

April Newsletter – 2017

- April 03 – Creek Valley Tri-State Track Invite @ Chappell – **Bus-Gerald-7am**
- April 04 – Jr. High Track Invite @ Banner Co. – **Bus-Jennifer**
- April 05-08 – FFA Nebr. State Convention – **Van - TBD**
- April 07 – Chadron Scholastic – **Bus-Jennifer-6 am**
- April 10 – BOE Meeting @ 7:30 pm
- April 10 – Creek Valley Twilight Track Invite @ Chappell – **Bus-Gerald-2 pm**
- April 11-12 – Junior NeSA Testing @ 8 am-12
- April 12 – Jr. High Potter-Dix Track Invite @ Kimball – **Bus-Jennifer**
- April 13 – Early Dismissal @ 11:30 am
- April 14 – NO SCHOOL ~ Good Friday**
- April 17 – NO SCHOOL ~ Easter Break**
- April 18 – FFA Officer Interview @ 5:30 pm
- April 19 – Jr. High Harlan Sutton Track Invite @ Chappell – **Bus-Jennifer**
- April 19 – ACT Junior
- April 20 – Ground Water Festival-**Bus-Jennifer**
- April 20 – District Music – Bus-Van - **TBD**
- April 21 – Pine Bluffs Track Invite @ Pine Bluffs – **Bus-Gerald**
- April 22 – **PROM**
- April 24 – NHS Induction (See Flyer)
- April 25 – Best of the West @ Scottsbluff
- April 27 - H.S./Jr. High Concert @ 7 pm
- April 28 – Kindergarten Round-up
- April 28 – FFA Banquet
- April 29 – MAC H.S./Jr. High Track Invite @ Creek Valley (Chappell) -**Bus-Bruce & Mark**
- May 03 – Jr. High Leyton Track invite @ Chappell – **Bus-Jennifer**
- May 04 – Elementary Concert @ 7 pm
- May 05 – K-1 Field Trip to Scottsbluff Zoo–**Bus-Jennifer- 8:45 am**
- May 05 – Leyton Cheyenne Co Track Invite @ Sidney –**Bus-Mark**
- May 06 – Cadaver Lab @ Colo. – 8:30 am **Van**
- May 08 – BOE Meeting @ 7:30 pm
- May 08 – FFA Highway pick up after school
- May 09 – High School Honors Night @ 7 pm
- May 10 – District Track @ Chappell - **Bus**

~ *HAPPY EASTER* ~ *HAPPY EASTER* ~ *HAPPY EASTER* ~ *HAPPY EASTER* ~ *HAPPY EASTER* ~



ACTIVITY TIMES ARE APPROXIMATE AND ARE SUBJECT TO CHANGE

Also visit the Leyton School website @ www.leytonwarriors.org

~ UPDATED ~

2017 HIGH SCHOOL TRACK & FIELD MEET SCHEDULE



Date

Meet

Sat. Mar. 25	Morrill Invite @ Morrill – 9:30 am
Mon. April 3	Creek Valley Tri-State Invite @ Chappell – 8 am
Mon. April 10	Creek Valley Twilight Invite @ Chappell – 3 pm
Fri. April 21	Pine Bluffs Invite @ Pine Bluffs, Wy. – 8:30 am
Tues. April 25	Best of the West @ Scottsbluff – 4:30 pm
Sat. April 29	H.S./Jr. High MAC Invite @ Creek Valley-Chappell -7:30 am
Fri. May 5	Cheyenne Co Invite @ Sidney (Leyton Hosts) – 8:30 am
Wed. May 10	District Track @ Creek Valley-Chappell – TBD

2017 JR. HIGH SCHOOL TRACK & FIELD MEET SCHEDULE

Date

Meet

Tues. April 4	Banner County Invite @ Harrisburg – 9 am
Wed. April 12	Potter-Dix Invite @ Kimball - 8:30 am
Wed. April 19	Harlan Sutton Invite @ Chappell -8 am
Sat. April 29	H.S./Jr. High MAC Invite @ Creek Valley-Chappell -7:30 am
Wed. May 3	Leyton Jr. High Track Invite @ Chappell – 8:30 am



Dates are subject to change

Counselor's Corner

FAFSA Information - For those of you who need information on creating a FAFSA ID, or completing your FAFSA, Feel free to contact Erin Huddleston at WNCC. She is more than willing to help you with FAFSA applications. Her email is: huddlest@wncc.edu

Scholarship Assistance - If any seniors are needing help with scholarship applications, please stop by my office.

