrs. Cruise to approve the disposal of out dated and broken technology equipment. Motion approved 4-0.

Moved by Mr. Benish, seconded by Mr. Henke to adopt the Hazard Mitigation Plan as presented. Motion approved 4-0.

Moved by Mr. Benish, seconded by Mrs. Cruise to approve the new teacher evaluation form, to revise Policy #4030 (Evaluation of Certificated Employees) and to review Policy #4031 (Evaluation of Probationary Certificated Employees). Motion approved 4-0.

#### **REPORTS:**

Mr. Rushman, representing the Americanism committee, reviewed our policy regarding weapon protocol for the American Legion Color Guard. President Benish, representing the Wellness committee, addressed concerns on the smart snacks guidelines and wellness policy. Discussion and possible action was tabled until the September meeting. The Buildings & Grounds committee reviewed the progress on the remaining summer projects. Moved by Mr. Rushman, seconded by Mrs. Cruise to contract out the remaining trim work at the high school. Motion approved 4-0.

Mr. Howitt reported on the schedule for teacher in-service days, activities for the eclipse viewing day, NSAA fall enrollment and assigned sub-districts. KSB Law Firm will conduct a digital citizenship training on August 23<sup>rd</sup> at 6:30 p.m. The annual tailgate party will begin at 3:00 p.m. on August 24<sup>th</sup> with the football game starting at 5:00 p.m. There will be no admission charge that evening. MAP testing will begin the week of August 28<sup>th</sup> for K-11<sup>th</sup> grade students. There will be a meeting of administrators, law enforcement officers, probation officers, and welfare case workers on August 29<sup>th</sup> to establish a working relationship. The K-8<sup>th</sup> grade students will attend the Harlem Ambassadors assembly in Bridgeport on September 7<sup>th</sup>.

Ms. Miller reported on new classified staff: Brenda Ahlm (Kitchen Aide-Gurley); Rhonda Rummel (Kitchen Aide-Dalton); and Bill Wilber (HS Boys' Basketball Coach). She also reported on the HAL (High Ability Learners) program and fundraising plans for the extra-curricular organizations.

#### **EXECUTIVE SESSION:**

The Board entered executive session, by general consent, at 10:30 p.m. to discuss and consider classified wages:

The Board returned to regular session at 11:35 p.m.

Moved by Mr. Benish, seconded by Mrs. Cruise to approve classified wages as discussed in executive session. Motion approved 4-0

#### TIME AND DATE OF NEXT REGULAR MEETING:

nelly threese

The next regular meeting of the Leyton Board of Education will be Monday, September 11, 2017 at 7:30 p.m. The meeting will be held in the district's administrative office at Leyton High School in Dalton.

#### ADJOURNMENT:

The meeting was adjourned by general consent at 11:37 p.m.

Respectfully submitted,

Janella Kruse

Recording Secretary

Approved by,

Jennifer Powell, Secretary

Leyton Board of Education

# Leyton High School Administration

# Superintendent

# Ms. Lorrie Miller

# **Principal**

# Mr. Lance Howitt

School Address	<u> Telephone</u>
Leyton High School	308-377-2301
504 Main Street	$\underline{\mathcal{F}ax}$
P.O. Box 297	308-377-2304
Dalton, NE 69131	
Leyton Elem./Jr. High	308-884-2247
<b>521 Rose Street</b>	$\underline{\mathcal{F}ax}$
PO Box 178	308-884-2300
Gurley, NE 69141	

# Leyton Board of Education

Jed Benish – President – 308-249-2367

Cary Linton – Vice President – 308-250-1220

Jennifer Powell – Secretary – 308-250-4901

Colleen Cruise – Treasurer – 308-250-2465

Rob Rushman – Member – 308-250-1196

Kevin Henke – Member – 308-249-0239

#### **NEW LEYTON STAFF MEMBERS**

- Ms. Lorrie Miller, is the new superintendent of the Leyton district. Ms.
   Miller is a native of Columbus, NE & comes to Leyton from McPherson Co.
   Schools.
- Laura Neubauer is our new K-12 Guidance Counselor. Laura comes to Leyton from Gibbon, NE.
- Brandi Woten will be teaching K-12 Art and directing the One-Act plays this year. Brandi is a native of Potter and has been recently teaching in Colorado.
- Justin Bernhardt has been hired as our new K-12 Library Media Specialist. Justin will also be helping coach the varsity football squad this Fall.
- Tambra Shafer is our new 9-12 English Language Arts teacher. Tambra is a native of Hillsdale, WY and has recently been substitute teaching in the Cheyenne school district.
- Jessica Pelster will be teaching K-8 Science in Gurley this year. Jessica will be sponsoring our Jr. High Quiz Bowl.
- Lindie DeBlois is the new teacher for the 5<sup>th</sup> grade. Lindie comes to Leyton from Bridgeport and she will be an assistant coach for the high school volleyball team.
- Bill Wilber from Chappell has been hired to coach the high school boys' basketball team during the winter season.
- Rhonda Rummel will be helping Krystal Borges in the Dalton kitchen.
- Brenda Ahlm will be assisting Chris Lind in the kitchen at the Gurley site.

# **News from the Superintendent**

by Lorrie Miller

This school year started with a lot of excitement. New start times, facility upgrades, two days of teacher and staff training, the solar eclipse, high school computer dissemination, and our tailgate party gave everyone very full schedules. We all look forward to a regular routine. Will September bring a regular routine? Only until we disrupt the schedule again with MAP testing.

Measures of Academic Progress (MAP) are a series of computerized tests that we will give to students in grades K-11 beginning August 28. The tests are over reading, language usage, math, and science. The scores tell teachers what students need to know, and the teachers then adjust their lesson plans accordingly.

Three school district goals have been set for the next five years. These goals are 1) to improve students' reading skills, 2) to improve students' math skills, and 3) to enhance the unification and collaboration between the Dalton and Gurley campuses. Action Plans will soon be written by staff members to assure that we meet these goals. An unofficial goal is to increase school spirit. Teachers have created a slogan, "The Warrior Way," and the acronym WARRIORS to not only give a common cheer, but also to guide students in ideal behavior. The acronym stands for We Are Respectful, Responsible, Inspired, Organized, Ready, Safe.

All teachers will be working on one of four committees this year to accomplish the goals described above, and to assist with changes in policies and procedures. The School Improvement Committee will coordinate Action Plans and keep an updated School District Profile available on our website. The Technology Committee is responsible for the dissemination and maintenance of the student device rentals. This committee will also write a five-year plan of technology purchases and training to keep the district budget stable and consistent. The Safety and Security Committee is completing a self-assessment of our situation according to state standards. These committee members will attend trainings and lead discussions with all staff to help us improve our preparedness for emergencies. The Wellness Committee will help communicate state regulations and school policy regarding healthy lifestyles for students. At this time, there is discord between state nutrition mandates and current practices; we need to find a feasible balance.

Teachers will be evaluated this year with a new process. Principal Lance Howitt and teachers have agreed on an evaluation form that will not only evaluate teachers but also help them become better teachers. Part of the evaluation requires teachers to set Student Learning Objectives, such as, "90% of the 6<sup>th</sup> grade class will score at the 50<sup>th</sup> percentile or higher on the MAP reading test," or "All welding students will demonstrate 5 acceptable flat fillet welds." The objectives will be set this month, and at the end of the school year, teachers will analyze how well they met their objectives. The results will be stated in each teacher's job evaluation.

All teachers are documenting their curriculum, and two documents are being created. The Course Description Book will be available to students and parents; this will help high school

students understand graduation requirements and assist in making decisions about elective courses. Curriculum Maps will show K-12 lessons planned for each month of the school year. This will be helpful when parents want to know what their child is learning at any given time of the school year. It will also be helpful when students transfer to our district and need to jump into a course where they left off.