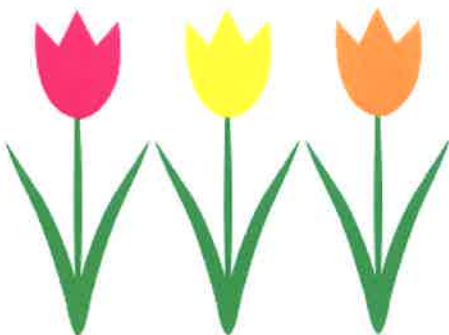
Spring Testing - The NeSA tests at the elementary and Middle school are scheduled for the last week of March through the first week of April. The Reading and Math tests are for all students in grades 3-8. The Science test is for students in 5th and 8th grade. Juniors will be taking the NeSA tests for Reading, Math and Science. The tests for the juniors will be scheduled the first part of April.

ACT Testing - The ACT test is scheduled for the Juniors for April 19th. Check in for this test will begin at 7:45 that morning in my office. For anyone wanting to prepare for the ACT, there are books in my office or you can go online to one of the following sites: www.number2.com www.march2success.com or http://www.testprepreview.com/act_practice.htm

More ACT - Due to a lack of registrations, the ACT scheduled for April 8 here at Leyton has been canceled. Any students registered for that day will be moved to another testing site.

College Visits - Juniors should begin thinking about what colleges to visit. Stop by the counselor's office for more information or assistance with planning those college visits. Juniors should have at least three college visits before graduation.

Colleges Visiting Leyton - The Admissions Representative from Midland Lutheran will be here April 3rd at 9am. The Ad Rep from Concordia will be here April 5th at 9am. Anyone interested in learning more about these colleges should stop by the counselor's office to get a pass.



Happy spring,

Mary Matsutani

Proceedings of the
Leyton Public Schools
Cheyenne County School District #03
Board of Education
March 13, 2017 – 6:30 p.m.
District Administrative Offices in Dalton, NE

CALL TO ORDER:

President Jed Benish called the meeting to order at 6:30 p.m. Members present: Jed Benish, Colleen Cruise, Kevin Henke (arrived at 6:38 p.m.), Cary Linton, Jennifer Powell, and Rob Rushman. Members absent: none. Also present were Superintendent Greg Brenner and Recording Secretary Janella Kruse. In addition, there were five visitors.

Moved by Mr. Linton, seconded by Mrs. Cruise to approve the agenda as amended. Motion approved 5-0.

The technology committee presented their report on the prospect of going 1:1 (computers to students). They will prepare a recommendation for the Board regarding the purchase of equipment as well as the top applications that may be used on each device.

BUSINESS MEETING:

Moved by Mr. Rushman, seconded by Mr. Henke to approve the minutes of the Board's regular meeting for February 13, 2017. Motion approved 6-0.

Moved by Mr. Henke, seconded by Mrs. Powell to approve General Fund bills and financial reports as presented. Motion approved 6-0.

Moved by Mr. Linton, seconded by Mrs. Cruise to approve bills and financial reports from the remaining funds as presented. Motion approved 6-0.

ACTION ITEMS:

Moved by Mrs. Powell, seconded by Mr. Benish to grant Special Recognition to the State Science Fair qualifiers (Logan Bartling; Chance Carter); to the MAC All-Conference girls' basketball selections (Abbe Draper-2nd Team; Bailey Miller-Honorable Mention); to the MAC All-Conference boys' basketball selections (Kenny Ernest-1st Team; Skylar Schumacher-1st Team; Drew Brenner-2nd Team); to the MAC Speech Runner-up team; to the MAC OI D Champion team (Abbe Draper, Kenny Ernest, Cheyenne Nickel); to the MAC Serious Prose Champion-Autumn Hartwig; and to Points West Community Bank for their hospitality at the Board retreat. Motion approved 6-0.

Moved by Mr. Benish, seconded by Mr. Linton to accept, with regret, a resignation letter from Mr. Greg Brenner (Superintendent) and to thank him for his years of service. Motion approved 6-0.