EZMessaging will be used this year to inform parents of emergencies, changes in schedules, and upcoming events. Parents' home phone numbers are registered into a computerized telephone calling system. When a pre-recorded message goes out, all parents will receive a call. When each parent answers the phone, the message will be played. Please make sure we have your updated home telephone number.

I want to publically thank Shad and Michelle Benish for their donation of beef for our hot lunch program. The Benish family donated a previously bottle-fed cow weighing over 800 pounds and named Chip. I also want to thank KDK Meats in Bridgeport for donating the supplies necessary for the processing of the meat. Students will enjoy prime beef in their school lunches this month.

Another "Thank You" goes to Taylor Borges, Senior Class President, who leads high school students in reciting the Pledge of Allegiance every day over the building intercom. Taylor also reads the daily announcements, keeping everyone at the high school informed.

In visiting various classrooms these first 2 weeks, I have been impressed with what I have seen. I would like to share some of my significant and funny observations as follow:

- 2<sup>nd</sup> graders danced like penguins during a 3-minute exercise break between writing assignments...Thank you, Mrs. Staudenmaier.
- A boy named Dillon bravely announced his nickname, Dill Pickle...Thank you, Mrs. Pelster.
- High school students said, "Please" and "Thank you" in the lunch line...Thanks, Students.
- Even though high school seniors were disappointed that I deleted Teacher Aide periods, they enrolled in interesting courses without whining...Thank you, Seniors.
- Excellent teaching strategies (the Home Alone scream hands) were used to get choir students to project their voices...Thank you, Mr. Oakes.
- Wonderful science labs were prepared for the eclipse viewing...Thank you, Mr. Henderson!
- Awesome digital photos were taken of the sun and moon at the eclipse viewing...Thank you, Mrs. Schumacher.
- High school students led cheers just before the eclipse trash sweep on the pasture grounds... Thanks, Cheerleaders.
- ACT Prep class students worked on practice tests, even though their computerized program hasn't arrived yet...Thank you, Mr. Hutton and Ms. Neubauer.
- The Ag shop looks clean, neat, and orderly...Thank you, Mr. Cooper and Ag Students.
- High school art students are creating mosaics of staff members...Thank you, Ms. Woten.
- Elementary students graciously picked up other people's trash from the football field during the Hitchcock County game...Thanks, kids!

#### Counselor's Corner

Hi! I am Laura Neubauer, the new School Counselor for Leyton Public School. I am excited to be here and am enjoying meeting and working with everyone. This is my 30<sup>th</sup> year as a school counselor and every year seems like I am a new counselor as I continue to learn and try new things as education continues to change. Every year the time also seems to go faster, I cannot believe it is September already.

I have met with the seniors and given them the Scholarship list for September and October so they may begin the process of applying. The seniors thought providing them with a monthly folder of scholarships might be easier to manage than too many at once. I plan to share the list with parents as well.

Sidney High School has once again invited us to their Educational Planning Program being held on September 11<sup>th</sup>, 2017, beginning at 9:00 a.m. and ending at 10:00 a.m. We are planning to take our juniors and seniors as this is an excellent opportunity to a visit with a variety and number of colleges. The bus will leave at 8:15 a.m. and return approximately 10:30 a.m. Please watch for your student's parent permission form.

Just a reminder there will be an ACT test coming up on October 28<sup>th</sup>. The final date for registration is September 22<sup>nd</sup>. If you have questions or need assistance, please stop by my office. The cost for the test this year is \$46. Our own Leyton High School will be one of the testing sites for the October test so please take advantage of this opportunity to test in your own school environment.

The United States Senate Youth Program is offering the opportunity for a \$10,000 scholarship. The application can be found at:

# http://www.education.ne.gov/ss/USSYP.html

The deadline is October 4th. Plan to apply early as the deadline is lengthy.

College representatives are beginning to schedule their fall visits for Leyton High. Please watch for the College Visit schedule outside my office, and listen to the morning announcements.

If you have questions or concerns please do not hesitate to contact me. I am looking forward to meeting many of you at Parent-Teacher conferences.



# **Tradition and Progress...**The Warrior Way

Thank you to everyone who joined us for our annual Tailgate to kick-off the 2017-2018 Leyton School Year!

We would especially like to thank the following individuals and organizations for their donations, contributions, and help in making this year's tailgate a success:

**Cheerleaders-High School and Junior High** 

Chris Lind Class of 2017

Dalton Market Dalton Village

Lee Vallier Leyton Board of Education

**Leyton Staff and Students** Ms. Lorrie Miller

Morgan Farms National Honor Society

Outlaws Café Points West Bank

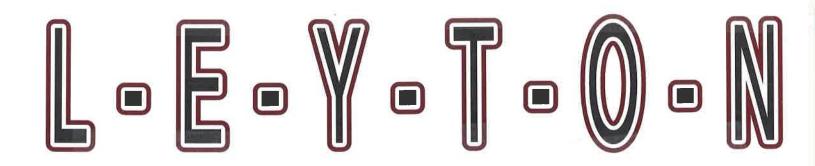
**Sidney Regional Medical Center** 

# Leyton Warrior Booster Buttons

The Leyton Publications Class is once again selling 3-inch Booster Buttons of Leyton High and Junior High students for the 2017-18 School Year. If you wish to order Booster Buttons, please fill out the order form below. No orders will be processed until payment is made. Orders, with payment may be turned into the Dalton office (P.O. Box 297, Dalton, NE 69131) or the Gurley office (P.O. Box 178, Gurley, NE 69141) through September 30, 2017. We are not able to make Booster Buttons after the deadline, due to our other projects. Thank you for supporting the Leyton Publications Class, and helping keep yearbook costs down.

YOUR NAME:		
GIVE COMPLETED BUTTONS TO:		
STUDENT:	_ # OF BUTTONS	_ @ \$5.00 =
STUDENT:	_ # OF BUTTONS	_ @ \$5.00 =
STUDENT:	_ # OF BUTTONS	_ @ \$5.00 =
STUDENT:	_ # OF BUTTONS	_ @ \$5.00 =
TOTALS:	# OF BUTTONS	_ @ \$5.00 =

A LIMITED NUMBER OF 2016-17 YEARBOOKS ARE STILL AVAILABLE FOR SALE ON A FIRST COME-FIRST SERVED BASIS. THE COST OF EACH YEARBOOK IS \$42.00, AND MAY BE PURCHASED AT THE DALTON OR GURLEY OFFICE NOW. ALSO, A LIMITED NUMBER OF PREVIOUS YEARS' ANNUALS ARE AVAILABLE AT A DISCOUNTED PRICE. PLEASE CONTACT MRS. SCHUMACHER TO CHECK IF YOUR YEAR(S) STILL REMAIN FOR PURCHASING.



# ON SALE!!!!

THE ENTREPRENEURSHIP CLASS HAS LEYTON SHIRTS ON SALE FOR A NEW LOW PRICE.

Short Sleeve: \$10.00

Long Sleeve: \$15.00





All shirts are cash & carry. Available in YS - 4X

Buy today from an Entrepreneurship student or Mrs. Craig!

# 2018 Community Calendar Birthdays\*Anniversaries\*Meetings

Have you purchased the Dalton and Gurley Community Calendar previously created and sold by the local **Lion's Clubs** and, most recently, the Leyton FFA Chapter? Now is your opportunity to have your important names printed on the 2018 Community Calendar. This tradition gives community members an opportunity to wish their neighbors, friends and extended family members a "Happy Birthday" or "Happy Anniversary." Also, meeting dates can be included to remind members of upcoming activities and events.

Orders for he 2018 Community Calendar will be taken through 10/01/2017, and calendars will be available beginning December 1, 2017. These will not be hand delivered. Instead, calendars will be available for pickup at the Dalton or Gurley School Office, or will be mailed to your address for an additional small fee. The current calendar contact person is Christy Schumacher at either school or by email at <a href="mailto:christy.schumacher@leytonwarriors.org">christy.schumacher@leytonwarriors.org</a>.