Moved by Mr. Benish, seconded by Mrs. Cruise to accept, with regret, resignation letters from Mrs. Mary Matsutani (K-12 Guidance Counselor); Mr. Dana Jeppson (JH English/Social Studies Teacher); Mr. Doug Cudaback (K-8th Science Teacher); Mrs. Jenni McConnell (Head Cook-Dalton); Mr. Gary Oltmann (HS Boys' Basketball Head Coach); Mr. Dave Wiedeman (HS Boys' Basketball Asst. Coach); and Jennifer Helle (HS Girls' Basketball Asst. Coach) and to thank them for their years of service. Motion approved 6-0.

Moved by Mr. Henke, seconded by Mrs. Powell to provide transportation to Denver for the students/sponsors going on the Washington DC trip in May. Motion approved 6-0.

DISCUSSION ITEMS (WITH POSSIBLE ACTION):

Discussed building projects and the need to get bids for the floors and roofs. The Building & Grounds committee will provide the information on what the bids should include.

Discussed the bus acquisition. The Transportation committee suggested that the bus purchase wait until after the building projects have been finalized.

Discussed Policy #5004 (option enrollments) and possible deadlines to limit when students come into the district. Tabled decision until next month.

REPORTS:

Mr. Brenner presented the Principal's report which included the WNCC Career Exploration Day for sophomores (March 13th); District Speech Meet at Sidney (March 16th); State Speech Meet at Kearney (March 24th); MAC Music Contest at South Platte (March 28th); NPCC Inter-High Competition Day (March 29th); Chadron Scholastic Day (April 7th); and State FFA Convention (April 5th-8th).

Mr. Brenner reported that the AdvanceEd School Improvement team will be here March 19th-21st and invited the Board to come and observe the process. This external visit is needed for our accreditation.

TIME AND DATE OF NEXT REGULAR MEETING:

The next regular meeting of the Leyton Board of Education will be Monday, April 10, 2017 at 7:30 p.m. The meeting will be held in the district's administrative offices at Leyton High School in Dalton.

ADJOURNMENT:

The meeting was adjourned by general consent at 7:58 p.m.

Respectfully submitted,



Janella Kruse
Recording Secretary

Approved by,



Jennifer Powell, Secretary
Leyton Board of Education



National Honor Society Induction

*Monday, April 24th at 6:30 p.m.
Leyton High School Gymnasium*

We would like to extend a cordial invitation to the public to attend the Induction Ceremony. Senior members will be honored and new members will be welcomed. A reception will follow.

ART NEWS

West Nebraska Arts Center is hosting the Visionaries Student Art Exhibit March 31 through April 30. Leyton art students Matej Gargula, Autumn Hartwig and Brody Morgan will have artwork on display. Students in the North Platte Valley are invited to submit their original work. The work will be judged for the use of the medium and overall impact. There will be 16 awards with Best of Show receiving \$75.00. The Visionaries Show will have a formal reception, free and open to the public, on Sunday April 2, 2017, from 2-4 p.m.

ELEMENTARY JR HIGH SPRING SPIRIT WEEK

April 10-April 13

Monday April 10: Color Day: Please wear your classes assigned color.

Kind: Blue	1 st : Pink
2 nd : Yellow	3 rd : Green
4 th : Purple	5 th : Red
6 th : Orange	7 th : White
8 th : Black	Staff: Your Choice

Tuesday April 11: Cowgirl or Cowboy Day: Please wear your best cowpoke garb!

Wednesday April 12: Superhero Day: Dress as your favorite superhero!

Thursday April 13: Hat & Shades Day: Wear your coolest hat and shades at school for the day!

Leyton Public Schools

Kindergarten
ROUNDUP

Friday April 28, 2017
9:00 A.M. - 11:00 A.M.

Components of the Round Up

- Height
- Weight
- Hearing
- Expressive and receptive language
- Fine and gross motor movement
- Social/emotional behaviors
- Adaptive behavior
- Visualization of ear and oral cavities

Kindergarten Registration
for the 2017-2018 School year
What to Bring:

- Child's Birth Certificate
- Immunization Records
- Social Security Card

To register for kindergarten,
children must be
five years old
on or before July
31st, 2017

Please call the school at (308)-884-2248
to register your child! Thank you!