YOUR NAME:			# OF CALENDARS ORDERED @ \$5.00:			
PLEASE (	CIRCLE OPTION FOR DELIV	ERY: Pick	Up At Dalton Office /	Pick Up At Gur	ley Office / Mailed	
MAILING	ADDRESS IF NEEDED:			_ Phone #:		
	NO Please Contact Me	To Purcha	se A Business Ad To Be	e Published O	n This Calendar!	
Number Number	F OWED:  of Calendar Listings of Calendars Purchased to Mail Calendar(s)		@ \$.50 per Li @ \$5.00 per ( @ \$1.00 per C	Calendar =		
-	PRINT CLEARLY: RTHDAY LIST	ANNI	VERSARY LIST	ME	ETING LIST	
Date	Name	Date	Name	Date	Name	
Date	Name	Date	Name	Date	Name	
Date	Name	Date	Name	Date	Name	
Date	Name	Date	Name	Date	Name	
Date	Name	Date	Name	Date	Name	
 Date	Name	Date	Name	Date	Name	

PLEASE INCLUDE ADDITIONAL BIRTHDAY, ANNIVERSARY AND MEETING DATES ON A SEPARATE PAPER, AND ATTACH IT TO THIS ORDER FORM.

# YOU'VE BEEN... TOMAHAWKED!



Be on the watch for the floating

# **TOMAHAWKS!**

The Leyton Letterman Club will be sponsoring this as a

fundraiser for their organization.

If the TOMAHAWKS show up in your yard, there are different options for removing them.

- 1. Pay \$10 for removal
- Pay \$15 for removal and insurance to not get them back.
- Pay \$20 for removal, insurance, and name a new recipient.

These instructions will be on one of the tomahawks with additional information on who to contact for payment, removal, and redistribution.

Chair	#	 _
Chair	#	

# LHS BOOSTER CLUB

President: Alison Haley 249-4198

Vice Pres: Christy Schumacher 249-1383

Treasurer: OPEN

Secretary: OPEN

The success of the Booster Club depends upon the active participation of our community through volunteerism and financial support.

# I PLEDGE MY SUPPORT TO THE STUDENTS OF LEYTON HIGH SCHOOL WITH THE FOLLOWING DONATION:

PLEASE CHECK ONE:					
\$20.00 CARDINAL membership					
\$30.00 GOLD membership *					
*Gold membership includes the use of 1-2 state	dium seats for the ENTIRE school year.				
**Seats may be returned to the high school off Please do not store theses in the high school,	ice. Replacement cost for lost/damaged chairs will be \$35 each. keep them in your personal possession.				
Print Name (single, family or business)					
Address:					
Contact number: Home:	Cell:				
Email:					
The Chairperson(s) for the activities are	<b>:</b> :				
Volleyball: Temple Juelfs	One Acts: Bobbi Ernest				
Football: Christy Schumacher	Cheer/Dance: Christina Gudahl				
Track: Buffy Dye	Speech: Lianne Higgins				
Girls Basketball: Becky Watchorn	FFA: Bobby Jo Holt				
Boys Basketball: Tammy Miller	Choir:				
Band: Jackie Carley	National Honor Society: Janella Kruse				
STUCO: Jennifer Johnson	Scholastic Contest: Booster Club				

Join the Leyton Booster Club today by choosing what level of support works best for you. Extra hands are always needed to make sandwiches, locker tags, goodie bags, and snacks for the various activities. Please reach out to the chairperson listed if you would like to contribute! The list of chairpersons can also be found on the school website/high school/Booster Club.

www.leytonwarriors.org

THANK YOU FOR YOUR SUPPORT!

\*\*Please return this form to Alison Haley, 11312 RD 58, Dalton NE 69131 or to the High School office

# NHS BALLOONS

Leyton's National Honor Society has balloons for every occasion! We have mylars as well as a wide variety of colors of latex balloons. Call and order today!

Latex-\$1.50 Mylar - \$5.00

Bouquet - \$8.00



Happy Birthday
Anniversary
It's a Boy/Girl
Just Because
Smiley Face
Husker Football
Sports (VB,BB,FB)

Call 308.377.2301 to order Will deliver to Dalton or Gurley

# Sugar Shack Cents

Get your fall and holiday scents to make your home smell of fresh baked goods or fall harvest!

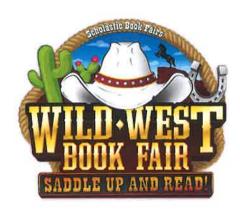


8 oz Candle

Botanical Bags (Popourri) Candle Warmers

Candle Bars

16 oz Candle



# PLEASE JOIN US AT OUR 2017 BOOK FAIR! FRIDAY, SEPTEMBER 15-MONDAY, SEPTEMBER 25TH

#### **HOW THE BOOK FAIR WORKS**

Friday, September 15, each child will visit the Book Fair with his or her class to preview the books. The students will be given a book fair wish list and a flier describing a **FEW** of the items available from Scholastic. You may order from the flier, visit the Book Fair in person, or go online to see our home page beginning September 10th at http://bookfairs.scholastic.com/homepage/leytonwarriors. Please bring your family and friends. The Book Fair is a great place to find gifts. All proceeds from this event will be used by the school library to supplement our resources and provide our students with current reading material throughout the school year.

## **BOOK FAIR HOURS FOR SHOPPING**

Online shopping at above link from September 10th-September 30th!

FRIDAY, SEPTEMBER 15

2:00 P.M. - 4:00 P.M.

(8:30-2:00 will be classroom preview times) **MONDAY, SEPTEMBER 18** 

8:00 A.M. - 7:00 P.M.

(Parent/Teacher Conference Day-please stop in before or after your conference.)

**TUESDAY, SEPTEMBER 19** 

8:00 A.M. - 4:00 P.M.

(Leyton Volleyball Triangular in <u>DALTON</u>-please stop by <u>GURLEY</u> before the games.)

WEDNESDAY, SEPTEMBER 20 (HOME Jr.High VB/FB Games IN GURLEY-please stop in.)

8:00 A.M. - 4:00 P.M.

THURSDAY, SEPTEMBER 21

8:00 A.M. - 4:00 P.M.

FRIDAY, SEPTEMBER 22

8:00 A.M. - 4:00 P.M.

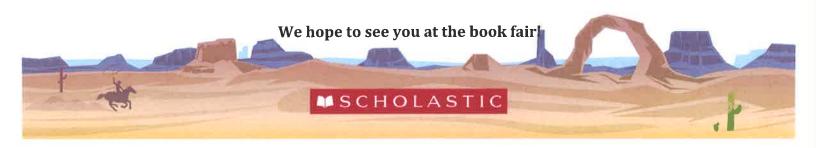
**MONDAY, SEPTEMBER 25** 

8:00 A.M. - 4:00 P.M.

(This is the final day. Don't let your child forget to stop in and get their favorite book before we close!)

The book fair will be open during Parent/Teacher conferences on Monday, September 18. This gives families extended time to attend. Students, parents, and all patrons are invited to attend the fair anytime during the above provided Book Fair Hours. Family involvement in literacy activities has a strong impact on a child's educational achievement.

We will be giving \$5 book fair merchandise certificates in grades K-8. Two per class will be drawn throughout the book fair. All adults attending the book fair will also be eligible to register for a \$15 and \$10 book fair certificate.



# <u>LEYTON ELEMENTARY PARENT - TEACHER CONFERENCE SCHEDULE</u> Sept. 18th, 2017 1:00p.m.-7:00p.m.

# KINDERGARTEN - MS GIPFERT Sept. 18th, 2017 1:00 p.m. - 7:00 p.m.

1:00		
1:15		
1:30		
1:45		
2:00		
2:15		
2:30		
2:45		
3:00		
3:15		
3:30		
3:45		