LEYTON ELEMENTARY/JR. HIGH BREAKFAST & LUNCH MENU

BREAKFAST*

- APRIL 3 – Cereal, toast, fruit, juice
APRIL 4 – Cereal, toast, fruit, yogurt
APRIL 5 – Mini pizza, fruit, juice
APRIL 6 – Cereal, toast, fruit, yogurt
APRIL 7 – PB & J sandwich, cereal fruit, juice
- APRIL 10 – Cereal, toast, fruit, juice
APRIL 11– Cereal, toast, fruit, yogurt
APRIL 12 – Pancakes, scrambled eggs, fruit, juice
APRIL 13– Cereal, toast, fruit, yogurt
APRIL 14 – NO SCHOOL
- APRIL 17 – NO SCHOOL
APRIL 18 – Cereal, toast, fruit, yogurt
APRIL 19 – Mini pizza, fruit, juice
APRIL 20 – Cereal, toast, fruit, yogurt
APRIL 21 – PB & J sandwich, cereal fruit, juice
- APRIL 24 – Cereal, toast, fruit, juice
APRIL 25 - Cereal, toast, fruit, yogurt
APRIL 26 – Cheese omelet, toast, fruit, juice
APRIL 27 – Cereal, toast, fruit, yogurt
APRIL 28 - PB & J sandwich, cereal fruit, juice
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LUNCH*

- APRIL 3 – Burrito, green chili, lettuce & cheese, corn, pears
APRIL 4 – Pizza, lettuce salad, jello, peaches
APRIL 5 – Hamburger stew, rolls, cheese stick, applesauce
APRIL 6 – Turkey & noodles, mashed potatoes, cheese stick, blueberries
APRIL 7 – 1ST GRADE MENU: Mini corn dogs, French fries, apples w/peanut butter, brownie & ice cream, strawberry milk
- APRIL 10 – Chicken teriyaki, rice pilaf, steamed broccoli, pineapple
APRIL 11 – Breakfast pizza, hash browns, orange juice, ½ banana
APRIL 12 – Deli turkey sandwich, French fries, pears, vanilla wafers
APRIL 13 – EARLY DISMISSAL – NO HOT LUNCH
APRIL 14 – NO SCHOOL
- APRIL 17 – NO SCHOOL
APRIL 18 – Chicken nuggets, mashed potatoes, gravy, roll, pineapple
ARIL 19 – Cheese omelet, tater tri, blueberry muffin, applesauce
APRIL 20 – Chicken Alfredo w/noodles, roll, peas & carrots, peaches
APRIL 21 – Salad Bar – NO GUESTS PLEASE
- APRIL 24 – Enchilada, lettuce & cheese, refried beans, pears, ½ graham cracker
APRIL 25 – Hot turkey sandwich, celery w/peanut butter, applesauce
APRIL 26 – Grilled cheese sandwich, tomato soup, crackers, peaches, cookie
APRIL 27 – Tortilla pie, corn, apples w/peanut butter
APRIL 28 – Deli turkey sandwich, tater tots, mandarin oranges

Elementary/Junior High Head Cook: Chris Lind
Assistant Cooks: Sherry Brogren, T'Neal Lind

*A variety of skim flavored and 1% plain milk is offered daily.



High School Lunch Menu for APRIL

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	3 Cheeseburger French Fries	4 Chicken Nuggets, Oriental Rice, Corn	5 Pizza Green Beans	6 BBQ Pork Flatbread, Baked Beans	7 Cooks Choice	8
9	10 Penne With Meat Sauce, Corn, Garlic Bread	11 Baked Potato Bar, Biscuit	12 Grilled Cheese, Tomato Soup, Crackers	13 Early Dismissal @ 11:30	14 GOOD FRIDAY No School	15
16	17 EASTER BREAK No School	18 New York Sandwich, Green Beans	19 Chicken Sandwich, Cheesy Broccoli	20 French Dip Sweet Potato Fries	21 Breakfast Bagel, Tater Tries, Juice	22
23	24 Smoked Turkey Croissant, Peas	25 Meatball Sub, Green Beans	26 Pig in a Blanket, Corn, Sun Chips	27 Soft Shell Taco, Refried Beans, Mexican Rice	28 Chicken Fried Steak, Roll, Mashed Potatoes, Gravy	29
30 USDA IS AN EQUAL OPPORTUNIT Y PROVIDER AND EMPLOYER		A VARIETY OF SKIM & FLAVORED MILK OFFERED EACH DAY		All students are required to take ½ cup fruit or vegetable on their trays		UNLIMITED FRUITS & VEGETABLES ARE AVAILABLE DAILY

BULK RATE
U.S. Postage Paid
Non-Profit Organization
Permit No. 2
Dalton, NE 69131

CAR-R T S O R T

BOXHOLDER