# 1ST GRADE-MRS. MORGAN Sept. 18th, 2017 1:00 p.m. - 7:00 p.m.

1:00	Braden Staudenmaier
1:15	
1:30	Paige Frerichs
1:45	
2:00	
2:15	Dillon Johnson
2:30	
2:45	Trayven Smith
3:00	
3:15	
3:30	Jonathan Reimers
3:45	

# 2ND GRADE-MRS. STAUDENMAIER Sept. 18th, 2017 1:00 p.m. - 7:00 p.m.

1:00	
1:15	Gracyn Abbott
1:30	
1:45	
2:00	Elizabeth Higgins
2:15	Ann Marie Gallegos
2:30	
2:45	Aubri Borges
3:00	
3:15	
3:30	Maxson Wiggins
3:45	

# KINDERGARTEN - MS GIPFERT Sept. 18th, 2017 1:00 p.m. - 7:00 p.m.

4:00	Sephilli Gemaehlich
4:15	
4:30	
4:45	
5:00	Cainyn Rushman
5:15	
5:30	Avery Adams
5:45	Nora Jenson
6:00	
6:15	
6:30	
6:45	

#### 1ST GRADE-MRS. MORGAN Sept. 18th, 2017 1:00 p.m. - 7:00 p.m.

4:00	
4:15	
4:30	Cooper Benish
4:45	
5:00	Kennedy Roelle
5:15	
5:30	Mila Abella
5:45	Chase Moore
6:00	Hadlee Guggenmos
6:15	Connor Rieken
6:30	
6:45	

# 2ND GRADE-MRS. STAUDENMAIER Sept. 18th, 2017 1:00 p.m. - 7:00 p.m.

4:00	Colt VanAnne
4:15	
4:30	Auvi Cranmore
4:45	Brayden Fulton
5:00	Rebecca Joles
5:15	
5:30	
5:45	
6:00	Ravyn Cottam
6:15	Carter Lipska
6:30	
6:45	

#### 3RD GRADE-MRS. MURRAY Sept. 18th, 2017 1:00 p.m. - 7:00 p.m.

1:00	
1:15	Madison Frerichs
1:30	Mason Mikkelson
1:45	
2:00	Dominic Gallegos
2:15	Annabell Hensel
2:30	
2:45	
3:00	
3:15	Hunter Borges
3:30	Madison Fostervold
3:45	

# 4TH GRADE-MRS. PETERS Sept. 18th, 2017 1:00 p.m. - 7:00 p.m.

1:00	
1:15	
1:30	
1:45	
2:00	Josette McConnell - Troy
2:15	
2:30	Dagen Lee
2:45	
3:00	Aidan Teters
3:15	
3:30	Carlyn Thomas
3:45	

## 5TH GRADE-MS. DEBLOIS Sept. 18th, 2017 1:00 p.m. - 7:00 p.m.

1:00	
1:15	Kaylee Bowker
1:30	
1:45	Sabrina Mikkelson
2:00	
2:15	Ayden Hurt
2:30	Jonathan Hensel
2:45	Karsyn Fiesterman
3:00	
3:15	Jaiden Schilreff
3:30	Ella Haley
3:45	Sydney Fortune

# 3RD GRADE-MRS. MURRAY Sept. 18th, 2017 1:00 p.m. - 7:00 p.m.

4:00	
4:15	Riley Benish
4:30	
4:45	
5:00	Maggie Abella
5:15	Austin Beutler
5:30	Claire Eckhart
5:45	
6:00	Mason Marks
6:15	Kaeden Lowney
6:30	Gauge Harcsa
6:45	

# 4TH GRADE-MRS. PETERS Sept. 18th, 2017 1:00 p.m. - 7:00 p.m.

# 5TH GRADE-MS. DEBLOIS Sept. 18th, 2017 1:00 p.m. - 7:00 p.m.

4:00	
4:15	Zaili Benish
4:30	Xzandra Hoard
4:45	Olivia Joles
5:00	
5:15	Katie Eckhardt
5:30	Shawnee Gamble
5:45	Hayden Marks
6:00	
6:15	Jadyn Cottam
6:30	Isaac Lipska
6:45	

6th, 7th and 8th grade parents will meet with their student's teachers in their classrooms.

If these times do not work for you, please contact your childs teacher.

SEPTEMBER Elementary/JH Breakfast Menu						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
3	4 Labor Day NO SCHOOL	5 Sausage Burrito, Fruit Bar, Milk	6 WG Pop Tart or Cereal, Fruit Bar, Milk	7 Scrambled Eggs, Pancake, Fruit Bar, Milk	8 Breakfast Sandwich, Fruit Bar, Milk	9
10	11 Yogurt Cup, Granola, Fruit Bar, Milk	12 Sausage Pancake, Fruit Bar, Milk	13 WG Pop Tart or Cereal, Fruit Bar, Milk	14 Scrambled Eggs, Toast, Fruit Bar, Milk	15 French Toast, Sausage Patty, Fruit Bar, Milk	16
17	18 Yogurt Cup, Granola, Fruit Bar, Milk	19 Sausage Burrito, Fruit Bar, Milk	20 WG Pop Tart or Cereal, Fruit Bar, Milk	21 Scrambled Eggs, Pancake, Fruit Bar, Milk	PB & J Sandwich, Fruit Bar, Milk	23
24	25 Yogurt Cup, Granola, Fruit Bar, Milk	26 Sausage Pancake, Fruit Bar, Milk	27 WG Pop Tart or Cereal, Fruit Bar, Milk	28 Biscuits & Sausage Gravy, Fruit Bar, Milk	29 Scrambled Eggs, Toast, Fruit Bar, Milk	30
USDA is an equal opportunity employer & provider	Fruit Bar contains an asst of fresh fruit and/or fruit cups.	100% Juice may be offered up to twice a week		ALL Students are required to take ½ cup fruit or vegetable on their tray		A variety of flavored skim and 1% milk offered daily

SEPTEMBER Elementary/JH & High School Lunch Menu						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
3	4 Labor Day NO SCHOOL	5 Spaghetti w/ Choice of Sauce, Garlic Bread, Corn	6 Chicken Nuggets, Roll, Mashed Potatoes	7 Hamburger or Cheeseburger Baked Bean	8 Pizza, Green Beans	9
10	11 Baked Potato or Tot Bar, Biscuit	12 Hot Beef & Cheddar, Peas	13 Spicy or Breaded Chicken Sand, Sweet Potato Fries	14 Cavatini, Garlic Bread Stick, Green Beans	15 Smoked Turkey Croissant, Corn	16
17	18 Enchilada, Refried Beans, Rice	19 Grilled Cheese, Tomato Soup, Crackers	20 Breakfast Bagel, Tater Tries, Juice	21 Mini Meatloaf, Roasted Broccoli, Roll	22 Tuna Noodle Casserole, Peas, Roll	23
24	25 Popcorn Chicken Bowl, Roll	26 Nachos, Black Beans, Churro	27 French Dip, Roasted Carrots	28 Lasagna, Garlic Bread, Green Beans	29 Chicken Alfredo Flatbread, Corn	
USDA is an Equal Opportunity Employer & Provider		A variety of flavored skim & plain 1% milk offered daily		ALL Students are required to take ½ cup fruit or vegetable on their tray		Unlimited fresh fruits & vegetables are available daily

#### **HELP WANTED**

This coming year, the 2018 Dalton-Leyton All School Reunion is fast approaching. This is usually held in late May or early June. We would like to make this reunion a success, but we need help! Anyone interested in working on a committee or helping in any other way, would be very much appreciated.

If anyone is willing to help please call:

Linda Dykman:

308-250-0182 (or) 308-377-2576

Colleen Cruise:

308-250-2465

Sheryl Walleson: 308-249-6337

## ~ATTENTION~

All community fobs will be shut off on Sept. 01, 2017. Application forms are in the Dalton office the cost is \$20.00 per school year.

# **BOXHOLDER**

CAR-RT SORT

Dalton, NE 69131 Permit No. 2 Non-Profit Organization U.S. Postage Paid **BULK RATE**